Form **990**

Department of the Treasury Internal Revenue Service

Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)

The organization may have to use a copy of this return to satisfy state reporting requirements.

OMB No 1545-0047 20**05**

Open to Public Inspection

| Α | For the | or the 2005 calendar year, or tax year beginning , and ending | | | | | | | | |
|------------|----------------|---|---------------------------|---|-----------------------------|---------------|---------------|----------------|-----------|---------------------------------|
| В | Check ı | ıf applıcable | Please | C Name of organization | · · | | | D Em | ployer | identification number |
| | Address | Iress change use IRS The NRA Foundation, Inc. 52- | | | | | 52-17 | 10886 | 6 | |
| \Box | Name o | change | label or print or | Number and street (or P O box if m | nail is not delivered to st | reet address) | Room/suite | | | number |
| = | Initial re | • | type. | 11050 Wantas Mill Dand | | | | (700) | 207.4 | 1000 |
| 一 | | | See Specific | 11250 Waples Mill Road | 0 | | | (703) | | |
| 닏 | Final re | etum | Instruc- | City or town | State or co | untry | ZIP + 4 | F Acc | ountin | ig method: Cash X Accrual |
| | Amende | ed retum | tions. | Fairfax | VA | | 22030 | | Other (| (specify) ► |
| | Applicat | tion pending | Section | n 501(c)(3) organizations and 4947(a |)(1) nonexempt charit | able | H and I are n | ot applica | able to | section 527 organizations |
| | | | trusts | must attach a completed Schedule | 4 (Form 990 or 990-EZ) |). | H(a) Is the | is a group | retum | for affiliates? Yes X No |
| <u>G (</u> | <u>Nebsite</u> | : > www.r | <u>rrafound</u> | ation.org | | | H(b) If "Yo | es," enter | numbe | er of affiliates |
| | | | | | | | H(c) Are | ali affiliate | s inclu | ded? Yes No |
| J | Organiz | ation type (check | conly one) | ► X 501(c) (3) ◀ (inse | ert no)4947(a)(1) | or527 | (If "N | lo," attacl | n a list. | See instructions) |
| K | Check h | ere 🕨 | if the organ | nization's gross receipts are normally no | ot more than \$25,000 T | he | H(d) Is the | s a separ | ate retu | um filed by an organization |
| | | * | _ | th the IRS, but if the organization choos | | | | red by a | | · — — |
| 8 | ure to f | île a complete ret | um Some | states require a complete return. | | | | p Exemp | | |
| | | | ···· | | | | M Chec | • | == | he organization is not required |
| L | Gross r | receipts: Add lu | nes 6b. 8t | o, 9b, and 10b to line 12 | | 73,662,12 | | L | | m 990, 990-EZ, or 990-PF) |
| Pai | | | | es, and Changes in Net A | | | <u> </u> | | | |
| I (d) | 1 | | | grants, and similar amounts re | | Jaiances | (See the h | 1511 11 11 | 10113. | |
| | 1 - | | | grants, and similal amounts re t | | 1401 | 12.62 | 6 247 | 101 | |
| _ | | | | ort | | 1a 1b | | 6,347 4,646 | | |
| วิกกุ | | | | | | 1c | | 4,040 | | |
| 8 | 1 4 | c Government contributions (grants) | | | | | | | 1d | 14,150,993 |
| 9 | 1 | | | | | | | | 2 | 13,534 |
| 9 | 1 | | | | | | | | 3 | 19,554 |
| AIIR | 4 | | | நூர்ம் முற்றியில் cash investmen | | | | - | 4 | 14,036 |
| | 5 | Dividends a | nu intere | st from securities | | | | | 5 | 349,220 |
| | 1 | Gross rents | | 121 | | 6a | | · | | 010,220 |
| <u>_</u> | b | b Less: remail expenses 7 2006. Q 6b | | | | | | | Í | |
| ACANNED | | c Net rental income or (loss) (subtract line 6b from line 6a) | | | | | | 6c | 0 | |
| Ē | 7 | | | ome (describe ► | • | | |) [| 7 | 0 |
| Ø₿ | 8 a | Gross amou | button. | saids of assets other | (A) Securities | | (B) Other | | | |
| | 1 | than invento | ry | [| 37,474,282 | 8a | 97 | 0,486 | - 1 | |
| - AR | b | Less: cost o | r other b | asis and sales expenses . [| 36,142,053 | 8b | 97 | 0,486 | - | |
| | c | Gain or (loss | s) (attach | n schedule) STATEMENT 1 | 1,332,229 | 8c | | 0 | | |
| | d | Net gain or (| (loss) (co | ombine line 8c, columns (A) ar | nd (B)) | | | <u></u> | 8d | 1,332,229 |
| | 9 | | | vities (attach schedule). If any am | nount is from gaming | j, check he | re ▶ | | - 1 | |
| | a | Gross reven | | | 7,448,190 of | | | | ŀ | |
| | | | | d on line 1a) | | 9a | | 1,448 | 1 | |
| | | | - | s other than fundraising expen | | 9b | | 3,467 | | |
| | | | | from special events (subtract | | | | ⊢ | 9c | 4,457,981 |
| | | | | tory, less returns and allowand | | 10a | | 7,436 | | |
| | | | | sold | | 10b | | 8,882 | 40- | 0.554 |
| | 1 | | | om sales of inventory (attach sche | | | | | 10c | 8,554 |
| | 11 | | | Part VII, line 103) | | | | | 11 | 30,691 |
| | 12 | | | lines 1d, 2, 3, 4, 5, 6c, 7, 8d, 9 | | | | | 12 | 20,357,238 |
| Ś | 13 | | | om line 44, column (B)) | | | | | 13 | 11,548,920 |
| Expenses | 14 | | | neral (from line 44, column (C | | | | | 14 | 806,703 |
| ф | 15 16 | - ', '' | | | | | | | 15 16 | 744,051 |
| ш | 17 | Total avaca | anniale: | t lines 16 and 44 column (A) | | • • • • | | . - | 17 | 12,000,674 |
| | | Evenes or 'd | oficial for | d lines 16 and 44, column (A)) | n line 12\ | | | -+ | - | 13,099,674 |
| Net Assets | 18 19 | | | r the year (subtract line 17 from | | | | | 18 19 | 7,257,564 |
| Ass | 20 | Net assets or fund balances at beginning of year (from line 73, column (A)) Other changes in net assets or fund balances (attach explanation) STATEMENT 4 | | | | | | | | 35,788,573 -550,880 |
| ě | 21 | | | | | | | | 20 | -550,880 |
| _ | 141 | 1461 922612 0 | i iuilu Da | alances at end of year (combir | 16 11162 10, 19, SU | u ZU) | · · · · · | | 21 | 42,495,257 |

| Part I | Statement of All organizations must complete or organizations and section 4947(a) | | | | | |
|-----------|---|------------|---------------------|----------------------|----------------------------|------------------------|
| | Do not include amounts reported on line 6b, 8b, 9b, 10b, or 16 of Part I. | | (A) Total | (B) Program services | (C) Management and general | (D) Fundraising |
| 22 | Grants and allocations (attach schedule) . STATEMENT 5 | | | | | |
| | (cash \$ 11,169,111 noncash \$0) | | | | . ž. | · / / |
| | If this amount includes foreign grants, check here | 22 | 11,169,111 | 11,169,111 | | , ~, |
| 23 | Specific assistance to individuals (attach | | | | | ' |
| | schedule) | 23 | o | 0 | 性别的 稳 | |
| 24 | Benefits paid to or for members (attach | | | | | , |
| | schedule) | 24 | 0 | | | Jan. 4777 18 18 |
| 25 | Compensation of officers, directors, etc | 25 | 0 | | | |
| 26 | Other salaries and wages | 26 | 0 | | | |
| 27 | Pension plan contributions | 27 | 0 | | | |
| 28 | Other employee benefits | 28 | 0 | | | |
| 29 | Payroll taxes | 29 | 0 | | | |
| 30 | Professional fundraising fees | 30 | 0 | | | |
| 31 | Accounting fees | 31 | 37,833 | | 37,833 | |
| 32 | Legal fees | 32 | 32,569 | | 32,569 | |
| 33 | Supplies | 33 | 18,728 | 13,354 | 5,374 | |
| 34 | Telephone | 34 | 0 | | | |
| 35 | Postage and shipping | 35 | 11,651 | | 11,651 | |
| 36 | Occupancy | 36 | 0 | | | |
| 37 | Equipment rental and maintenance | 37 | 9,000 | | 9,000 | |
| 38 | Printing and publications | 38 | 666,420 | 127,496 | 211,679 | 327,245 |
| 39 | Travel | 39 | 4,230 | | 4,230 | |
| 40 | Conferences, conventions, and meetings | 40 | 68,543 | 18,195 | 50,348 | |
| 41 | Interest | 41 | 7,511 | | 7,511 | |
| 42 | Depreciation, depletion, etc. (attach schedule) STMT 6 | 42 | 2,996 | | 2,996 | |
| 43 | Other expenses not covered above (itemize): | | | | | |
| а | See attached statement - STATEMENT 7 | 43a | 1,071,082 | 220,764 | 433,512 | 416,806 |
| b | | 43b | 0 | 0 | 0 | 0 |
| С | | 43c | 0 | 0 | 0 | 0 |
| d | | 43d | 0 | 0 | 0 | 0 |
| е | | 43e | 0 | 0 | 0 | 0 |
| f | | 43f | 0 | 0 | 0 | 0 |
| g | | 43g | 0 | 0 | 0 | 0 |
| 44 | Total functional expenses. Add lines 22 | | | _ | | |
| | through 43. (Organizations completing | | ļ | |] | |
| | columns (B)-(D), carry these totals to lines | | ĺ | | | |
| | 13–15) | 44 | 13,099,674 | 11,548,920 | 806,703 | 744,051 |
| | Costs. Check | licitation | reported in (B) P | rogram services? | · ▶ 🗓 | Yes No |
| | | | ; (ii) the amount a | | | <u>46,951</u> ; |
| (iii) the | e amount allocated to Management and general \$ 16 | 3,503 | ; and (iv) the amo | unt allocated to F | undraising \$ | 35,582 |
| | | | | | | Form 990 (2005) |

52-1710886

Statement of Program Service Accomplishments (See the instructions.) Part III

Form 990 is available for public inspection and, for some people, serves as the primary or sole source of information about a particular organization. How the public perceives an organization in such cases may be determined by the information presented on its return. Therefore, please make sure the return is complete and accurate and fully describes, in Part III, the organization's programs and accomplishments.

| | O NOTATEMENTO | Program Service |
|--|--|---|
| What is the organization's primary exempt purpo | se? ►STATEMENT8 | Expenses |
| of clients served, publications issued, etc. Discuss ach | achievements in a clear and concise manner. State the number sievements that are not measurable. (Section 501(c)(3) and (4) sts must also enter the amount of grants and allocations to others.) | (Required for 501(c)(3) and (4) orgs , and 4947(a)(1) trusts, but optional for others) |
| a STATEMENT 9 | | |
| | | |
| | | |
| | ••••• | 1 |
| | | |
| (Grants and allocations \$ | 11,169,111) If this amount includes foreign grants, check here | 11,548,920 |
| | | |
| | | |
| | | |
| | | |
| | | |
| (Grants and allocations \$ |) If this amount includes foreign grants, check here |] |
| | | |
| | | } |
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| | | |
| (Grants and allocations \$ |) If this amount includes foreign grants, check here |] |
| • | | |
| | | |
| | • | |
| | ••••• | |
| | • | |
| (Grants and allocations \$ |) If this amount includes foreign grants, check here |] |
| e Other program services (attach schedule) | | |
| (Grants and allocations \$ |) If this amount includes foreign grants, check here | <u> </u> |
| f Total of Program Service Expenses (should | d equal line 44, column (B), Program services) | 11.548.920 |

Form 990 (2005)

| Par | t IV | Balance Sheets (See the instructions.) | | | | | | |
|-----------------------------|------------|--|---|---|--------------------------|--|--------------------|--|
| | Note: | | | escription | (A) Beginning of year | | (B) End of year | |
| | 45 | Cash—non-interest-bearing | | | | 45 | | |
| | 46 | Savings and temporary cash investments | | | 3,064,783 | 46 | 2,918,025 | |
| | | | | | | 1.74 | | |
| | 47 a | Accounts receivable | 47a | 840,792 | | 12 and 12 | | |
| | b | Less allowance for doubtful accounts | 47b | 37,750 | 840,791 | 47c | 803,042 | |
| | ı | | * ' | 1 | | | | |
| | | Pledges receivable | 48a | 4,183,609 | | , " | | |
| - | b | Less: allowance for doubtful accounts | 3,653,287 | 48c | 3,971,609 | | | |
| | 49 | Grants receivable | | 49 | | | | |
| : | 50 | Receivables from officers, directors, trustees, and | | } | | | | |
| | | (attach schedule) | | · · · · · · · <u> </u> | 0 | 50 | 0 | |
| S | 51 a | Other notes and loans receivable (attach | 1 | | | | | |
| Assets | _ | schedule) STATEMENT 10 | 51a 51b | | | | | |
| Ą | | | | 11,435 | | 10,800 | | |
| | 52 | Inventories for sale or use | | _ | 3,519,228 | | 4,578,554 | |
| | 53 | Prepaid expenses and deferred charges | | | 40,838 | | 63,631 | |
| | 54 | Investments—securities (attach schedule) STMT | 11 > | Cost XFMV | 22,388,032 | 54 | 27,453,016 | |
| | 55 a | Investments—land, buildings, and | ١ | 000 040 | | 100 | | |
| | | equipment: basis | 55a | 630,243 | | | | |
| | , b | Less: accumulated depreciation (attach | | | 0.440.400 | | 202 242 | |
| | -c | schedule) STATEMENT 12 | 55b | 0 | 2,113,466 0 | | 630,243 | |
| | 56 57 - | • | 57a | 1 | | 56 | 0 | |
| | | Land, buildings, and equipment: basis Less: accumulated depreciation (attach | 5/a | 28,273 | | | | |
| | | schedule) STATEMENT 13 | 57b | 18,786 | 12,483 | 57c | 9,487 | |
| | 58 | Other assets (describe See attached statement | | | 5,676,612 | | 6,644,616 | |
| | 30 | Other assers (describe > Oce attached statem | 5111-0 | iniciality / | 3,010,012 | 30 | 0,044,010 | |
| | 59 | Total assets (must equal line 74). Add lines 45 to | hrough | 158 | 41,320,955 | 59 | 47,083,023 | |
| | 60 | Accounts payable and accrued expenses | 576,733 | | 686,377 | | | |
| | 61 | Grants payable | | | 631,945 | | 651,490 | |
| | 62 | Deferred revenue | | 62 | | | | |
| S | 63 | Loans from officers, directors, trustees, and key | | | | 13/3 | | |
| itie | | schedule) | | | 0 | 63 | 0 | |
| Liabilities | 64 a | Tax-exempt bond liabilities (attach schedule) . | | [| 0 | 64a | 0 | |
| Ë | b | Mortgages and other notes payable (attach sche- | dule) | [| 0 | 64b | 0 | |
| | 65 | Other liabilities (describe > See attached state | ement | - STMT 15) | 4,323,704 | 65 | 3,249,899 | |
| | | | | | | | | |
| | 66 | Total liabilities. Add lines 60 through 65 | | | 5,532,382 | 66 | 4,587,766 | |
| | Orga | anizations that follow SFAS 117, check here | ► X | and complete lines | | | | |
| | i | 67 through 69 and lines 73 and 74. | | ł | | نننذ | | |
| 88 | 67 | Unrestricted | | · · · · · · · . | 3,266,474 | | 3,806,814 | |
| Ē | 68 | Temporarily restricted | | | 10,817,396 | | 12,519,768 | |
| ala | 69 | Permanently restricted | | | 21,704,703 | | 26,168,675 | |
| 멀 | Orga | anizations that do not follow SFAS 117, check h | iere | ▶ ∐and | | , | | |
| ڄ | ł | complete lines 70 through 74. | | 1 | | | | |
| 7 | 70 | Capital stock, trust principal, or current funds | | | | 70 | | |
| ţ | 71 | Paid-in or capital surplus, or land, building, and e | | · - | 71 | | | |
| 88 e | 72 | | d earnings, endowment, accumulated income, or other funds | | | | | |
| Net Assets or Fund Balances | 73 | Total net assets or fund balances (add lines 67 | gn 69 or | | 1 | | | |
| Ž | | lines 70 through 72; | 05 700 5 | - | 10 102 05= | | | |
| | | column (A) must equal line 19; column (B) must | | 35,788,573 | | 42,495,257 | | |
| | 74 | Total liabilities and net assets/fund balances. | Add lii | nes bb and /3 | 41,320,955 | [4] | 47,083,023 | |

52-1710886

| Part I | V-A Reconciliation of Revenue per instructions.) | Audited Financial S | tatements wit | h Revenue per Ret | urn (| See the | |
|----------|--|-----------------------------|------------------|-------------------------|----------|----------------------|--|
| <u>а</u> | Total revenue, gains, and other support pe | r audited financial state | ements | | а | 19,692,580 | |
| b | Amounts included on line a but not on Part | | | | | | |
| 1 | Net unrealized gains on investments | | | b1 -550,880 |) | | |
| 2 | Donated services and use of facilities | | | b2 | 1 | | |
| 3 | Recoveries of prior year grants | | | b3 | 1 |] | |
| 4 | Other (specify): | | | | 1 | | |
| | | | I 1 | b4 C | | 1 | |
| | Add lines b1 through b4 | | | | b | -550,880 | |
| С | Subtract line b from line a | | <i></i> | | C | 20,243,460 | |
| d | Amounts included on Part I, line 12, but no | t on line a: | | | | | |
| 1 | Investment expenses not included on Part | I, line 6b | | d1 | - ` ` | Ì | |
| 2 | Other (specify): Timing difference on sale of | | | | 7 | | |
| | Timing difference on deferred revenue adju | | | d 2 113,778 | 3 | | |
| | | | | | d | 113,778 | |
| е | Total revenue (Part I, line 12). Add lines c | and d | | | е | 20,357,238 | |
| Part I | | | | | eturr | 1 | |
| а | Total expenses and losses per audited fina | | | | а | 13,099,674 | |
| b | Amounts included on line a but not on Part | | | | . 103 | 10,000,01 | |
| 1 | Donated services and use of facilities | • | Li | o1 | ; | 1 | |
| 2 | | 1 ' | <u> </u> | | | | |
| | 2 Prior year adjustments reported on Part I, line 20 | | | | | | |
| 4 | | | | | | | |
| • | Other (apeciny). | | | 0 | ļ | | |
| | Add lines b1 through b4 | | | | b | 1 0 | |
| С | Subtract line b from line a | | | | c | 13,099,674 | |
| d | Amounts included on Part I, line 17, but no | | | | <u>├</u> | 10,000,014 | |
| 1 | Investment expenses not included on Part | | 1. | 41 | l | | |
| 2 | Other (specify): | | | | ٠ ا | ļ | |
| _ | | | 1. | 12 0 | 3 | | |
| | Add lines d1 and d2 | | | | d | l c | |
| е | Total expenses (Part I, line 17). Add lines | | | | e | 13,099,674 | |
| Part V | | | | | 1 | | |
| r art v | trustee, or key employee at any time | | | | | | |
| | trustee, or key employee at any time | (B) | (C) Compensation | | | | |
| | (A) Name and address | Title and average hours per | (If not paid, | benefit plans & deferre | • | (E) Expense account | |
| | | week devoted to position | enter -0) | compensation plans | | and other allowances | |
| Name | James W Porter II Str 11250 Waples Mill F | Title President | | | | | |
| | Fairfax ST VA ZIP 22030 | Hr/WK <1 | į o | | 0 | 0 | |
| | Eric Johanson Str 11250 Waples Mill F | Title Vice President | | | | | |
| | Fairfax ST VA zip 22030 | Hr/WK <1 | l o | | 0 | o | |
| | Sandy Elkin Str 11250 Waples Mill F | • | | | | | |
| | Fairfax ST VA zip 22030 | Hr/WK <1 | l o | | 0 | 0 | |
| | Wilson H Phillips J Str 11250 Waples Mill F | · | Ĭ | | | | |
| | Fairfax ST VA ZIP 22030 | Hr/WK <1 | o | | 0 | o | |
| | | | | | | | |
| | Gerald W Bersett Str 11250 Waples Mill F | | ١ , | ŀ | 0 | , | |
| | Fairfax ST VA ZIP 22030 | Hr/WK <1 | 0 | | 0 | 0 | |
| | Ronald Crawford Str 11250 Waples Mill F | | | | _ | | |
| | Fairfax ST VA ZIP 22030 | Hr/WK <1 | 0 | | 0 | 0 | |
| | Laura B Revitz Str 11250 Waples Mill F | | ļ | 1 | | | |
| | Fairfax ST VA ZIP 22030 | Hr/WK <1 | 0 | | 0 | 0 | |
| Name | David O Boehm Str 11250 Waples Mill R | Title Trustee | | | | | |
| City | Fairfax ST VA ZIP 22030 | Hr/WK <1 | 0 | | 0 | . 0 | |
| Name | J D Williams Str 11250 Waples Mill F | Title Trustee | | | | | |

ST VA ZIP 22030

ST VA ZIP 22030

Name W A Bachenberg Str 11250 Waples Mill R

Hr/WK <1
Title Trustee

Hr/WK <1

0

City Fairfax

City Fairfax

0

0

0

| roin s | 1116 NAA FUUNGAGON, IIIC. | | | 32-17 10000 | | _ | Page (|
|--------------|---|---------------------------------------|-----------------------|--|---------------|----------------------|----------|
| | V-A Current Officers, Directors, Trus | | | | | Yes | No |
| 75 a | Enter the total number of officers, directors, an | d trustees permitted to | o vote on organizat | ion business at board | | | |
| | meetings | | | 10 | . |] | ļ |
| b | Are any officers, directors, trustees, or key emp | ployees listed in Form | 990, Part V-A, or h | nighest compensated | | | |
| | employees tisted in Schedule A, Part I, or high | | | | | | |
| | contractors listed in Schedule A, Part II-A or II- | B, related to each oth | er through family o | r business | | | |
| | relationships? If "Yes," attach a statement that | identifies the individua | als and explains the | e relationship(s) | 75b | | Х |
| С | Do any officers, directors, trustees, or key emp | loyees listed in Form | 990, Part V-A, or hi | ighest compensated | | İ | |
| | employees listed in Schedule A, Part I, or higher | est compensated profe | essional and other | independent | } |] | |
| | contractors listed in Schedule A, Part II-A or II- | B, receive compensat | ion from any other | organizations, whether | <u> </u> | | |
| | tax exempt or taxable, that are related to this or | rganization through co | mmon supervision | or common control?. | 75c | X | |
| | Note. Related organizations include section 50 | 9(a)(3) supporting org | janizations. | | | | |
| | If "Yes," attach a statement that identifies the in | ndividuals, explains th | e relationship betw | een this | | | |
| | organization and the other organization(s), and | | | | | <u>'</u> | |
| | including amounts paid to each individual by ea | • | • | STATEMENT 17 | | 1 | |
| d | Does the organization have a written conflict of | interest policy? | | | 75d | X | |
| | V-B Former Officers, Directors, Trustee | | | | | | forme |
| | officer, director, trustee, or key employee i | | | • | | (II ally | ioinie |
| | person below and enter the amount of con | | | | | | |
| | person below and enter the amount of con | inpensation or other bene | ms in the appropriate | | | | |
| | (A) Name and address | (B) Loans and Advances | (C) Compensation | (D) Contributions to employee benefit plans & deferred | | Expens int and or | |
| | (A) Name and address | (b) Louis and Advances | (O) Compensation | compensation plans | | owances | |
| Name | e NONE Str | · · · · · · · · · · · · · · · · · · · | | | | | |
| Cıt | y ST ZIP | 0 | 0 | 0 | | | C |
| Name | e Str | | | | | | |
| Cit | | | | | | | |
| Name | eStr | | | | | | |
| Cit | y ST ZIP | | | | | | |
| Name | e Str | | | 1 | | | |
| Cit | | | | | | | |
| Name | Str | | | | | | |
| Cit | | **** | | | | | |
| | Str | | | | | | |
| Crt | | | - | | | | |
| | Str | | | | | | |
| City | · · · · · · · · · · · · · · · · · · · | | | | | | |
| | Str | | | | | | |
| City | | ···· | | | | | |
| Name | | | | | | | |
| City | | | | | | | |
| Name City | | | | | | | |
| Part | | one l | <u></u> | | | Yes | No |
| 76 | Did the organization engage in any activity not | | the IDS2 If "Vec " | attach a detailed | $\overline{}$ | 163 | 140 |
| 10 | description of each activity | - | | | 76 | | |
| 77 | Were any changes made in the organizing or go | | | | 76 | \longrightarrow | <u> </u> |
| " | | | ial not reported to t | ne iks? | 77 | | X |
| 7 0 - | If "Yes," attach a conformed copy of the change | | | | 1 1 | ` | |
| /8 a | Did the organization have unrelated business g | | _ | | | | |
| | this return? | | | | 78a | X | |
| | If "Yes," has it filed a tax return on Form 990-T | | | | 78b | Х | |
| 79 | Was there a liquidation, dissolution, termination | | | | | | |
| | a statement | | | | 79 | | X |
| 80 a | Is the organization related (other than by associ | iation with a statewide | or nationwide orga | anization) through | | | |
| | common membership, governing bodies, trustee | es, officers, etc., to an | y other exempt or r | nonexempt | i | | |
| | organization? | | | | 80a | Х | |
| b | If "Yes," enter the name of the organization ▶! | | | | | | |
| | · | and check whether | | r nonexempt | | | 1 |
| 04 - | Enter direct and indirect political expenditures. (| | | 81a None | | - 1 | |
| | | | | | 041 | | |
| D | Did the organization file Form 1120-POL for this | sy c air | <i></i> . | N/A | 81b | - 1 | |

Form 990 (2005)

52-1710886

Form 990 (2005)

The NRA Foundation, Inc.

| Part V | Analysis of Income-Producing Ac | tivities (See the | e instruct | ions.) | , | | , |
|----------|--|---|-----------------|------------|---------------------------------------|----------------------|----------------------------|
| Note: E | Enter gross amounts unless otherwise | Unrelated bus | siness inco | me | Excluded by section | n 512, 513, or 514 | (E) |
| indicate | ed | (A) | (E | 3) | (C) (D) | | Related or exempt function |
| 93 | Program service revenue: | Business code | Amo | ount | Exclusion code | Amount | income |
| | Firearms Law Seminar registration fees | | 1 | | | | 13,534 |
| b | | | | | | | |
| c | | | | | | | |
| ď | | | | | | | |
| e | | | | | | | |
| f | Medicare/Medicaid payments | | | | | | |
| g | Fees and contracts from government agencies | | | | | | |
| 94 | Membership dues and assessments | | | | | | |
| 95 | Interest on savings and temporary cash investments . | | | | 14 | 14,036 | |
| 96 | Dividends and interest from securities | | | | 14 | 349,220 | |
| 97 | Net rental income or (loss) from real estate: | | 5 mg | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
| а | debt-financed property | | | | | | |
| b | not debt-financed property | | | | | | |
| 98 | Net rental income or (loss) from personal property . | | | | | | |
| 99 | Other investment income | | | | | | |
| 100 | Gain or (loss) from sales of assets other than inventory | | | | 18 | 1,332,229 | |
| 101 | Net income or (loss) from special events | | | | | | 4,457,981 |
| 102 | Gross profit or (loss) from sales of inventory | 454110 | | 5,630 | | | 2,924 |
| 103 | Other revenue. a Miscellaneous | | | | L | | 30,691 |
| b | | | | | | <u> </u> | |
| C | | | | | | | |
| d | | | | | <u> </u> | | |
| е | | | | | | | |
| 104 | Subtotal (add columns (B), (D), and (E)) | の大きない。 | Ę. | 5,630 | 以表示的 | 1,695,485 | |
| 105 | | | | | | > | 6,206,245 |
| Note: | Line 105 plus line 1d, Part I, should equal the a | amount on line 12 | , Part I. | | | | |
| Part V | III Relationship of Activities to the A | Accomplishmer | t of Exe | mpt Pւ | irposes (See ti | he instructions. |) |
| Line N | lo. Explain how each activity for which income i | s reported in columi | n (E) of Par | t VII con | tributed importantly | to the accomplish | nment |
| | of the organization's exempt purposes (other | | | | | | |
| 93a | Firearms Law Seminar provide instruction | | | | | | |
| 101 | Fundraising events promote and advance | | | | | | education |
| 102 | Inventory such as books are sold in suppo | | | | | | |
| 103 | Miscellaneous income relates to promotion | | | | | | |
| Part I | Information Regarding Taxable S | ubsidiaries and | l Disrega | arded E | Entities (See th | e instructions., | |
| | (A) | (B) Percentag | 205 | | (C) | (D) | (E) |
| | Name, address, and EIN of corporation, partnership, or disregarded entity | ownership_ir | | | e of activities | Total income | End-of-year assets |
| N/A | parateromp, or alloregared analy | | % | | | 0 | |
| 1117 | | | % | | | 0 | |
| | | | % | | | | |
| | | | % | | | 0 | |
| Part > | Information Regarding Transfers | Associated wit | h Perso | nal Bei | nefit Contracts | (See the instr | |
| | | · | | | | · | |
| ` ' | d the organization, during the year, receive any funds, dir | | • . | | | | Yes X No |
| | id the organization, during the year, pay premi | | | n a pers | sonal benefit conf | tract? | Yes X No |
| Note: | If "Yes" to (b), file Form 8870 and Form 4720 |) (see instructions | ·) | | | | |
| | Under penalties of perjury, I pedare that I have examin | | | | | | |
| 04 | and belief, it is true, correct, and complete. Declaration | n of preparer (other that | n officer) is b | ased on al | Il information of which | preparer has any kno | owledge |
| Pleas | | | | | 1 8 | 7/3/06 | |
| Sign | Signature of officer | | | | Date | | |
| Here | Wilson H. Phillips Jr. Treasurer | | | | | | |
| | Type or print name and title. | | | | | | |
| | | Ir | Date | | Check if | Prenarer's SSN or | PTIN (See Gen Inst. W) |
| Paid | Preparer's | الحجر ال | AUG 0 1 | 2006 | self- | , repaid 3 cont di | (OU OUT HISE TY) |
| Prepare | signature TRAINCL CATTON O | 200000000 | | | employed > | L | |
| Use On | Limits liquic for Jones 1117419 F LVI LOIL L | | 224 | | EIN | <u> </u> | |
| | THOUTALEHHOUSE | OOPERS LLP 13-4008 , Washington, do 20 | 324 905-9399 | | Phone no | · 202-4 | |
| | HOUT NOTICEL, N.W. | , virialization, DO 20 | www. | | | | Form 990 (2005) |

SCHEDULE A

: 1

(Form 990 or 990-EZ)

Organization Exempt Under Section 501(c)(3)

(Except Private Foundation) and Section 501(e), 501(f), 501(k), 501(n), or 4947(a)(1) Nonexempt Charitable Trust

Supplementary Information—(See separate instructions.)

2005

OMB No 1545-0047

Department of the Treasury Internal Revenue Service

► MUST be completed by the above organizations and attached to their Form 990 or 990-EZ

Employer identification number Name of the organization The NRA Foundation, Inc. 52-1710886 Compensation of the Five Highest Paid Employees Other Than Officers, Directors, and Trustees Part I (See page 1 of the instructions. List each one. If there are none, enter "None.") (d) Contributions to (e) Expense (a) Name and address of each employee paid more (b) Title and average hours (c) Compensation employee benefit plans & account and other than \$50,000 per week devoted to position deferred compensation allowances None 0 0 0 0 0 0 "不可以是一家"在"神人教"的一部,的一体一部 Total number of other employees paid over \$50,000 ► None Part II-A Compensation of the Five Highest Paid Independent Contractors for Professional Services (See page 2 of the instructions. List each one (whether individuals or firms). If there are none, enter "None.") (a) Name and address of each independent contractor paid more than \$50,000 (b) Type of service (c) Compensation Ray Roy, PO Box 1065 Claremont, NH 03743 USA Consultant/fundraising 75,000 0 0 Total number of others receiving over \$50,000 for professional services Part II-B Compensation of the Five Highest Paid Independent Contractors for Other Services (List each contractor who performed services other than professional services, whether individuals or firms. If there are none, enter "None." See page 2 of the instructions.) (a) Name and address of each independent contractor paid more than \$50,000 (b) Type of service (c) Compensation Friends Fulfillment Center LLC, c/o Richard Leeper, 7171 B Henderson Rd Warehouse Services Columbia, MO 65202 USA 228,000 0 0

For Paperwork Reduction Act Notice, see the Instructions for Form 990 and Form 990-EZ.

None

Total number of other contractors receiving over

\$50,000 for other services.

Schedule A (Form 990 or 990-EZ) 2005

| Schedi | ıle A | (Form 990 or 990-EZ) 2005 The NRA Foundation, Inc. 52-1710886 | | Р | age 2 |
|----------|--------------------|---|---------------|-----|------------------|
| Part | Ш | Statements About Activities (See page 2 of the instructions.) | | Yes | No |
| 1 | atte or ii | ang the year, has the organization attempted to influence national, state, or local legislation, including any empt to influence public opinion on a legislative matter or referendum? If "Yes," enter the total expenses paid incurred in connection with the lobbying activities | 1 | | х |
| | org | nanizations that made an election under section 501(h) by filing Form 5768 must complete Part VI-A. Other anizations checking "Yes" must complete Part VI-B AND attach a statement giving a detailed description of lobbying activities. | ** | | - - |
| 2 | sub with own | ring the year, has the organization, either directly or indirectly, engaged in any of the following acts with any instantial contributors, trustees, directors, officers, creators, key employees, or members of their families, or in any taxable organization with which any such person is affiliated as an officer, director, trustee, majority there, or principal beneficiary? (If the answer to any question is "Yes," attach a detailed statement explaining the insactions) | | 74. | |
| а | Sal | e, exchange, or leasing of property? | 2a | | X |
| b | Len | iding of money or other extension of credit? | 2b | | X |
| q | | nishing of goods, services, or facilities? | 2c 2d | | X |
| е | | nsfer of any part of its income or assets? | 2e | | X |
| 3 a | | you make grants for scholarships, fellowships, student loans, etc.? (If "Yes," attach an explanation of how | _ | | ĺ |
| | • | determine that recipients qualify to receive payments.) | 3a 3b | _X_ | _ X_ |
| b | | you have a section 403(b) annuity plan for your employees? | 3c | - | Î |
| с 4 а | | you maintain any separate account for participating donors where donors have the right to provide advice | 1 | | ^ |
| 4 a | | the use or distribution of funds? | 4a | | Х |
| b | | you provide credit counseling, debt management, credit repair, or debt negotiation services? | 4b | | X |
| Par | : IV | Reason for Non-Private Foundation Status (See pages 3 through 6 of the instructions.) | | _ | |
| The o | organ | ization is not a private foundation because it is: (Please check only ONE applicable box.) A church, convention of churches, or association of churches. Section 170(b)(1)(A)(i). | | | |
| 6 | | A school. Section 170(b)(1)(A)(ii). (Also complete Part V.) | | | |
| 7 | | A hospital or a cooperative hospital service organization. Section 170(b)(1)(A)(iii). | | | |
| 8 | | A Federal, state, or local government or governmental unit. Section 170(b)(1)(A)(v). | | | |
| 9 | | A medical research organization operated in conjunction with a hospital. Section 170(b)(1)(A)(iii). Enter the hospital's name, city, and state | | | ~ |
| 10 | | An organization operated for the benefit of a college or university owned or operated by a governmental unit. Section 170(b)(1)(A)(iv). (Also complete the Support Schedule in Part IV-A.) | | | |
| 11 a | X) | public Section 170(b)(1)(A)(vi). (Also complete the Support Schedule in Part IV-A.) | | | |
| 11 b | | A community trust. Section 170(b)(1)(A)(vi). (Also complete the Support Schedule in Part IV-A.) | | | |
| 12 | | An organization that normally receives: (1) more than 33 1/3% of its support from contributions, membership fees, and gro- receipts from activities related to its charitable, etc., functions—subject to certain exceptions, and (2) no more than 33 1/3 of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Also complete the Support Schedule in Part IV-/ | % | | |
| 13 | | An organization that is not controlled by any disqualified persons (other than foundation managers) and supports organization described in: (1) lines 5 through 12 above; or (2) sections 501(c)(4), (5), or (6), if they meet the test of section 509(a)(2). Che the box that describes the type of supporting organization: Type 1 Type 2 Type 3 | | | |
| | - | Provide the following Information about the supported organizations. (See page 6 of the instructions.) | | | _ |
| | - | (a) Name(s) of supported organization(s) (b) Line from | numb above | | - |
| | | | | | - |
| | | | | | - |
| 14 | | An organization organized and operated to test for public safety. Section 509(a)(4). (See page 6 of the instructions.) | | | |

17

| | IV-A Support Schedule (Complete only | | | | | |
|----|--|----------------------|----------------------|--------------------|--------------------|----------------------|
| | : You may use the worksheet in the instructions ndar year (or fiscal year beginning in) | (a) 2004 | (b) 2003 | (c) 2002 | (d) 2001 | ig. (e) Total |
| 15 | Gifts, grants, and contributions received. (Do | (a) 2004 | (b) 2003 | (6) 2002 | (u) 2001 | (e) Iolai |
| 15 | not include unusual grants. See line 28) | 12,841,895 | 13,332,989 | 9,397,610 | 7,771,740 | 43,344,234 |
| 16 | Membership fees received | 12,041,000 | 10,002,000 | 3,337,010 | 7,771,740 | +3,344,234 |
| 17 | Gross receipts from admissions, merchandise | | | | | |
| ., | sold or services performed, or furnishing of | | 1 | | | |
| | facilities in any activity that is related to the | | ļ | | | |
| | organization's charitable, etc , purpose | 17,900,239 | 17,273,489 | 16,687,749 | 14,669,057 | 66,530,534 |
| 18 | Gross income from interest, dividends, | 11,000,200 | ,,, | 10100.1 | | 00,000,001 |
| | amounts received from payments on securities | | | | | |
| | loans (section 512(a)(5)), rents, royalties, and | | ľ | | | ' |
| | unrelated business taxable income (less | | 1 | | | i |
| | section 511 taxes) from businesses acquired | | | | , | |
| | by the organization after June 30, 1975 | 266,742 | 205,175 | 206,202 | 256,565 | 934,684 |
| 19 | Net income from unrelated business | | | | | |
| | activities not included in line 18 | | | | | 0 |
| 20 | Tax revenues levied for the organization's | | | | | |
| | benefit and either paid to it or expended on | | | | | |
| | its behalf | | | | <u></u> | 0 |
| 21 | The value of services or facilities furnished to | ' | i | | | ı. |
| | the organization by a governmental unit | | ĺ | | | · |
| | without charge. Do not include the value of | | | | | |
| | services or facilities generally furnished to the | | | | | |
| | public without charge | | | | | 0 |
| 22 | Other income. Attach a schedule. Do not SMT 20 | | | | | |
| | include gain or (loss) from sale of capital assets | 17,383 | 7,072 | 8,720 | 4,067 | 37,242 |
| 23 | Total of lines 15 through 22 | 31,026,259 | 30,818,725 | 26,300,281 | 22,701,429 | 110,846,694 |
| 24 | Line 23 minus line 17 | 13,126,020 | | | | 44,316,160 |
| 25 | Enter 1% of line 23 | 310,263 | 308,187 | 263,003 | 227,014 | <u> </u> |
| 26 | Organizations described on lines 10 or 11: | | amount in column | • | ▶ <u>26a</u> | 886,323 |
| b | Prepare a list for your records to show the name of a | | • | • | / | |
| | governmental unit or publicly supported organization) | _ | - | | | 7'. |
| | amount shown in line 26a. Do not file this list with y | | the total of all the | se excess amoun | | 84,221 |
| | Total support for section 509(a)(1) test. Enter line 24, | | | | ▶ 26c | 44,316,160 |
| C | Add: Amounts from column (e) for lines: 18 | <u>934,684</u> 19 | | <u>U</u> | - 2 | |
| | 22 | 37,242 26 | 04,2 | <u>21</u> | . > 26d | 1,056,147 |
| 6 | Public support (line 26c minus line 26d total) | | | • | . 26e | 43,260,013 97.62% |
| | Public support percentage (line 26e (numerator) o | | | | ▶ 26f | |
| 27 | Organizations described on line 12: a For an prepare a list for your records to show the name of, a | nounts included in | | | | |
| | file this list with your return. Enter the sum of such | | | ear norn, each or | isqualilled person | DO HOL |
| | - | | = | | (2004) | |
| | | | | | | |
| t | For any amount included in line 17 that was received | • | • | • | | • |
| | to show the name of, and amount received for each y \$5,000. (Include in the list organizations described in | | | | | |
| | After computing the difference between the amount of | | | | | |
| | differences (the excess amounts) for each year: | 300,700 and alo ia | .go. uou uooo | | cinci dio cam or | |
| | , | | (2002) | | (2001) | |
| | | | | | | |
| | Add: Amounts from column (e) for lines: 15 | 0 1 | 6 | 0 | | |
| | 17 0 20 | 0 2 | 1 | <u>0</u> | ► 27c | 0 |
| | Add: Line 27a total . 0 and | d line 27b total | | <u> </u> | ▶ 27d | 0 |
| • | Public support (line 27c total minus line 27d total) | | | | . > 27e | 0 |
| f | | | | | 0. | % |
| ç | | | | | . ► 27g | 0.00% |
| | Investment income percentage (line 18, column (| | | | | 0.00% |
| 28 | Unusual Grants: For an organization described in lir | ne 10, 11, or 12 tha | at received any un | usual grants dunr | ng 2001 through 2 | |
| | a list for your records to show, for each year, the nan | ne of the contribute | or, the date and ar | nount of the grant | | |
| | the nature of the grant. Do not file this list with you | r return. Do not in | iclude these grant | s in line 15. | | |

1 1

| Par | Private School Questionnaire (See page 7 of the instructions.) (To be completed ONLY by schools that checked the box on line 6 in Part IV) NOT APPLI | CABLE | = | |
|------|--|--------------|----------|--------------|
| | | | | T |
| 29 | Does the organization have a racially nondiscriminatory policy toward students by statement in its charter, bylaws, other governing instrument, or in a resolution of its governing body? | 29 | Yes | No |
| 30 | Does the organization include a statement of its racially nondiscriminatory policy toward students in all its | | | |
| | brochures, catalogues, and other written communications with the public dealing with student admissions, | | | 4 |
| | programs, and scholarships? | 30 | | |
| 31 | Has the organization publicized its racially nondiscriminatory policy through newspaper or broadcast media during | | 97, | · . |
| • | the period of solicitation for students, or during the registration period if it has no solicitation program, in a way that | | | |
| | makes the policy known to all parts of the general community it serves? | 31 | | |
| | If "Yes," please describe, if "No," please explain. (If you need more space, attach a separate statement.) | 12. | 7 | 77. |
| | | 7. 7. 7 | 7 de 10 | yi |
| | | | | |
| | | | 1,1 | 1 |
| | | | .e. | £ |
| | | | | |
| 32 | Does the organization maintain the following: | 11/1 | | لنسط |
| а | Records indicating the racial composition of the student body, faculty, and administrative staff? | 32a | | |
| b | Records documenting that scholarships and other financial assistance are awarded on a racially nondiscriminatory | 1 | | |
| | basis? | 32b | | |
| С | | | | İ |
| | student admissions, programs, and scholarships? | 32c | | <u> </u> |
| ď | Copies of all material used by the organization or on its behalf to solicit contributions? | 32d | | _ |
| | | | 2. | F |
| | If you answered "No" to any of the above, please explain. (If you need more space, attach a separate statement.) | | , | |
| | | (10° € 17° € | £242. | A 2 8 |
| | | | 1 To 1 | 1. 1. 1. |
| 33 | Does the organization discriminate by race in any way with respect to: | |). | ر ا |
| 55 | boos the organization discriminate by race in any way with respect to. | 1333 | Circ. | 7 3 |
| а | Students' rights or privileges? | 33a | | |
| - | Classic rights of privileges. | 1000 | | \vdash |
| b | Admissions policies? | 33b | | 1 |
| - | | 1 2 2 2 | | |
| c | Employment of faculty or administrative staff? | 33c | | |
| J | Employment of tasking of administrative state, | 1000 | - | |
| d | Scholarships or other financial assistance? | 33d | | 1 |
| u | Control of Street interioral assistance 1 | 1000 | | _ |
| e | Educational policies? | 33e | | |
| Ŭ | | 1000 | | |
| f | Use of facilities? | 33f | | |
| • | | | | |
| g | Athletic programs? | 33g | | |
| ช | | 100 | | |
| ħ | Other extracurricular activities? | 33h | | |
| • | | 1 1 | , .; | . ;;} |
| | If you answered "Yes" to any of the above, please explain. (If you need more space, attach a separate statement.) | Ι, | _ | . 1 |
| | in you districted it to the district, product experim (in you need made apparent adjusted outside that | ľ. | 77.7 | ٠٠ أ |
| | | | £ - | 1 |
| | • | 1 | | |
| | | | | |
| 34 a | Does the organization receive any financial aid or assistance from a governmental agency? | 34a | | 1 |
| J+ a | 2000 tilo organization rocciro diri minimali dia or abbilitatio nomi a goronimoniai agonoji | | | \vdash |
| j. | Has the organization's right to such aid ever been revoked or suspended? | 34Ь | | 1 |
| b | If you answered "Yes" to either 34a or b, please explain using an attached statement. | 1370 | | |
| | ii you anamereu i ea to enner oma or o, prease explain using an attached attached |] . | | |
| 25 | Does the organization certify that it has complied with the applicable requirements of sections 4.01 through | | | |
| 35 | 4 05 of Rev. Proc. 75-50, 1975-2 C.B. 587, covering racial nondiscrimination? If "No," attach an explanation | 35 | | |
| | T US OF TIOP, T 100, TO SU, TO SEE O.D. DOT, COST INGIDIAL INDIVIDUAL INTERPRETATION TO THE CAPITALIST TO SEE OF THE CAPI | , ,,,, | i | 1 |

| | VI-A Lobbying Expenditures by Electing | Public Char | | 9 of the instru | ictions.) | Page 3 | | | |
|----------|--|--|--|----------------------|---------------------------------------|--|--|--|--|
| Check | (To be completed ONLY by an eligible | | | | NOT A | PPLICABLE | | | |
| | Limits on Lobbying E: (The term "expenditures" means an | xpenditures | | 5.00 u u.i. | (a) Affiliated group totals | (b) To be completed for ALL electing organizations | | | |
| 36 37 | Total lobbying expenditures to influence public opinion (gra Total lobbying expenditures to influence a legislative body | | | 36 | | | | | |
| 38 | Total lobbying expenditures (add lines 36 and 37) | | | . 38 | 0 | 0 | | | |
| 39 40 | Other exempt purpose expenditures | | | 39 40 | 0 | 0 | | | |
| 41 | Lobbying nontaxable amount. Enter the amount from the fo | ollowing table— | | \$ 35. | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1 1 7 1 W X | | | |
| | If the amount on line 40 is— The lobb | ying nontaxable | amount is | a, E | 於東南南 三十 | }-₹ 5 m· + ∰ | | | |
| | Not over \$500,000 20% of th | e amount on line | 40 | | The state of the state of | | | | |
| | | * | excess over \$500,0 | (| | ليشنسنا | | | |
| | | • | excess over \$1,000 | 1 | 0 | 0 | | | |
| | Over \$1,500,000 but not over \$17,000,000 . \$225,000 Over \$17,000,000 \$1,000,00 | • | ccess over \$1,500, | | 多数 100 多人 | | | | |
| 42 | Grassroots nontaxable amount (enter 25% of line 41) | | | 42 | 0 | <u> </u> | | | |
| 43 | Subtract line 42 from line 36. Enter -0- if line 42 is more th | an line 36 | | 43 | 0 | 0 | | | |
| 44 | Subtract line 41 from line 38. Enter -0- if line 41 is more th | | | 44 | 0 | 0 | | | |
| | Caution: If there is an amount on either line 43 or line 44, | you must file Fon | n 4720. | A 4/2 | | | | | |
| | 4-Year Averag | ing Period U | nder Section 5 | 01(h) | | | | | |
| | (Some organizations that made a section 5 | 01(h) election do | not have to comple | te all of the five o | olumns below. | | | | |
| | See the instructions for li | nes 45 through 50 | on page 11 of the | instructions.) | | | | | |
| | Lobbying Expenditures During 4-Year Averaging Period | | | | | | | | |
| | Calendar year (or fiscal year beginning in) ▶ | (a) 2005 | (b) 2004 | (c) 2003 | (d) 2002 | (e) Total | | | |
| 45 | Lobbying nontaxable amount | | | | | 0 | | | |
| 46 | Lobbying ceiling amount (150% of line 45(e)) | The state of the state of | The same of the | and a supplied | 1.4 & 3 4 52 | 0 | | | |
| 47 | Total lobbying expenditures | | | | | 0 | | | |
| 48 | Grassroots nontaxable amount | A Company of the Comp | · Marine State of the state of | | | 0 | | | |
| 49 | Grassroots ceiling amount (150% of line 48(e)) | Section to the second | The state of the s | | The second | 0 | | | |
| 50 | Grassroots lobbying expenditures | | : | | | 0 | | | |
| Pa | t VI-B Lobbying Activity by Nonelecting P | | | | | | | | |
| | (For reporting only by organizations th | at did not com | iplete Part VI-A |) (See page 1 | of the instruct | ions.) | | | |
| | g the year, did the organization attempt to influence national opt to influence public opinion on a legislative matter or refer | | | any | Yes No | Amount | | | |
| auen | Volunteers | | | | X | | | | |
| b | Paid staff or management (Include compensation in exper | nses reported on I | ines c through h.) | | X | n .* | | | |
| c | Media advertisements | | | | X | | | | |
| d | Mailings to members, legislators, or the public | | | | X | | | | |
| е | Publications, or published or broadcast statements | | | | . X | | | | |
| f | Grants to other organizations for lobbying purposes | | | | X | | | | |
| g | Direct contact with legislators, their staffs, government offi | = | - | | X | | | | |
| h | Rallies, demonstrations, seminars, conventions, speeches | · · · · · · · · · | | | X | | | | |
| i | Total lobbying expenditures (Add lines c through h.) If "Yes" to any of the above, also attach a statement giving | | ption of the lobbying | | <u> </u> | 0 | | | |

| chedule A (For | m 990 or 990-EZ) 2005 | | The NRA Foundation, Inc. | 52-1710886 | | P | age 6 | | |
|----------------|--------------------------|---------------------------------------|--|--|-------------|--|--------------|--|--|
| Part VII | - | - | fers To and Transaction age 12 of the instructions | ns and Relationships With Nonch s.) | aritable | | | | |
| | • | | ectly engage in any of the following with any other organization described in section 3) organizations) or in section 527, relating to political organizations? | | | | | | |
| a Transi | fers from the reporting | organization to a | noncharitable exempt organiza | ation of. | | Yes | No | | |
| | Cash | , 0.94 | | | 51a(i) | X | | | |
| • • • | Other assets | • • | | | a(ii) | 1 | X | | |
| ` ' | transactions: | • • | | | | | | | |
| | | f assets with a no | nchantable exempt organization | n | b(i) | | х | | |
| • • • | _ | | ole exempt organization | | b(ii) | t | X | | |
| | Rental of facilities, eq | | | | b(iii) | | X | | |
| ٠, | Reimbursement arran | • | | | _b(iv) | X | | | |
| | Loans or loan guarant | • | | | b(v) | 1 | X | | |
| | - | | o or fundraising solicitations | | b(vi) | X | | | |
| | | | other assets, or paid employee | s | c | X | _ | | |
| | • | - | • | Column (b) should always show the fair mar | | 1 | | | |
| | | | | the organization received less than fair mar | | | | | |
| | | | | ne goods, other assets, or services received | | | | | |
| (a) | (b) | T | (c) | (d) | | | | | |
| Line no | Amount involved | Name of non- | chantable exempt organization | Description of transfers, transactions, and s | hanng arran | gement | s | | |
| 51a(ı) | 6.522.445 | National Rifle A | Association of America | Grants made to the NRA for charitable | e & educa | & educational IRC | | | |
| | | | | Section 501(c)(3) purposes | | | | | |
| 51b(iv) | 1,742,546 | National Rifle A | Association of America | The Foundation reimburses the NRA | for gener | al offic | e | | |
| | | | | expenses & support materials related | to specia | l ever | ıts | | |
| 51b(vi) | None | National Rifle A | Association of America | Employees of the NRA devoted time : | and exper | nse fo | r | | |
| | | | | fundraising and other services at no o | | | | | |
| 51c | None | National Rifle A | Association of America | Office space and employees were ma | de availa | ble to | the | | |
| | ļ | | | Foundation at no cost | ·· | | | | |
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| descr | | of the Code (othe | ed with, or related to, one or mer r than section 501(c)(3)) or in s | | X Yes | ; [| No | | |
| | (a) | | (b) | (c) | | | | | |
| | Name of organization | n | Type of organization | Description of relationsh | ıp | | | | |
| National Rif | le Association of Ar | nerica | 501(c)(4) | Overlapping Board/Officers | | | | | |
| | | | | | | | | | |
| | - | | | <u> </u> | | | | | |
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Form 8868 (Rev December 2004) Department of the Treasury Internal Revenue Service

Application for Extension of Time To File an Exempt Organization Return

FILED
4/5/0 Cert 4/27

OMB NO 1545-1709

► File a separate application for each return.

| | filing for an Automatic 3-Month Extension, complete only Part I and check this b | | | | | | | |
|---------------------------------------|--|--------------------------------------|--|--|--|--|--|--|
| | filing for an Additional (not automatic) 3-Month Extension, complete only Part I | | | | | | | |
| | Diete Part II unless you have already been granted an automatic 3-month extension Automatic 3-Month Extension of Time—Only submit original (no copies represented in the copies of the c | | | | | | | |
| | • | • | | | | | | |
| All other corp | corporations requesting an automatic 6-month extension—check this box and con porations (including Form 990-C filers) must use Form 7004 to request an extension , REMICs, and trusts must use Form 8736 to request an extension of time to file Fo | of time to file income tax returns | | | | | | |
| returns noted (not automati | iling (e-file). Form 8868 can be filed electronically if you want a 3-month automatic below (6 months for corporate Form 990-T filers). However, you cannot file it elect ic) 3-month extension, instead you must submit the fully completed signed page 2 (a electronic filing of this form, visit www.irs.gov/efile. | ronically if you want the additional | | | | | | |
| Type or | Name of Exempt Organization | Employer identification number | | | | | | |
| print | The NRA Foundation, Inc. | 52-1710886 | | | | | | |
| File by the | Number, street, and room or suite no. If a P.O. box, see instructions. | | | | | | | |
| due date for | 11250 Waples Mill Road | | | | | | | |
| filing your return See | City, town or post office, state, and ZIP code. For a foreign address, see instructions. | | | | | | | |
| | Fairfax, VA 22030 | | | | | | | |
| Check type | of return to be filed (file a separate application for each return): | | | | | | | |
| X Form 990 | | Form 4720 | | | | | | |
| Form 990 | -BL Form 990-T (sec. 401(a) or 408(a) trust) | Form 5227 | | | | | | |
| Form 990 | | Form 6069 | | | | | | |
| Form 990 | | Form 8870 | | | | | | |
| | | | | | | | | |
| Telephone If the organ If this is for | No. ► (703) 267-1000 FAX No. ► (703) 267-3923 iization does not have an office or place of business in the United States, check this a Group Return , enter the organization's four digit Group Exemption Number (GEI group, check this box ► ar | N) If this | | | | | | |
| | INs of all members the extension will cover. | | | | | | | |
| 1 I request | an automatic 3-month (6-months for a Form 990-T corporation) extension of time until exempt organization return for the organization named above. The extension is for the organization year 2005 or tax year beginning, and ending | 8/15/2006 nization's return for: | | | | | | |
| 2 If this ta | x year is for less than 12 months, check reason: Initial return Final return | Change in accounting period | | | | | | |
| nonrefu | plication is for Form 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, adable credits. See instructions | \$ 0 | | | | | | |
| b If this ap | b If this application is for Form 990-PF or 990-T, enter any refundable credits and estimated tax | | | | | | | |
| paymen | ts made. Include any prior year overpayment allowed as a credit | \$ 0 | | | | | | |
| | Due. Subtract line 3b from line 3a. Include your payment with this form, or, if requi coupon or, if required, by using EFTPS (Electronic Federal Tax Payment System) | • | | | | | | |
| | ons | | | | | | | |
| | u are going to make an electronic fund withdrawal with this Form 8868, see Form 8 | 453-EO and Form 8879-EO | | | | | | |
| or payment in | structions. | | | | | | | |

For Privacy Act and Paperwork Reduction Act Notice, see Instructions. (HTA)

Form 8868 (Rev 12-2004)

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| | 90) - Gain/loss from sale of assets other than inventory |
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STATEMENT 1

| | | • | ı | | | | | | | ioi | | | | 1 | | | - | | | | | | | ĺ | } | | { | | | 1 |
|---|-------------|--------------------|-------------------|-----------------------|-------------|----------|---------------------|------------------------|-------------|--------------|-------------|--------------|---|---|---|---|---|----|---|----|---|----|----|---|----|----|----|----|----|----|
| | | | • | | • | | | | | Depreciation | | | | | | | | | | | | | | | | | | | | |
| | Cost, other | basis and expenses | 36,142,053 | 0 | 970,486 | Expense | of sale and | cost of | improve- | ments | | | | | | | | | | | | | | | | | | | | |
| | Cost, | basis and | | | | | Cost or other basis | field only) | Donated | value | | | | | | | | | | | | | | | | | | | | |
| | SS | es | 37,474,282 | 0 | 970,486 | | Cost or ot | (Enter one field only) | | Cost | 36,142,053 | 970.486 | | | | | | | | | | | | | | | | | | |
| | Gross | sales | | | | | | | Gross sales | price | 37,474,282 | 970.486 | | | | | | | | | | | | | | | | | | |
| 1 | Totals: | | Public Securities | Non-Public Securities | Other sales | | | | Date | sold | various | July 2005 | | | | | | | | | | | | | | | | | | |
| | | | Publ | Non-Publ | | | | | Acquisition | method | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | Date | acquired | varions | various | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Purchaser | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | Check if | purchaser | is a | business | | | | | | | | | | | | | | | | | | | | |
| | | | | | | _ | | from sale of | non public | securities | | | | | | | | | | | | | | | | | | | | |
| | | | | | | Check if | gain/loss is | from sale | of public | securities | × | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Nescription | Gross sales | Sale of land | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | ğ | _ | 7 | က | 4 | വ | ဖ | _ | 00 | 6 | 12 | = | 12 | 13 | 4 | 15 | 16 | 17 | 18 | 19 | 20 |

| Line 9 (990) - Special e | events and act | tivities | | | S | TATEMENT 2 |
|-----------------------------|----------------|---------------|---------------|------------|-----|------------|
| | Event A | Event B | Event C | All others | | Totals |
| 1 Special event name | Houston, | Poughkeepsie, | N Huntingdon, | | | |
| | Texas | New York | Pennsylvania | | | |
| 1a Number of special events | 1 | 1 | 1 | 928 | | |
| 2 Gross receipts | 176,938 | 201,093 | 231,748 | 27,299,859 | 2 | 27,909,638 |
| 3 Less contributions | 24,832 | 55,128 | 28,229 | 7,340,001 | 3 _ | 7,448,190 |
| 4 Gross revenue | 152,106 | 145,965 | 203,519 | 19,959,858 | 4 | 20,461,448 |
| 5 Less direct expenses | 76,926 | 77,813 | 43,548 | 15,805,180 | 5 | 16,003,467 |
| 6 Net income or (loss) | 75,180 | 68,152 | 159,971 | 4,154,678 | 6 | 4,457,981 |

Line 10c (990) - Gross Profit from Sale of Inventory

| Line 10c (990) - Gross Profit from Sale of | inventory | | STATEMENT 3 |
|--|-------------|------------|-------------|
| | | Cost of | |
| Category | Gross Sales | Goods Sold | Net |
| 1 NRA Foundation Online Store | 17,920 | 9,740 | 8,180 |
| 2 Other Friends of NRA Merchandise Sales | 23,623 | 23,014 | 609 |
| 3 Beretta and TR bronze promotions | 155,893 | 156,128 | -235 |
| 4 | | | 0 |
| 5 | | | 0 |
| 6 | | | 0 |
| 7 | | | 0 |
| 8 | | | 0 |
| 9 | | | 0 |
| 10 | | | 0 |
| 11 Totals | 197,436 | 188,882 | 8,554 |

| Li | ne 20 (990) - Other changes in net assets or fund balances | STATEMENT 4 |
|----|--|-------------------|
| 1 | Unrealized loss on investments 1 | -550,880 |
| 2 | 2 | · · |
| 3 | 3 | |
| 4 | 4 | |
| 5 | 5 | |
| 6 | 6 | |
| 7 | 7 | , |
| 8 | 8 | |
| 9 | 9 | |
| 10 | Total | 0 -550,880 |

| Fund Grants | | - | Amount | To |
|-------------|-------------|--|------------|----|
| State | Reference # | Organization Name | | |
| Alabama | 01AL09 | National Rifle Association | (500.00) | |
| Alabama | 02AL10 | National Rifle Association | (500.00) | |
| Alabama | 04AL28R | Magic City Gun Club, Inc. | 3,000.00 | |
| Alabama | 05AL01 | Washington County 4H | 742.00 | |
| Alabama | 05AL05 | National Rifle Association | 100 00 | |
| Alabama | 05AL10 | Alabama Florida Council, BSA | 1,320.00 | |
| Alabama | 05AL13 | Talladega Sharp Shooters | 2,000.00 | |
| Alabama | 05AL15 | Magic City Gun Club, Inc. | 912.00 | |
| Alabama | 05AL16 | Club | 1,200.00 | |
| Alabama | 05AL17 | Abbeville High School NJROTC | 2,500.00 | |
| Alabama | 05AL18 | Alabama Youth Shooting Sports Association | 1,700.00 | |
| | 05AL19 | Charles Henderson Middle School | 983.00 | |
| Alabama | | | | |
| Alabama | 05AL20 | Alabama Cooperative Extension - Covington County | 1,014.00 | |
| Alabama | 05AL21 | Tri State Gun Club | 2,372.00 | |
| Alabama | 05AL24 | North Alabama Shooting Sports Association | 1,900.00 | |
| Alaska | 05AK03 | Nome Community Center, Inc. | 2,000 00 | |
| Alaska | 05AK04 | Safari Club International Foundation | 2,800.00 | |
| Alaska | 05AK06 | Ketchikan Rod & Gun Club | 7,500.00 | |
| Alaska | 05AK07 | National Rifle Association | 2,000.00 | |
| Alaska | 05AK08 | DJ Saddle Tramps 4H Club | 4,000.00 | |
| Alaska | 05AK09 | East Anchorage High School Army JROTC and Varsity Rifle Team | 2,500.00 | |
| Alaska | 05AK10 | The Hunter Hentage Foundation of Alaska | 3,000.00 | |
| Alaska | 05AK11 | The Hunter Heritage Foundation of Alaska | 2,000.00 | |
| Alaska | 05AK12 | The Hunter Heritage Foundation of Alaska | 4,000.00 | |
| Alaska | 05AK13 | The Hunter Heritage Foundation of Alaska | 4,750.00 | |
| Alaska | 05AK15 | Cooper Landing Gun Club | 500.00 | |
| Alaska | 05AK16 | Kachemak Gun Club Inc | 5,000.00 | |
| Aľaska | 05AK17 | Nordic Skiing Association of Anchorage | 500.00 | |
| Alaska | 05AK18 | The Hunter Heritage Foundation of Alaska | 6,000.00 | |
| Alaska | 05AK19 | The Hunter Heritage Foundation of Alaska | 4,206.00 | |
| Alaska | 05AK20 | Valdez Junior Rifle Club | 3,000.00 | |
| Alaska | 05AK21 | Alaska 4H Shooting Sports Development Committee | 4,916.00 | |
| Alaska | 05AK22 | Juneau Rifle & Pistol Club | 2,000.00 | |
| Alaska | 05AK23 | Bethel District 4H Shooting Sports Development Committee | 3,000.00 | |
| Alaska | 05AK24 | Lower Kuskokwim School District | 3,230.00 | |
| | 05AK25 | Kodiak 4H Club | 3,480.00 | |
| Alaska | 05AK27 | Delta /Greeley School Dist/ Delta Junction High School | 2,548.00 | |
| Alaska | 05AK28 | | 3,000.00 | |
| Alaska | | Alaska 4H Borealis Bullseyes Shooting Club | · | |
| Alaska | 05AK29 | Tok Junior Shooters | 2,500.00 | |
| Arizona | 03AZ22 | National Rifle Association | (1,922.29) | |
| Arizona | 05AZ01 | Safari Club International Foundation | 2,500.00 | |
| Arizona | 05AZ02 | Safari Club International Foundation | 2,800.00 | |
| Arizona | 05AZ03 | The Mohave County Sportsman Club | 4,000.00 | |
| Arizona | 05AZ09 | National Rifle Association | 3,750.00 | |
| Anzona | 05AZ10 | The Joe Foss Institute | 7,500.00 | |
| Arizona | 05AZ14 | Arizona State Rifle & Pistol Association | 4,800.00 | |
| Arizona | 05AZ15 | Tucson Rifle Club, Inc. | 25,000.00 | |
| Arizona | 05AZ20 | National Rifle Association | 7,000.00 | |
| Arizona | 05AZ21 | National Rifle Association | 2,650.00 | |
| Arizona | 05AZ22 | National Rifle Association | 2,650.00 | |
| Anzona | 05AZ26 | National Rifle Association | 1,200.00 | |
| Arizona | 05AZ28 | Lake Havasu City Sportsman Club, Inc. | 23,000.00 | |
| Arizona | 05AZ36 | National Rifle Association | 2,650.00 | |
| Arizona | 06AZ02 | National Rifle Association | 4,000.00 | |
| Arizona | 06AZ03 | Globe High School JROTC | 5,000.00 | |
| Arizona | 06AZ05 | National Rifle Association | 7,000.00 | |
| . 4120110 | 06AZ06 | National Rifle Association | 2,650.00 | |

| | | | Amount | Total |
|--------------------------|--------------------|--|------------|-------|
| Arizona | 06AZ10 | National Rifle Association | 1,500.00 | |
| Arizona | 06AZ12 | National Rifle Association | 5,000.00 | |
| Arizona | 06AZ17 | The Freedom Library, Inc. | 2,000.00 | |
| Arizona | 06AZ19 | Cochise Gun Club | 6,000.00 | |
| Arizona | 06AZ25 | Alhambra High School JROTC | 5,000.00 | |
| Anzona | 06AZ27 | Sahuarita High School NJROTC | 1,500.00 | |
| Arizona | 06AZ28 | Church of Jesus Christ of Latter Day Saints/Troop 331, BSA | 1,854 00 | |
| Arizona | 06AZ30 | Hunt of a Lifetime | 7,000.00 | |
| Arkansas | 02AR22 | 2002 Grant Returned | (776.94) | |
| Arkansas | 03AR18 | Jackson County 4H Foundation | (1,000.00) | |
| Arkansas | 04AR43 | Central Arkansas Shooters Association | 1,500.00 | |
| Arkansas | 05AR01 | Clarksville-Johnson County Development Foundation | 1,000.00 | |
| Arkansas | 05AR02 | Lion Rifle | 1,000.00 | |
| Arkansas | 05AR03 | White County 4H Shooting Sports | 1,000 00 | |
| Arkansas | 05AR05 | National Rifle Association | 1,000.00 | |
| Arkansas | 05AR07 | Faulkner County 4-H Foundation | 1,000.00 | |
| Arkansas | 05AR12 | Columbia County 4H Shooting Sports | 1,000 00 | |
| Arkansas | 05AR16 | Washington County 4-H Shooting Sports | 1,000 00 | |
| Arkansas | 05AR17 | National Rifle Association | 5,000.00 | |
| Arkansas | 05AR23 | Sebastian County 4H Shooting Sports | 1,000.00 | |
| Arkansas | 05AR26 | Pulaski County 4H Foundation | 1,000.00 | |
| Arkansas | 05AR27 | UAR Coop. Ext Service 4H Shooting Sports | 10,000 00 | |
| Arkansas | 05AR29 | City of Magnolia | 5,000.00 | |
| Arkansas | 05AR30 | Old Fort Gun Club, Inc. | 6,500.00 | |
| Arkansas | 05AR33 | UAR Coop. Ext Service 4H Shooting Sports | 6,000 00 | |
| Arkansas | 05AR34 | North Arkansas Training Association | 2,356.70 | |
| California | 00NCA20 | 2000 Grant Returned | (4,749.00) | |
| California | 01NCA04 | National Rifle Association | (384.58) | |
| California | 01NCA37 | 2001 Grant Returned | (1,881.11) | |
| California | 02CCA19 | National Rifle Association | (775.91) | |
| California | 02NCA03 | National Rifle Association | (4,672.56) | |
| California | 02NCA27 | National Rifle Association | (850.00) | |
| California | 02SCA08 | National Rifle Association | (1,000.00) | |
| California | 03SCA15 | National Rifle Association | (1,000.00) | |
| California | 03SCA17 | Desert Pacific Council BSA | (500.00) | |
| California | 04CCA17 | Tehachapi Sportsman Club | 6,000.00 | |
| California | 04CCA18 | Tehachapi Sportsman Club | 3,000.00 | |
| California | 04CCA32 | NRA Member's Council of California | (4,414.74) | |
| California | 04CCA33 | NRA Member's Council of California | (3,495.00) | |
| California | 04NCA20R | Mother Lode Gun Club, Inc. | 10,600.00 | |
| California | 04NCA24 | NRA Member's Council of California | (4,995.00) | |
| California | 04NCA25 | NRA Member's Council of California | (2,325.46) | |
| i | | NRA Member's Council of California | (3,668.23) | |
| California California | 04NCA26 04NCA28 | 2004 Grant Returned | (5,500.23) | |
| California | 04SCA12 | Desert Pacific Council BSA | (6,000.00) | |
| | | National Rifle Association | (724.98) | |
| California | 04SCA18 04SCA23 | National Rifle Association | (4,925.00) | |
| California | | National Rifle Association | | |
| California | 04SCA24 | Los Banos Scout House and Youth Center | (1,000.00) | |
| California | 05CCA01 | Fresno County Sportsmen's Club | 20,000.00 | |
| California | 05CCA02 | | 2,023.50 | |
| California | 05CCA05 | NRA Members' Council of California | 4,725.00 | |
| California | 05CCA06 | NRA Members' Council of California | 1,500.00 | |
| California | 05CCA08 | Coalinga Rifle Club | 5,047.32 | |
| California | 05CCA09 | Santa Ynez Valley Sportsmen's Association | 21,355.15 | |
| California | 05CCA11 | National Rifle Association | 1,000.00 | |
| California | 05CCA12 | Lake Isabella Fish and Game Habitat Club | 2,673 00 | |
| Califomia | 05CCA13 | Southern Tulare County Sportsman Association | 7,000.00 | |
| California | 05CCA14 | Hunt of a Lifetime | 1,000.00 | |
| Califomia | 05CCA15R | Sage Rifle & Pistol Club | 9,000.00 | |
| California | 05CCA16 | Hartnell College | 5,700.00 | |

| | | | Amount | Total |
|------------------------|--------------------|--|-----------|-------|
| California | 05CCA17 | Los Padres Council, BSA | 2,212 00 | |
| California | 05CCA18 | Kern County Trap and Skeet, LLC | 10,000.00 | |
| California | 05CCA19 | Monterey Bay Area Council, BSA | 16,841.43 | |
| California | 05CCA20 | Taft Sportsman's Club | 5,040.00 | |
| California | 05CCA21 | Ridgecrest Gun Range Association | 1,875.00 | |
| California | 05CCA22 | Sierra Desert Gun Club | 4,557.00 | |
| California | 05CCA23 | California Deer Association | 10,000.00 | |
| California | 05CCA24 | National Rifle Association | 2,100.00 | |
| California | 05CCA25 | Rock Springs Ranch/San Benito County Child Alert | 6,200.00 | |
| California | 05CCA26 | Robbers Roost Vigilantes | 2,190.00 | |
| California | 05CCA27 | Arroyo Grande Sportsmen's Club, Inc. | 4,000.00 | |
| California | 05CCA28 | California Hot Springs Evangelical Free Church | 3,012.20 | |
| California | 05CCA29 | Kern Shooting Sports | 8,500.00 | |
| California | 05CCA30 | Kern Shooting Sports | 1,700.00 | |
| California | 05CCA31 | Kern Shooting Sports | 4,106 20 | |
| California | 05CCA32 | Kem Shooting Sports | 4,590.00 | |
| California | 05CCA33 | Southern Sierra Council, BSA | 10,000.00 | |
| California | 05CCA34 | Kern Shooting Sports | 7,400.00 | |
| California | 05NCA01 | Encinal High School JROTC | 8,212.24 | |
| California | 05NCA02 | Etna Police Activities League | 6,100.00 | |
| California | 05NCA03 | Willows Junior Rifle Club | 4,695.00 | |
| California | 05NCA04 | National Rifle Association | 2,500.00 | |
| California | 05NCA05 | National Rifle Association | 5,900.00 | |
| California | 05NCA07 | Dixon Game Conservation Club, Inc. | 6,720.00 | |
| California | 05NCA08 | Dixon Game Conservation Club, Inc. | 3,520.00 | |
| California | 05NCA11 | California Deer Association | 8,906.38 | |
| California | 05NCA12 | National Rifle Association | 3,730.00 | |
| California | 05NCA13 | Eel River Trap & Gun Club | 21,294.00 | |
| California | 05NCA14 | Sierra Sportsmen Club & Junior Division, Inc. | 12,344.00 | |
| California | 05NCA15 | Camanche Hills Hunting Preserve | 5,000.00 | |
| California | 05NCA17 | Stockton Sportsmen's Club, Inc. | 10,000.00 | |
| California | 05NCA20 | National Rifle Association | 2,000.00 | |
| California | 05NCA21 | Lincoln Rifle Club | 13,897.96 | |
| California | 05NCA22 | The True Sportsman Club | 2,685.78 | |
| California | 05NCA22A | The True Sportsman Club | 8,000.00 | |
| California | 05NCA23 | Mother Lode Gun Club, Inc. | 10,695.00 | |
| California | 05NCA24 | San Jose Zouaves Rifle Club | 7,000.00 | |
| California | 05NCA25 | Yreka Clay Birds | 8,740.88 | |
| California | 05NCA27 | Santa Clara Valley Rifle Club | 8,892.00 | |
| California | 05NCA29 | Santa Clara Valley Rifle Club | 8,118.99 | |
| California | 05NCA31 | Coming Union High School | 6,760.00 | |
| | 05NCA32 | Humboldt Trap & Skeet Club | 16,604.00 | |
| Califomia Califomia | 05NCA32 | Greater Yosemite Council, BSA | 7,500.00 | |
| | | Sierra Valley Gun Club | 2,516.00 | |
| California | 05NCA34 05NCA35 | Turlock Pistol Club | 7,350.00 | |
| California | 05NCA37 | Red Bluff High School Shooting Program | 5,000.00 | |
| California | | | · · | |
| California | 05NCA40 | Napa Rifle & Pistol Club | 17,500.00 | |
| California | 05NCA42 | Sutter Union High School Rifle Team | 9,822.00 | |
| California | 05NCA44 | Chico Rod and Gun Club | 5,000.00 | |
| California | 05NCA45 | Enterprise High School NJROTC | 3,408.00 | |
| California | 05NCA46 | NRA Members' Council of California | 3,990.00 | |
| California | 05NCA47 | NRA Members' Council of California | 4,725.00 | |
| California | 05NCA48 | NRA Members' Council of California | 3,350.00 | |
| California | 05NCA49 | Paradise Rod and Gun Club | 38,999.16 | |
| California | 05SCA02 | Western Los Angeles County Council, BSA | 4,500 00 | |
| Califomia | 05SCA03 | National Rifle Association | 3,000.00 | |
| California | 05SCA04 | National Rifle Association | 3,000.00 | |
| California | 05SCA05 | Young Marines - Antelope Valley | 3,500.00 | |
| California | 05SCA06 | Lemon Grove Rod & Gun Club | 6,500.00 | |
| California | 05SCA07 | Lemon Grove Rod & Gun Club | 2,000.00 | |

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| | | | Amount | Total |
|------------|------------------|---|----------------------|-------|
| California | 05SCA08 | National Rifle Association | 1,000.00 | |
| California | 05SCA09 | Ojai Valley Gun Club/Jr. Division | 7,600.00 | |
| California | 05SCA10 | Ojai Valley Gun Club/Jr. Division | 3,000.00 | |
| California | 05SCA11 | Royal Rangers, Outpost 156 | 3,500.00 | |
| California | 05SCA12 | National Rifle Association | 1,500.00 | |
| California | 05SCA13 | Patrick Henry High School NJROTC | 2,344.00 | |
| California | 05SCA14 | Arrowhead Fish & Game Conservation Club | 7,000.00 | |
| California | 05SCA15 | Edwards Air Force Base Young Marines | 3,000.00 | |
| California | 05SCA16 | NRA Members' Council of California | 3,350.00 | |
| California | 05SCA17 | Ventura County Council, BSA | 7,000.00 | |
| California | 05SCA18 | Los Angeles Area Council, BSA | 10,000.00 | |
| California | 05SCA19 | US Naval Sea Cadet Corps - Point Divide Division | 5,750.00 | |
| California | 05SCA20 | Inland Fish and Game Conservation Association | 6,200.00 | |
| California | 05SCA22 | So Cal Top Guns, Inc. | 10,000.00 | |
| California | 05SCA23 | Hunt of a Lifetime | 5,000.00 | |
| California | 05SCA25 | California Inland Empire Council, BSA | 10,000.00 | |
| California | 05SCA26 | NRA Members' Council of California | 3,975.00 | |
| California | 05SCA27 | NRA Members' Council of California | 3,615.00 | |
| California | 05SCA28 | Broken Arrow Community Coalition | 2,500.00 | |
| California | 99NCA25 | 1999 Grant Returned | (5,878.56) | |
| Colorado | 04CO10 | Rinn Valley Livestock 4H Shooting Club | (187.94) | |
| Colorado | 05CO01 | 4H Educational Program/Hot Shots | 1,400.00 | |
| Colorado | 05CO02 | Summit County 4H Council | 500.00 | |
| Colorado | 05CO03 | Pagosa Pathfinders YHEC Shooting Club | 5,250.00 | |
| Colorado | 05CO04 | Pagosa Pathfinders YHEC Shooting Club | 7,500.00 | |
| Colorado | 05CO05 | Hunt of a Lifetime | 5,000.00 | |
| Colorado | 05CO06 | San Miguel Basin 4H Shooting Program | 4,502.00 | |
| Colorado | 05CO07 | Western Colorado Precision Marksmanship Society | 3,024.00 | |
| Colorado | 05CO08 | Rocky Mountain Council, BSA | 6,000.00 | |
| Colorado | 05CO09 | Buena Vista Sportsmen's Club | 2,000.00 | |
| Colorado | 05CO10 | Colorado State U/Washington County -Shooting Stars 4H | 840.00 | |
| Colorado | 05CO11 | Chaffee County 4H Foundation | 1,700.00 | |
| Colorado | 05CO12 | Wildcat Trap Club | 3,600.00 | |
| Colorado | 05CO13R | Colorado Division of Wildlife - Salida West District | 2,000.00 | |
| Colorado | 05CO15 | Longs Peak Council BSA | 1,500.00 | |
| Colorado | 05CO16 | Del Monte Gun Club | 6,000.00 | |
| Colorado | 05CO17 | Frontier Sportsman Club | 2,000.00 | |
| Colorado | 05CO18 | 4H Logan County Shooting Sports | 1,740.00 | |
| Colorado | 05CO19 | San Luis Valley Regional YHEC | 950.00 | |
| Colorado | 05CO20 | Blue Valley Sportsman Club, Inc. | 850.00 | |
| Colorado | 05CO20 | NJC Plainsmen Shooters | 600.00 | |
| Colorado | 05CO21 | CSU- Eagle County 4H Program | 1,319.00 | |
| • | 05CO22 | National Rifle Association | 1,500.00 | |
| Colorado | 05CO23 | Outdoor Buddies, Inc. | 5,000.00 | |
| Colorado | 05CO24 05CO25 | Colorado State University Pueblo Foundation | 2,000.00 | |
| Colorado | 05CO25 05CO26 | High Plains Clay Busters | 4,000.00 | |
| Colorado | | - | 4,000.00 2,880.00 | |
| Colorado | 05CO27 | Denver Area Council, BSA | • | |
| Colorado | 05CO28 | Denver Area Council Venture Crew 604 | 2,745.00 | |
| Colorado | 05CO30 | Rinn Valley Livestock 4H Shooting Club | 4,600.00 | |
| Colorado | 05CO31 | Morgan County 4H Shooting Sports Program | 384.00 | |
| Colorado | 05CO33 | Pueblo Municipal Shooting Range | 7,000.00 | |
| Colorado | 05CO34 | YHEC Team Chaffee & Freemont Counties | 2,000.00 | |
| Colorado | 05CO35 | Gunnison Sportsmens Association | 5,074.00 | |
| Colorado | 05CO36 | High Plains Shooting Range | 13,000.00 | |
| Colorado | 05CO37 | Montezuma County 4H Council | 2,833.00 | |
| Colorado | 05CO38 | Park County 4H Shooting Sports | 2,000.00 | |
| Colorado | 05CO39 | 4H Future Sportsman Shooting Club of Garfield County | 1,000.00 | |
| Colorado | 05CO41 | Larimer County 4H Club | 2,400.00 | |
| Colorado | 05CQ42 | Bears Ears Sportsman Club | 1,190.00 | |
| Colorado | 05CO43 | Bears Ears Sportsman Club | 2,000.00 | |

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| Colorado | 05CO44 | Garfield County 4H | 500.00 | |
| Colorado | 05CO45 | Dolores County 4H Shooting Sports | 2,700.00 | |
| Colorado | 99CO08 | 1999 Grant Returned | (3,000.00) | |
| Connecticut | 02CT01 | National Rifle Association | (850.00) | |
| Connecticut | 02CT09 | National Rifle Association | (1,439.52) | |
| Connecticut | 05CT01 | Cos Cob Revolver & Rifle Club | 4,000.00 | |
| Connecticut | 05CT02 | Rockville Fish & Game | 4,725.00 | |
| Connecticut | 05CT06 | The Connecticut State Rifle & Revolver Association | 8,000.00 | |
| Connecticut | 05CT10 | Middlebury Jr. Rifle Club | 4,000.00 | |
| Connecticut | 05CT11 | Camp Mattatuck, Connecticut Rivers Council | 4,000.00 | |
| Connecticut | 05CT12 | Friends of Conservation Education/Firearms Safety | 1,500.00 | |
| Connecticut | 05CT13 | Bridgeport Rifle Club, Inc. | 5,000.00 | |
| Connecticut | 05CT15 | The Cpl. Digby Hand Schutzenverein | 1,668.00 | |
| Connecticut | 05CT16 | Hunt of a Lifetime | 1,000.00 | |
| Connecticut | 05CT17 | Northwestern Connecticut Sportsmans Association | 5,000.00 | |
| Delaware | 03DE02 | National Rifle Association | (297.55) | |
| Delaware | 04DE14 | National Rifle Association | (1,000.00) | |
| Deleware | 05DE01 | Wildlife Habitat Inc. | 750.00 | |
| Flonda | 03FL44 | National Rifle Association | (7,500.00) | |
| Florida | 04FL21 | Foundation of Florida, Inc. | 4,990.00 | |
| Florida | 04FL24 | Columbia High School AJROTC | (2.17) | |
| Flonda | 04FL26 | National Rifle Association | 2,500.00 | |
| Florida | 04FL27 | National Rifle Association | 7,950.00 | |
| Florida | 04FL28 | National Rifle Association | 5,000.00 | |
| Florida | 04FL29 | Flagler Sports & Conservation Association, Inc. | 2,467.00 | |
| Florida | 04FL30 | National Rifle Association | 3,730.00 | |
| Florida | 04FL34 | Taylor County 4H Foundation | 2,500.00 | |
| Florida | 05FL01 | Volusia County / Leisure Services | 5,000.00 | |
| Florida | 05FL02 | T.R. Robinson High School / NJROTC | 1,085.00 | |
| Florida | 05FL04 | Safari Club International Foundation | 2,800.00 | |
| Florida | 05FL06 | West Central Florida Council, BSA | 6,645.00 | |
| Florida | 05FL07 | Gulf Coast Council, BSA | 5,741.05 | |
| Florida | 05FL08 | Florida FFA Foundation, Inc. | 2,500.00 | |
| Florida | 05FL09 | National Rifle Association | 1,000.00 | |
| Florida | 05FL11 | Marion County 4-H Foundation, Inc. | 2,300.00 | |
| Florida | 05FL12 | Sumter County 4H Advisory Committee | 2,500.00 | |
| Florida | 05FL13 | Liberty County 4-H | 2,300.00 | |
| Florida | 05FL15 | National Rifle Association | 1,979.00 | |
| Florida | 05FL18 | Levy County Sheriff's Explorers Post 939 | 2,904.50 | |
| | 05FL24 | Liberty County High School | 3,500.00 | |
| Florida | 05FL25 | National Rifle Association | 5,000.00 | |
| Florida | 05FL27 | Sebastian River High School | 5,816.50 | |
| Florida | 05FL28 | Tallahassee Rifle & Pistol Club | 3,000.00 | |
| Florida | | | | |
| Georgia | 05GA01 | Spalding County 4H Club | 3,000.00 4,198.00 | |
| Georgia | 05GA02 | Coastal Georgia Gun Club | • | |
| Georgia | 05GA03 | Okefenokee Area Council, BSA | 5,653.00 | |
| Georgia | 05GA04 | North Gwinnett High School Precision Air Rifle Team (P.A.R.T.) | 557.00 | |
| Georgia | 05GA06 | Turner County 4-H Shooting Sports | 675.00 | |
| Georgia | 05GA08 | Georgia Department of Natural Resources | 557.00 | |
| Georgia | 05GA10 | Lee County 4-H | 4,100.00 | |
| Georgia | 05GA11 | Southeast Bulloch High School JROTC | 500.00 | • |
| Georgia | 05GA12 | Georgia Youth Hunter Education Challenge | 3,000.00 | |
| Georgia | 05GA13 | Fayette County 4H | 2,057.00 | |
| Georgia | 05GA14 | Crisp County 4-H Club | 675.00 | |
| Georgia | 05GA15 | Carroll County 4-H Air Pistol Team | 557.00 | |
| Georgia | 05GA16 | Pinetucky Gun Club | 2,000.00 | |
| Georgia | 05GA18 | National Rifle Association | 557.00 | |
| Georgia | 05GA20 | Decatur County 4H Shotgun Team | 1,646.25 | |
| Georgia | 05GA21 | Grady County 4H Shotgun Team | 1,646.25 | |
| Ocorgia | USGAZI | Clady County 411 Cholgan Team | 1,040.20 | |

| | | | Amount Total |
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| Georgia | 05GA24 | National Rifle Association | 1,000.00 |
| Georgia | 05GA25 | Dalton High School AJROTC | 4,268.00 |
| Georgia | 05GA26 | Emanuel County 4-H Project SAFE-Shotgun | 2,000.00 |
| Georgia | 05GA27 | National Rifle Association | 1,250.00 |
| Georgia | 05GA28 | Brooks County 4H | 2,650.00 |
| Georgia | 05GA29 | Altamaha Regional Shooters Club | 4,049.00 |
| Georgia | 05GA30 | Elbert County 4-H | 2,120.00 |
| Georgia | 05GA31 | Lee County High School Rifle Team | 4,100.00 |
| Georgia | 05GA33 | Walton County 4H | 557.00 |
| Georgia | 05GA34 | Wilcox County 4-H Shotgun Team | 675.00 |
| Idaho | 01ID14 | National Rifle Association | (1,000.00) |
| idaho | 02fD10 | National Rifle Association | (1,149.45) |
| Idaho | 04ID18 | National Rifle Association | (1,000.00) |
| Idaho | 05ID02 | Idaho Department of Fish & Game | 5,000.00 |
| Idaho | 05ID03 | National Rifle Association | 1,000.00 |
| Idaho | 05ID04 | Idaho Hunter Education Instructors Association | 4,000.00 |
| idaho | 05ID05 | Cedar Hills Gun Club, Inc. | 5,600.00 |
| Idaho | 05ID06 | National Rifle Association | 2,000.00 |
| Idaho | 05ID08 | EE-DA-HOW Long Rifles, Inc | 5,000.00 |
| Idaho | 05ID10 | Skyline Gun Club, Inc. | 2,500.00 |
| Idaho | 05ID11 | Boise Rifle & Pistol Club, Inc. | 3,347.50 |
| Idaho | 05ID12 | The Twin Butte Bunch | 5,000.00 |
| Idaho | 05ID13 | Kootenai Valley Rifle & Pistol Club | 1,784.00 |
| Idaho | 05ID14 | Pocatello Trap Shooting Club | 4,250.00 |
| Idaho | 05ID15 | Unified Sportsmens Club | 3,000.00 |
| idaho | 05ID16 | Southeast Idaho Practical Shooters Inc | 5,023.00 |
| Idaho | 05ID17 | Madison County Sheriff | 3,000.00 |
| Idaho | 05ID18 | Feman Rod & Gun Club | 5,000.00 |
| Idaho | 05ID19 | Idaho Shooting Sports | 5,000.00 |
| Idaho | 05ID20 | Canbou County Shooting Club | 3,000.00 |
| Idaho | 05ID21 | Trapper Trails Council, BSA | 2,300.00 |
| Idaho | 05ID22 | Bingham County 4H Program | 1,430.00 |
| Illinois | 04IL23 | Edwards County Executive Extension Council | (3,000.00) |
| Illinois | 04IL37 | Illinois Conservation Foundation | (947.05) |
| Illinois | 041L44 | Bristol Plains Pistoleros | (1,000.00) |
| Illinois | 041L45 | River Valley Sharp Shooters | 2,070.00 |
| Illinois | 04IL48 | Arlington International Airgun Club | 1,020.00 |
| Illinois | 04IL57 | Carlinville Rifle & Pistol Club | 1,020.00 |
| Illinois | 05IL02 | Trails West Council BSA | 1,000.00 |
| | 05IL02 | Trails West Council BSA | 400.00 |
| Illinois | 05IL06 | Illinois State University Air Rifle Team | 4,928.00 |
| Illinois | | Illinois State University ROTC | 6,000.00 |
| Illinois | 05IL07 | | 1,000.00 |
| Illinois | 05IL08 | Illinois Department of Natural Resources | |
| Illinois | 05IL09 | Central Illinois Practical Shooters Club State Line Rifle Association | 2,000.00 620.00 |
| Illinois | 05IL10 | | |
| Illinois | 05IL11 | Highland Pistol & Rifle Club | 3,000.00 |
| Hinois | 05IL12 | Venture Crew 308/ Blackhawk Area Council | 1,000.00 |
| Illinois | 05IL13 | Lincoln Trails Council, BSA | 1,040.00 |
| Illinois | 05IL14 | Lincoln Trails Council, BSA | 2,500.00 |
| Illinois | 05IL16 | National Rifle Association | 1,000.00 |
| Illinois | 05IL18 | River Valley Sharp Shooters | 3,500.00 |
| Illinois | 05IL19 | River Valley Sharp Shooters | 1,075.00 |
| Illinois | 051122 | Carlinville Rifle & Pistol Club | 3,500.00 |
| Illinois | 05IL23 | Illinois Women's Shooting Association | 3,000.00 |
| Illinois | 05IL24 | Milan Rifle Club Inc. | 2,500.00 |
| Illinois | 05IL25 | Carlinville Clay Busters | 2,650.00 |
| Illinois | 05IL27 | Effingham County Sportsman's Club | 570.50 |
| Illinois | 05IL28 | Effingham County Sportsman's Club | 1,000.00 |
| Illinois | 051L29 | Progressive Agriculture Foundation | 500.00 |
| Illinois | 051L30 | Illinois Federation for Outdoor Resources | 3,000.00 |
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| | | | Amount Total |
|-----------------|--------|---|--------------|
| Illinois | 05IL31 | Deer Creek Recreational Club | 2,000.00 |
| Illinois | 05IL33 | Effingham County Sportsman's Club | 15,000.00 |
| Illinois | 051L34 | Salvation Army Metropolitan Division | 1,000.00 |
| Illinois | 05IL39 | Illinois Conservation Foundation | 1,000.00 |
| Illinois | 05IL41 | Clark County Sportsman Club | 2,000.00 |
| Illinois | 05IL42 | National Rifle Association | 500.00 |
| Illinois | 05IL43 | Kaskia-Kaw Rivers Conservancy | 1,800.00 |
| Illinois | 05IL45 | Arlington International Airgun Club | 1,000 00 |
| Illinois | 05IL48 | Illowa Council, BSA | 1,000.00 |
| Illinois | 05IL49 | Champaign County Rifle Association | 2,443.00 |
| Illinois | 051L50 | Champaign County Rifle Association | 3,000.00 |
| Illinois | 05IL51 | Alton - Woodriver Sportsmen's Club | 1,200.00 |
| Illinois | 05IL54 | Wheeling NJROTC | 2,000.00 |
| Illinois | 05IL55 | Wheeling NJROTC | 2,406.50 |
| Indiana | 04IN07 | Tri-County Bowhunters, Inc. | 2,500.00 |
| Indiana | 041N58 | Purdue University/Decatur County 4H Shooting Sports | 1,000.00 |
| Indiana | 05IN01 | Marion County Fish and Game Junior Rifle Program | 1,500.00 |
| Indiana | 05IN02 | Calumet Council, BSA | 1,500.00 |
| Indiana | 05IN03 | Calumet Council, BSA | 1,250.00 |
| Indiana | 05IN04 | Steuben County 4H Fair Board | 2,000.00 |
| Indiana | 05IN06 | Farmland Conservation Club | 1,000.00 |
| Indiana | 05IN07 | Randolph County 4-H Club, Inc. | 1,700.00 |
| Indiana | 05IN08 | Hamilton County 4H Council, Inc. | 2,000.00 |
| Indiana | 05IN09 | Somerville Rıfle & Pistol Club | 2,000.00 |
| Indiana | 05IN11 | Shelby County 4H Shooting Sports | 2,000.00 |
| Indiana | 05IN12 | Jennings County 4H Shooting Sports | 2,000.00 |
| Indiana | 05IN13 | Hammond's Neighborhood Watch | 600.00 |
| Indiana | 05IN14 | Tri-County Bowhunters, Inc. | 3,000.00 |
| Indiana | 05IN15 | Johnson County 4H Shooting Sports | 2,000 00 |
| Indiana | 05lN16 | National Rifle Association | 3,500.00 |
| Indiana | 05IN19 | Fall Creek Valley Conservation Club | 3,500.00 |
| Indiana | 05IN20 | Vermillion County Sharpshooters | 1,500.00 |
| Indiana | 05IN22 | Bishop Luers Rifle Club | 3,000.00 |
| Indiana | 05IN23 | Sagamore Council, BSA | 2,000.00 |
| Indiana | 05IN24 | Sagamore Council, BSA | 2,000.00 |
| Indiana | 05IN25 | Hancock County 4H Shooting Sports | 2,000.00 |
| Indiana | 05IN26 | LaGrange County 4H Shooting Sports | 2,000.00 |
| Indiana | 05IN27 | Switzerland County Sportsman Club, Inc. | 3,500.00 |
| Indiana | 05IN29 | Allen County 4H Clubs, Inc. | 2,000.00 |
| Indiana | 051N30 | Hawpatch- Hawcreek Conservation Club | 1,000.00 |
| Indiana | 05IN31 | Bartholomew County Conservation Council, Inc. | 2,400.00 |
| Indiana | 05IN32 | Clark County 4H | 1,500.00 |
| Indiana | 05IN33 | Old Trails Rifle & Pistol Club | 4,698.00 |
| Indiana | 05IN34 | Sandcreek Township Conservation Club | 2,000.00 |
| Indiana | 05IN35 | Dubois County 4H Shooting Sports Council | 2,000.00 |
| Indiana | 05IN36 | Five Points Conservation Club | 2,000.00 |
| Indiana | 05IN38 | Kosciusko County 4H Shooting Sports | 2,000.00 |
| Indiana | 05IN39 | Venture Crew 2532, BSA | 1,500.00 |
| Indiana | 05IN40 | Anthony Wayne Area Council, BSA | 2,000.00 |
| Indiana | 05IN41 | National Muzzleloading Rifle Association | 2,000.00 |
| Indiana | 05IN43 | Sycamore Valley Conservation & Education Foundation, Inc. | 1,500.00 |
| Indiana | 05IN44 | Brown County 4H Shooting Sports | 2,000.00 |
| Indiana | 051N45 | Sycamore Valley Gun Club | 2,700.00 |
| Indiana | 05IN46 | Adams County 4H Clubs and Extension Exhibits, Inc. | 2,000.00 |
| Indiana | 05IN49 | Crossroads of America Council, BSA | 2,500.00 |
| Indiana | 05IN51 | Hendricks County 4H Shooting Sports | 2,000.00 |
| Indiana | 05IN52 | National Rifle Association | 1,600.00 |
| Indiana | 05IN53 | Tri-County Bowhunters, Inc. | 2,500.00 |
| Indiana | 051N58 | Warsaw Rifle and Pistol Club | 2,500.00 |
| Indiana | 05IN59 | Purdue University/Decatur County 4H Shooting Sports | 2,000.00 |
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| | | | Amount | Total |
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| Indiana | 05IN60 | Indiana Youth Shooting Sports Foundation | 1,500.00 | |
| Indiana | 05IN62 | National Rifle Association | 1,000.00 | |
| Indiana | 05IN63 | Danville Conservation Club | 2,000.00 | |
| Indiana | 05IN64 | Aubum Conservation Club | 2,500.00 | |
| Indiana | 05IN65 | Wabash Conservation Club | 2,500.00 | |
| Indiana | 05IN66 | Daniel Boone Gun Club/Red Brush Rifle Range, Inc. | 4,000.00 | |
| Indiana | 05IN67 | Indiana Sporting Clays Association | 7,500.00 | |
| Indiana | 05IN68 | Red Brush Rifle Range, Inc. | 3,000.00 | |
| Indiana | 05IN69 | Red Brush Rifle Range, Inc. | 2,000.00 | |
| Indiana | 05IN70 | Hunt of a Lifetime | 3,550.00 | |
| lowa | 04IA01 | National Rifle Association | (1,000.00) | |
| lowa | 05IA02 | National Rifle Association | 1,000.00 | |
| lowa | 05IA04 | Plymouth County Conservation Foundation | 390.00 | |
| lowa | 05IA09 | Des Moines Rifle & Revolver Club | 2,824.92 357.50 | |
| lowa | 05lA10 | Ottumwa Izaak Walton League | 1,377.50 | |
| lowa | 05IA11 | Ottumwa Izaak Walton League | 500.00 | |
| lowa | 05IA12 | Ottumwa Public Library Muscatine Iowa Police Department Shooting Team | 2,500.00 | |
| lowa | 05IA14 | | • | |
| lowa | 05IA16 05IA17 | ISU Ext./ Palo Alto County/ 4-H Shooting Sports American Legion Post 430 | 1,080.00 630.00 | |
| lowa | 05IA17 05IA18 | Bows& Bullets 4-H Club/ Washington County SESS | 932.00 | |
| lowa | 05IA16 05IA19 | | 750.00 | |
| lowa | 05IA19 05IA20 | lowa Trappers Association, Inc. Humboldt Rifle & Pistol Club | 3,000.00 | |
| lowa | 05IA20 05IA22 | | 2,500.00 | |
| lowa | 05IA22 05IA23 | Winnebago Council, BSA Otter Creek Bronzebacks Chapter, NWTF | 350 00 | |
| lowa | 05IA25 | lowa 4H Foundation | 2,500.00 | |
| lowa | 05IA25 05IA26 | Mahaska County Extension | 3,600.00 | |
| lowa | 05IA28 | Muscatine Iowa Police Department Shooting Team | 1,500.00 | |
| lowa | 051A28 | Pheasants Forever / Des Moines County | 1,000.00 | |
| lowa | 051A23 | Council Bluffs Rifle & Pistol Club, Inc | 4,724.20 | |
| lowa Iowa | 05IA31 | Iowa Dept. of Nat. Res./ Conservation Hunter Ed. Program | 1,560.00 | |
| Kansas | 04KS49 | Sporting Friends of Cowley County | (128.88) | |
| Kansas | 04KS50 | Sporting Friends of Cowley County | (6.73) | |
| Kansas | 04KS51 | Friends of Fancy Creek Range | (240.32) | |
| Kansas | 04KS52 | Wabaunsee County 4H Shooting Sports | 1,700 00 | |
| Kansas | 05KS01 | Fort Leavenworth Rod & Gun Club | 1,600.00 | |
| Kansas | 05KS03 | Franklin County Kansas 4H Shooting Sports | 506.00 | |
| Kansas | 05KS04 | Osage County 4H Shooting Sports | 1,445.00 | |
| Kansas | 05KS06 | Cowley County 4H Shooting Sports | 2,700.00 | |
| Kansas | 05KS07 | Geary County Fish & Game Association | 2,000.00 | |
| Kansas | 05KS09 | Garden City Trap Club, Inc. | 1,750.00 | |
| Kansas | 05KS12 | Coronado Area Council, BSA | 1,600 00 | |
| Kansas | 05KS13 | Harvey County 4H Shooting Sports | 2,000 00 | |
| Kansas | 05KS15 | The Kinsley Gun Club | 2,500.00 | |
| Kansas | 05KS16 | Haskell County 4H Shooting Sports | 2,450.00 | |
| Kansas | 05KS17 | Gray County 4H Shooting Sports | 1,500.00 | |
| Kansas | 05KS19 | The Manhattan Jr Chamber of Commerce/Manhattan Jaycees | 3,000.00 | |
| Kansas | 05KS20 | Flint Hills Gun Club | 1,000.00 | |
| Kansas | 05KS23 | Fort Leavenworth Rod & Gun Club | 1,600.00 | |
| Kansas | 05KS24 | Coffey County 4H Shooting Sports | 2,500.00 | |
| Kansas | 05KS25 | Kearny County 4H Shooting Sports | 2,000.00 | |
| Kansas | 05KS26 | Central Kansas Gun Club | 4,100.00 | |
| Kansas | 05KS27 | Ness County 4H Shooting Sports | 2,800.00 | |
| Kansas | 05KS28 | Lake Gamett Sporting Club | 1,800.00 | |
| Kansas | 05KS29 | Chisholm Trail Antique Gun Association | 542.90 | |
| Kansas | 05KS30 | Chisholm Trail Antique Gun Association | 1,410.34 | |
| Kansas | 05KS33R | Red Rock Gun Club | 3,900.00 | |
| Kansas | 05KS34 | Cowskin Creek Jr Shooters: Sedgwick Co 4H | 10,000.00 | |
| Kansas | 05KS35 | First Santa Fe Trail Plainsmen Muzzleloading Gun Club | 2,000.00 | |
| Kansas | 05KS36 | National Rifle Association | 1,000 00 | |
| Nansas | ひろろろひ | Hadolal Mile Coomains | 1,000 00 | |

| | | | Amount | Total |
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| Kansas | 05KS37 | Crawford County 4H Shooting Sports | 1,500.00 | |
| Kansas | 05KS38 | Kansas Hunter Safety Instructors Association of Shawnee County | 500.00 | |
| Kansas | 05KS39 | National Rifle Association | 3,471.27 | |
| Kansas | 05KS40 | Miami County 4H Shooting Sports | 4,000.00 | |
| Kansas | 05KS41 | Miami County 4H Shooting Sports | 3,000.00 | |
| Kansas | 05KS42 | Miami County 4H Shooting Sports | 2,400.00 | |
| Kansas | 05KS43 | YMCA of Topeka, Kansas, Inc. | 6,000.00 | |
| Kansas | 05KS44 | Lyon County 4H Shooting Sports | 2,500.00 | |
| Kansas | 05KS45 | Sporting Friends of Cowley County | 1,600.00 | |
| Kansas | 05KS46 | Sporting Friends of Cowley County | 1,600.00 | |
| Kansas | 98KS20 | 1998 Grant Returned | (600.00) | |
| Kentucky | 02KY20 | National Rifle Association | (579.05) | |
| Kentucky | 03KY07 | National Rifle Association | (852.30) | |
| Kentucky | 05KY01 | Hardin County School Board./J. Hardin High School JROTC | 1,900.00 | |
| Kentucky | 05KY03 | National Rifle Association | 300.00 | |
| Kentucky | 05KY05 | Morehead State University Rifle Team | 1,600.00 | |
| Kentucky | 05KY08 | Lincoln Heritage Council, BSA | 2,300.00 | |
| Kentucky | 05KY09 | Whitley County Board of Education | 2,400 00 | |
| Kentucky | 05KY10 | Western Kentucky University (ARMY ROTC) | 2,030.00 | |
| Kentucky | 05KY11 | Corvette City Shooting Team | 3,695.00 | |
| Kentucky | 05KY12 | Fifth District Federation of Kentucky Sportsmen, Inc. | 2,050.52 | |
| Kentucky | 05KY16 | Campbell County Cooperative Extension/4H Sharpshooters Club | 2,055.00 | |
| Kentucky | 05KY17 | Henderson County High School Army JROTC Rifle Team | 1,750.00 | |
| Kentucky | 05KY18 | Owensboro Rifle & Pistol Club | 4,100.00 | |
| Kentucky | 05KY21 | Hancock County 4H Shooting Sports | 2,610.00 | |
| Kentucky | 05KY22 | Northern Kentucky Scholastic Trapshooting Club | 4,350.00 | |
| Kentucky | 05KY23 | Owen County 4H Shooting Sports Club | 1,600.00 | |
| Kentucky | 05KY27 | East Ridge High School JROTC | 3,760.00 | |
| Kentucky | 05KY28 | Rowan County 4H Shooting Sports | 1,522.00 | |
| Kentucky | 05KY29 | McCracken County 4H Hot Shots Shooting Sports | 3,706.00 | |
| Kentucky | 05KY30 | Breckinridge County 4H Leaders Council | 5,895.33 | |
| • | 05KY31 | Three Rivers Shooting Sports Club, Inc. | 2,637.90 | |
| Kentucky Louisiana | 02LA09 | National Rifle Association | (474.90) | |
| Louisiana | 02LA03 | National Rifle Association | (850.00) | |
| Louisiana | 04LA17 | Ruston Police Department | 3,420.00 | |
| Louisiana | 04LA38 | Calcasieu Parish Sheriff's Department | 6,228 83 | |
| | 04LA39 | James Howard Prince Memorial Foundation | 25,000.00 | |
| Louisiana | 04LA39 | Winnsboro High School JROTC | 3,000.00 | |
| Louisiana | 05LA02 | Fusiler Complex, Inc. | 9,871.00 | |
| Louisiana | 05LA02 | Beauregard 4-H Shooting Sports Program | 2,129.66 | |
| Louisiana | | Rayville High School Junior ROTC | 1,933.50 | |
| Louisiana | 05LA06 | • | 500.00 | |
| Louisiana | 05LA08 | National Rifle Association | 5,000.00 | |
| Louisiana | 05LA09 | Calcasieu Parish Sheriffs Department | | |
| Louisiana | 05LA12 | Greater New Orleans Hunter Education Challenge | 4,073.95 | |
| Louisiana | 05LA14 | Med-Camps of Louisiana, Inc. | 6,757.00 | |
| Louisiana | 05LA15 | Calcasieu Area Council, BSA | 5,970.67 | |
| Louisiana | 05LA16 | Calcasieu Parish 4H Shooting Sports Club | 4,000.00 | |
| Louisiana | 05LA17 | Concordia Parish Sheriff's Department | 5,000.00 | |
| Louisiana | 05LA18 | Webster Parish 4H Foundation | 10,010.00 | |
| Louisiana | 05LA19 | James Howard Prince Memorial Foundation | 14,390.00 | |
| Louisiana | 05LA22 | Jeanerette Junior Hunter Education Club | 2,700.00 | |
| Louisiana | 05LA24 | Natchitoches 4-H Foundation | 4,291.76 | |
| Louisiana | 05LA27 | Livingston 4-H Outdoor Sports Association | 6,039.25 | |
| Louisiana | 05LA28 | City of Lake Charles Police Department | 3,850.00 | |
| Louisiana | 05LA30 | Bienville Parish 4-H | 3,969 00 | |
| Maine | 03ME07 | National Rifle Association | (1,000.00) | |
| Maine | 03ME08 | National Rifle Association | (1,000.00) | |
| Maine | 05ME01 | National Rifle Association | 1,222.00 | |
| | 05ME04 | Androscoggin County Fish & Game Association | 6,500.00 | |
| Maine | | | | |

| | | | Amount | Total |
|---------------|---------|--|------------|-------|
| Maine | 05ME06 | Scarborough Fish & Game Club | 1,500.00 | |
| Maine | 05ME10 | National Rifle Association | 1,000.00 | |
| Maine | 06ME01 | National Rifle Association | 1,979.00 | |
| Maine | 06ME03 | National Rifle Association | 1,000.00 | |
| Maine | 06ME04 | National Rifle Association | 1,000.00 | |
| Maine | 06ME05 | National Rifle Association | 1,000.00 | |
| Maine | 06ME06 | Capitol City Junior Rifle Club | 3,909.00 | |
| Maine | 06ME10 | Central Maine Bible Conference - Fair Haven Camps | 2,292.71 | |
| Maryland | 02MD04 | National Rifle Association | (1,514.68) | |
| Maryland | 05MD01 | Chester County Council, BSA | 1,060.00 | |
| Maryland | 05MD03 | Maryland YHEC Committee | 1,875.00 | |
| Maryland | 05MD06 | Antietam Junior Rifle Club | 1,600.00 | |
| Maryland | 05MD07 | Queen Anne's County 4H Marksmanship Club | 1,500.00 | |
| Maryland | 05MD10 | Outdoor Sports Program, Inc. | 1,660.00 | |
| Maryland | 05MD11 | Carroll County 4H Clubs | 1,375.00 | |
| Maryland | 05MD14 | IWLA, Wildlife Achievement Chapter | 2,000.00 | |
| Maryland | 05MD15 | Potomac Council, BSA | 1,000.00 | |
| Maryland | 05MD16 | Maryland State Rifle & Pistol Association | 2,000.00 | |
| Maryland | 05MD17 | Anne Arundel County Fish & Game Conservation Association | 439.00 | |
| Maryland | 05MD18 | Annapolis High School NJROTC | 300.00 | |
| Maryland | 05MD19 | Charles County 4-H Shooting Club | 255.00 | |
| Maryland | 05MD20 | Linganore High School NJROTC | 1,365.00 | |
| Maryland | 05MD21 | American Legion 194/ North Chesapeake Sportsmen for Kids | 2,515.00 | |
| Maryland | 05MD22 | American Legion 194/Mason Dixon Youth Shooting Club | 1,687.00 | |
| Maryland | 05MD24 | Salvation Army Shooting Team | 1,860.00 | |
| Massachusetts | 03MA002 | National Rifle Association | (1,177.47) | |
| Massachusetts | 04MA16R | Bass River Rod & Gun | 8,034.63 | |
| Massachusett: | 05MA01 | Fall River Rod and Gun Club, Inc. | 3,500.00 | |
| Massachusett: | 05MA02 | Weymouth Sportsmen's Club, Inc. | 2,000.00 | |
| Massachusett: | 05MA05 | Holyoke Revolver Club, Inc. | 4,000.00 | |
| Massachusett: | 05MA06 | Nenameseck Sportsmen's Club, Inc. | 2,000.00 | |
| Massachusette | 05MA07 | Orange Gun Club, Inc. | 1,500.00 | |
| Massachusett: | 05MA08 | Woburn Sportsmans Association | 1,750.00 | |
| Massachusett: | 05MA09 | Woburn Sportsmans Association | 2,000.00 | |
| Massachusette | 05MA10 | Swift River Sportsman's Club, Inc. | 4,000.00 | |
| Massachusette | 05MA11 | Fin, Fur and Feather Club of Mattapoisett, Inc. | 2,000.00 | |
| Massachusetts | 05MA12 | General George L. Hartsuff Post Memorial Association | 4,000.00 | |
| Massachusett: | 05MA13 | New Bedford Revolver & Rifle Club, Inc. | 3,000.00 | |
| Massachusetts | 05MA14 | Lenox Sportsmen's Club, Inc. | 4,500.00 | |
| Massachusetts | 05MA15 | Massachusetts Sportsmens Junior Conservation Camps Inc | 5,000.00 | |
| Massachusett: | 05MA16 | The GOAL Foundation | 5,000.00 | |
| Massachusetts | 05MA17 | Hopkinton Sportsmen's Association | 500.00 | |
| Massachusette | 05MA20 | Sippican Rod & Gun Club | 2,000.00 | |
| Massachusetts | 05MA21 | Ludlow Fish & Game Club, Inc. | 1,250.00 | |
| Michigan | 03MI02 | Progressive Agriculture Foundation | (2,000.00) | |
| Michigan | 03MI57 | National Rifle Association | (2.10) | |
| Michigan | 04MI10 | National Rifle Association | (26.54) | |
| Michigan | 04MI18 | West Michigan Outdoorsman for Youth | 1,651.00 | |
| Michigan | 04MI19 | West Michigan Outdoorsman for Youth | 1,500.00 | |
| Michigan | 05MI01 | Multi Lakes Conservation Association | 5,000.00 | |
| Michigan | 05MI02 | losco Sportsmens Club | 2,000.00 | |
| Michigan | 05MI03 | B. & B.S. Gun Club | 1,000.00 | |
| Michigan | 05MI04 | Great Outdoors Sports & Firearms Educ. of SE MI | 7,500.00 | |
| Michigan | 05MI05 | Walled Lake Clays | 2,500.00 | |
| Michigan | 05MI06 | Monroe County Rod & Gun Club | 2,426.67 | |
| Michigan | 05MI07 | Coopers Shooters, Corp, 4H Affiliated Club | 1,000.00 | |
| Michigan | 05MI08 | Birmingham Gun Club | 3,500.00 | |
| Michigan | 05M(09 | Scenic Trails Council, BSA | 1,500.00 | |
| Michigan | 05MI10 | Women's Outdoor Sports Association | 2,246.35 | |
| wichigan | | | | |

| A 41 1 1 | 051410 | Netice I Diffe Approint | Amount | Total |
|-------------|--------|--|----------------------|-------|
| Michigan | 05MI13 | National Rifle Association | 1,000.00 | |
| Michigan | 05MI15 | Monroe County Sheriff Department | 2,650.00 | |
| Michigan | 05MI17 | Michigan YHEC Rehart C. Vramas American Legion Boot 122 | 8,350.00 | |
| Michigan | 05MI18 | Robert C. Vroman American Legion Post 122 | 1,000.00 | |
| Michigan | 05MI20 | North Franklin Hustlers 4H | 2,500.00 | |
| Michigan | 05MI21 | North Macomb Sportsmen's Club | 1,000.00 | |
| Michigan | 05MI22 | North Branch American Legion Post 457 | 4,000.00 | |
| Michigan | 05MI23 | Clinton Valley Council, BSA | 2,500.00 | |
| Michigan | 05MI25 | Hunt of a Lifetime | 5,000.00 | |
| Michigan | 05MI26 | Montcalm Community College | 2,000.00 | |
| Michigan | 05MI34 | North Macomb Sportsmen's Club | 3,000.00 | |
| Michigan | 05MI35 | United Sportsmens Alliance | 1,000.00 | |
| Michigan | 05MI36 | Shiawassee Conservation Association | 3,500.00 | |
| Michigan | 05MI37 | Michigan Junior Travel League | 2,000.00 | |
| Michigan | 05MI39 | Maybee Sportsman Club, Inc. | 3,199.50 | |
| Michigan | 05MI44 | Riverside Shooting Club, Inc. | 1,700.00 | |
| Michigan | 05MI45 | West Michigan Outdoorsman for Youth | 500.00 | |
| Michigan | 05MI46 | Saginaw Field & Stream Conservation Club | 5,000.00 | |
| Michigan | 05MI49 | Maybee Muskrats 4H Club | 3,906.00 | |
| Michigan | 05M150 | True North Outdoors/ Clavary Baptist Church of Muskegon | 1,500.00 | |
| Michigan | 05MI52 | Genesee Sportsmans Club | 1,575.00 | |
| Mıchigan | 05MI53 | Richmond Sportsman's Club | 4,000.00 | |
| Mıchigan | 05MI56 | National Rifle Association | 1,000.00 | |
| Michigan | 05MI57 | Chippewa County Shooting Association | 4,000.00 | |
| Michigan | 05MI58 | Riverside Shooting Club, Inc. | 1,000.00 | |
| Michigan | 05MI59 | Riverside Shooting Club, Inc. | 800.00 | |
| Michigan | 05MI61 | Genesee Sportsmans Club | 1,000.00 | |
| Minnesota | 01MN19 | National Rifle Association | (68.53) | |
| Minnesota | 05MN03 | St. Thomas Academy | 2,000.00 | |
| Minnesota | 05MN05 | National Rifle Association | 2,000.00 | |
| Minnesota | 05MN07 | National Rifle Association | 1,000.00 | |
| Minnesota | 05MN08 | The Joe Foss Institute | 2,000.00 | |
| Minnesota | 05MN09 | Eagle-Eye Junior Rifle Team | 2,500.00 | |
| Minnesota | 05MN10 | Hunt of a Lifetime | 1,000.00 | |
| Minnesota | 05MN11 | Itasca County 4H Shooting Sports Wildlife | 2,875.00 | |
| Minnesota | 05MN12 | Virginia Rıfle & Pistol Club | 3,100.00 | |
| Minnesota | 05MN13 | Itasca County 4H Shooting Sports Wildlife | 1,000.00 | |
| Minnesota | 05MN14 | National Rifle Association | 2,015.00 | |
| Minnesota | 05MN17 | Wealthwood Rod & Gun Club | 2,000.00 | |
| Minnesota | 05MN18 | Wealthwood Rod & Gun Club | 2,000.00 | |
| Minnesota | 05MN19 | Akeley Regional Community Center | 1,500.00 | |
| Minnesota | 05MN20 | Waverly Gun Club Inc. | 3,500.00 | |
| Minnesota | 05MN22 | Elk River Sportsman Club | 3,500.00 | |
| Minnesota | 05MN23 | Bernidji Trap & Skeet Club | 4,664.00 | |
| Minnesota | 05MN24 | Gopher Campfire Club, Inc. | 2,500.00 | |
| Minnesota | 05MN25 | Buffalo Conservation Club, Inc. | 1,537.00 | |
| Minnesota | 05MN26 | McLeod County 4H | 3,005.00 | |
| Minnesota | 05MN27 | Bald Eagle Sportsman's Association | 3,380.00 | |
| Minnesota | 05MN28 | Becker County Sportsmans Club | 2,000.00 | |
| Minnesota | 05MN29 | Hasty-Silver Creek Sportsman's Club | 2,000.00 | |
| Minnesota | 05MN30 | United Foundation for Disabled Hunters | 3,000.00 | |
| Mississippi | 04MS05 | National Rifle Association | (3,659.60) | |
| Mississippi | 04MS07 | Boys and Girls Club of Central Mississippi | 5,015.00 | |
| • • | 05MO01 | Missouri Conservation Heritage Foundation | 1,544.80 | |
| Missouri | 05MO01 | Progressive Agriculture Foundation | 2,500.00 | |
| Missouri | | • | | |
| Missouri | 05MO03 | Central Missouri St. University/ Army ROTC | 1,867.84 | |
| Missouri | 05MO04 | Northwest Missouri St. Univ./ MOERA | 9,600 00 | |
| Missouri | 05MO05 | South Gasconade Youth Shooting Sports Committee | 5,660.00 3,675.00 | |
| Missouri | 05MO06 | Adrian FFA Chapter | 3,675.00 | |
| Missouri | 05MO07 | Trails West Council/BSA Camp Sunnen | 3,000.00 | |

| | | _ | Amount | Total |
|----------|---------|---|--------------------|-------|
| Missouri | 05MO08 | Royal Rangers | 4,909.08 | |
| Missouri | 05MO09 | Missouri 4H Foundation | 7,780.00 | |
| Missouri | 05MO10 | Ozark Trails Council, BSA | 9,846.00 | |
| Missoun | 05MO11 | National Rifle Association | 5,000.00 | |
| Missoun | 05MO12 | University of Missouri Ext./St. Charles County 4-H | 3,000 00 | |
| Missouri | 05MO13 | Fredericktown School District R-1/ROTC | 1,903.35 | |
| Mıssouri | 05MO14 | St. Francois Co. Ext. Council | 4,313.46 | |
| Missoun | 05MO15 | Southwest Missouri State University Shooting Sports Program | 8,100.00 | |
| Missoun | 05MO16 | Central Missouri St. University/ Criminal Justice Dept. | 4,650.00 | |
| Missouri | 05MO17 | Salem R-80 School District/ FFA Chapter | 4,845.00 | |
| Missouri | 05MO18 | Forsyth R-III School District/ MCJROTC Program | 1,764.00 | |
| Missouri | 05MO19 | Soaring Eagles 4-H | 3,300.00 | |
| Missouri | 05MO20 | Audrain County 4H Shooting Sports Committee | 7,800.00 | |
| Mıssouri | 05MO21 | Polk County 4H Shooting Sports | 4,260.00 | |
| Missouri | 05MO27 | Andrew Co. 4-H & FFA Shooting Sports Club | 5,439.95 | |
| Missoun | 05MO32 | Cape Girardeau VFW Post 3838/ BSA troop 5 | 2,780.00 | |
| Mıssouri | 05MO33 | Nodaway-Holt R-VII School District | 5,700 00 | |
| Montana | 01MT03 | National Rifle Association | (1,837.97) | |
| Montana | 01MT04 | National Rifle Association | (141.47) | |
| Montana | 03MT26 | National Rifle Association | (390.95) | |
| Montana | 04MO08R | Lead Belt Gun Club | 7,000.00 | |
| Montana | 04MO20 | Central Missouri University Dept of Agriculture | (530.00) | |
| Montana | 04MO34 | Missouri Conservation Heritage Foundation | (448.46) | |
| Montana | 05MT04 | Hellgate Civilian Shooters Association | 6,500.00 | |
| Montana | 05MT05 | National Rifle Association | 1,000.00 | |
| Montana | 05MT06 | National Rifle Association | 2,000.00 | |
| Montana | 05MT07 | National Rifle Association | 850.00 | |
| Montana | 05MT08 | North Valley Shooting Foundation, Inc. | 5,700.00 | |
| Montana | 05MT11 | Montana Council, BSA | 14,420.00 | |
| Montana | 05MT14 | Trails End Rifle & Pistol Club | 3,646.14 | |
| Montana | 05MT15 | Missouri River Shooters Association | 2,100.00 | |
| Montana | 05MT16 | Laurel Jaycee Shooter Education Program | 6,775.49 | |
| Montana | 05MT18 | Libby Rod & Gun Club | 17,473.00 | |
| Montana | 05MT23 | Plains Trap Club | 7,450.00 | |
| Montana | 05MT24 | Mineral County 4H Council | 9,000.00 | |
| Montana | 05MT25 | Wilderness Sportsmens Club | 2,875.00 | |
| Montana | 05MT26 | Daniels County 4H Council | 1,600.35 | |
| Montana | 05MT29 | Central Montana Shooting Complex, Inc. | 43,760.00 | |
| Montana | 05MT30 | Tiger Butte 4H Club | 2,273.75 | |
| Montana | 05MT31 | Gallatin County Belgrade Air 4H Shooting Sports | 1,710.65 | |
| Montana | 05MT32 | Scobey Gun Club | 11,338.00 | |
| Montana | 05MT35 | Shelby Rifle & Pistol Club | 9.580.00 | |
| Nebraska | 02NE05 | National Rifle Association | (850.00) | |
| Nebraska | 02NE06 | National Rifle Association | (518.25) | |
| Nebraska | 05NE03 | Rainwater Basin Pheasants Forever #315 | 1,120.00 | |
| Nebraska | 05NE04 | Rep Valley Trap Club | 1,740.00 | |
| Nebraska | 05NE05 | National Rifle Association | 1,000,00 | |
| Nebraska | 05NE06 | Gibbon Trap Team | 1,007.25 | |
| Nebraska | 05NE07 | National Rifle Association | 2,015.00 | |
| Nebraska | 05NE09 | National Rifle Association | 1,000.00 | |
| | 05NE10 | Doniphan Youth Trap Team | 1,000.00 | |
| Nebraska | | • | • | |
| Nebraska | 05NE15 | Mid-America Council, BSA Grand Island Rifle Club Youth Shooting Program | 1,650.00 376.00 | |
| Nebraska | 05NE16 | · · · · · · · · · · · · · · · · · · · | | |
| Nebraska | 05NE19 | South East Nebraska Lewis & Clark Sportsmans Club | 1,000.00 | |
| Nebraska | 05NE20 | Timbercreek 4H Shooting Club | 1,000.00 | |
| Nebraska | 05NE21R | Albion Lions Club | 3,625.00 | |
| Nevada | 04NV09 | High Plains Drifters | 9,500.00 | |
| Nevada | 05NV02 | National Rifle Association | 3,000.00 | |
| Nevada | 05NV06 | White Pine County 4H Shooting Sports | 3,884.25 | |
| Nevada | 05NV07 | Washoe County School District/ Spanish Springs High School ROTC | 12,045.00 | |

| | | | Amount Total |
|--------------|------------------|--|--------------|
| Nevada | 05NV09 | Storey County 4H Shooting Sports | 4,979.00 |
| Nevada | 05NV10 | Washoe County School District/Reno High School JROTC | 3,240.00 |
| Nevada | 05NV12 | NJROTC | 6,431.75 |
| Nevada | 05NV13 | Valley High School JROTC Rifle Team | 5,900.00 |
| Nevada | 05NV15 | Silver State Junior Shooting Club | 7,081.00 |
| New Hampshii | 03NH07 | National Rifle Association | (1,000.00) |
| New Hampshii | 05NH04 | Wilson Hill Pistol Club | 5,000.00 |
| New Hampshir | 05NH05 | Cheshire County Fish & Game Club | 5,000.00 |
| New Hampshii | 05NH11 | National Rifle Association | 1,000 00 |
| New Hampshii | 05NH13R | Pemigewasset Valley Fish & Game Club, Inc. | 4,000.00 |
| New Hampshii | 05NH15R | Pemigewasset Valley Fish & Game Club, Inc. | 6,700.00 |
| New Hampshii | 05NH16 | Pemigewasset Valley Fish & Game Club, Inc | 750.00 |
| New Hampshii | 05NH17 | National Rifle Association | 1,000.00 |
| New Hampshii | 06NH04 | National Rifle Association | 1,000.00 |
| New Hampshii | 06NH05 | Alder Brook Sportsmans Association | 3,300.00 |
| New Hampshii | 06NH06 | Cheshire County Fish & Game Club | 2,000.00 |
| • | 06NH07 | Cheshire County Fish & Game Club | 1,400.00 |
| New Hampshii | 06NH11 | 4H Foundation of New Hampshire, Inc. | 5,000.00 |
| New Hampshii | | · · · · · · · · · · · · · · · · · · · | |
| New Hampshu | 06NH12 | Wilson Hill Pistol Club | 2,100.00 |
| New Hampshir | 06NH14 | Wilson Hill Pistol Club | 2,000.00 |
| New Hampshii | 06NH15 | Wilson Hill Pistol Club | 2,000.00 |
| New Hampshii | 06NH22 | Pemigewasset Valley Fish & Game Club, Inc. | 500.00 |
| New Jersey | 03NJ04 | National Rifle Association | (1,272.14) |
| New Jersey | 04NJ16 | Salem County Sportsmen, Inc. | 2,000.00 |
| New Jersey | 05NJ01 | Hunt of a Lifetime | 4,500.00 |
| New Jersey | 05NJ02 | Central Jersey Rifle & Pistol Club, Inc. | 4,350.00 |
| New Jersey | 05NJ05 | Tenth Cavalry Gun Club, Inc. NJ Chapter | 5,000.00 |
| New Jersey | 05NJ06Ra | Association of New Jersey Rifle & Pistol Clubs | 13,500.00 |
| New Jersey | 05NJ06Rb | Association of New Jersey Rifle & Pistol Clubs | 1,500.00 |
| New Jersey | 05NJ07 | Central Jersey Rifle & Pistol Club, Inc. | 1,042.00 |
| New Jersey | 05NJ08 | Central Jersey Rifle & Pistol Club, Inc. | 2,586.50 |
| New Jersey | 05NJ09 | Central Jersey Rifle & Pistol Club, Inc. | 2,213.80 |
| New Jersey | 05NJ10 | Central Jersey Rifle & Pistol Club, Inc | 3,560.00 |
| New Jersey | 05NJ13 | Hunterdon County 4H Shooting Sports Club | 1,694.71 |
| New Jersey | 05NJ14 | Our Lady of the Mountain Church/BSA Troop 436 | 1,830.00 |
| New Jersey | 05NJ15 | Lebanon Township Police Department | 1,500 00 |
| New Jersey | 05NJ16 | New Jersey Fish, Game and Wildlife | 3,750.00 |
| New Jersey | 05NJ17 | YMCA Camps Ockanickon, Matollionequay & Lake Stockwell | 5,000.00 |
| New Jersey | 05NJ18 | Square Circle Sportsmen Club | 2,000.00 |
| New Jersey | 05NJ19 | Great Bay Sportsmen | 2,000.00 |
| New Jersey | 05NJ20 | Venture Crew 357, BSA | 2,500.00 |
| New Jersey | 05NJ22 | National Rifle Association | 1,500.00 |
| New Jersey | 05NJ23 | Hunters Helping the Hungry | 2,500.00 |
| New Jersey | 03NM15 | National Rifle Association | (3,120.08) |
| New Mexico | 03NM34 | National Rifle Association | (3,120.00) |
| | 03NM34 04NM03 | Zia Rifle and Pistol Club | (2,400.00) |
| New Mexico | | San Juan Wildlife Federation | 5,000.00 |
| New Mexico | 05NM01 | | |
| New Mexico | 05NM02 | New Mexico Bighorn Gundub Zia Rifle and Pistol Club | 2,500.00 |
| New Mexico | 05NM03 | | 4,000.00 |
| New Mexico | 05NM04 | Rotary Club of Moriarty | 2,000.00 |
| New Mexico | 05NM05 | Hunt of a Lifetime | 3,000.00 |
| New Mexico | 05NM06 | Southwestern Academy of Firearms Education | 3,000.00 |
| New Mexico | 05NM07 | New Mexico Shooting Sports Association, Inc. | 2,500.00 |
| New Mexico | 05NM08 | Zia Rifle and Pistol Club | 2,000.00 |
| New Mexico | 05NM09 | New Mexico Shooting Sports Association, Inc. | 3,500.00 |
| New Mexico | 05NM10 | New Mexico Shooting Sports Association, Inc. | 3,000.00 |
| New Mexico | 05NM11 | New Mexico Mounted Patrol-Troop 2 | 2,000.00 |
| New Mexico | 05NM12 | Los Alamos Sportsmen's Club | 1,500.00 |
| New Mexico | 05NM13 | Los Alamos Sportsmen's Club | 1,500.00 |
| New Mexico | 05NM14 | The Joe Foss Institute | 2,000.00 |
| | | | |

| | | | Amount | Total |
|----------------------|--------------------|--|-----------------------|-------|
| New Mexico | 05NM15 | New Mexico Shooting Sports Association- Women's Issues | 600.00 | |
| New Mexico | 05NM16 | Picacho Gun Club | 2,000.00 | |
| New Mexico | 05NM19 | National Rifle Association | 2,500.00 | |
| New Mexico | 05NM20 | The Roswell Gun Club, Inc. | 300.00 | |
| New Mexico | 05NM21 | Kırtland Central High School AJROTC | 1,000.00 | |
| New Mexico | 05NM22 | Moriarty High School JROTC | 1,000.00 | |
| New Mexico | 05NM23 | Onate NJROTC | 1,000.00 | |
| New Mexico | 05NM24 | Albuquerque Public Schools/ La Cueva Marine Corps JROTC | 1,000.00 | |
| New Mexico | 05NM25 | Albuquerque Public Schools/ La Cueva Marine Corps JROTC | 1,000.00 | |
| New Mexico | 05NM26 | Albuquerque Public Schools/ Highland High School NJROTC | 1,000.00 | |
| New Mexico | 05NM27 | Rio Rancho High School MJROTC | 1,000.00 | |
| New Mexico | 05NM28 | Los Alamos NJROTC | 1,000 00 | |
| New Mexico | 05NM29 | Team Albuquerrus Bubbs Schools/La Cueva Marine Corne IBOTC | 1,000.00 | |
| New Mexico | 05NM30 | Albuquerque Public Schools/ La Cueva Marine Corps JROTC | 1,200.00 | |
| New Mexico | 05NM31 | Albuquerque Public Schools/ La Cueva Marine Corps JROTC | 2,400.00 | |
| New Mexico | 05NM32 | Morena Valley 4-H Club | 2,000.00 | |
| New Mexico | 05NM33 | Chaves County 4H Shooting Sports | 1,500 00 | |
| New Mexico | 05NM34 | Picacho Gun Club | 1,000.00 | |
| New Mexico | 05NM35 | Picacho Gun Club Eddy County Shooting Range Association | 1,000.00 10,000.00 | |
| New Mexico | 05NM37 05NM38 | Hobbs Gun Club | 550.00 | |
| New Mexico | 05NM39 | National Rifle Association | 2,000 00 | |
| New Mexico | 05NM40 | Capitan High Power Shooting Club | 1,600.00 | |
| New Mexico | 05NM41 | Conquistador Council/Boy Scouts of America | 2,000.00 | |
| New Mexico | 05NM42 | National Rifle Association | 3,500.00 | |
| New Mexico | 03UNY03 | National Rifle Association | (623.17) | |
| New York | 03UNY03 04UNY46 | Glencadia Rod & Gun Club | (3,000.00) | |
| New York | 04UNY46R | Glencadia Rod & Gun Club | 3,000.00) | |
| New York New York | 05LNY01 | Venturing Marksmanship Crew 700 BSA | 3,000.00 | |
| New York | 05LNY06 | Roslyn Rifle & Revolver Club, Inc. | 6,000.00 | |
| New York | 05LNY09 | Black Bear Rifle & Pistol Club | 1,450.00 | |
| New York | 05LNY10 | Northern Westchester Rifle Association | 7,000.00 | |
| New York | 05LNY11 | Suffolk Aliance of Sportsmen, Inc. | 2,800.00 | |
| New York | 05LNY12 | Seneca Sporting Club | 2,000.00 | |
| New York | 05LNY13 | New York State Rifle & Pistol Association, Inc. | 2,000 00 | |
| New York | 05LNY15 | The American Legion Junior Shooting Sports Education Program | 2,692.00 | |
| New York | 05LNY17 | Chelsea Gun Club of New York City, Inc. | 5,000.00 | |
| New York | 05UNY00 | Massena Rod & Gun Club, Inc. | 4,000.00 | |
| New York | 05UNY01 | Hiawatha / Seaway Council, BSA | 4,100.00 | |
| New York | 05UNY02 | Pleasant Valley Trout & Game | 3,825.00 | |
| New York | 05UNY03 | Northern Dutchess Rod & Gun Club | 1,916.50 | |
| New York | 05UNY04 | Poughquag Sportsmen Club, Inc. | 4,000.00 | |
| New York | 05UNY05 | 110 Rod & Gun Club | 3,000.00 | |
| New York | 05UNY06 | Dutchess County Pistol Association | 2,532.00 | |
| New York | 05UNY07 | Putnam County Fish & Game Association | 4,900.00 | |
| New York | 05UNY09 | Southern Dutchess & Putnam Sportsmans Association | 4,200.00 | |
| New York | 05UNY10 | Conservation Awareness Foundation, Inc. | 3,670.00 | |
| New York | 05UNY11 | National Rifle Association | 2,500.00 | |
| New York | 05UNY12 | National Rifle Association | 600.00 | |
| New York | 05UNY13 | Orange County Federation of Sportsmen Clubs, Inc. | 4,900.00 | |
| New York | 05UNY14 | The Second Amendment Show | 2,500.00 | |
| New York | 05UNY15 | Genesee Conservation League | 2,055 00 | |
| New York | 05UNY16 | Genesee Valley Chapter of Pheasants Forever | 800.00 | |
| New York | 05UNY17 | Rochester Rifle Club, Inc. | 3,600.00 | |
| New York | 05UNY18 | Livingston County New York 4H Shooting Sports Program | 750.00 | |
| New York | 05UNY19 | Cushing's Batt A 4th US Lt. Art. & Inf., Inc. | 2,150.00 | |
| New York | 05UNY20 | Baden-Powell Council, BSA | 2,890.00 | |
| New York | 05UNY21 | Binghamton Rifle Club | 2,084.00 | |
| New York | 05UNY22 | Broome County Sportsmens Association, Inc. | 1,500.98 | |
| New York | 05UNY23 | Finger Lakes Resource Conservation & Development Council, Inc. | 1,700.00 | |
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| | | | Amount Total |
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| New York | 05UNY24 | Painted Post Field & Stream Club, Inc. | 780 00 |
| New York | 05UNY25 | Middlesex Conservation Club | 2,500.00 |
| New York | 05UNY26 | Chemung Rod & Gun Club | 1,000.00 |
| New York | 05UNY27 | Sullivan Trail Rod & Gun Club | 435.00 |
| New York | 05UNY28 | Otego Rod & Gun Club | 250.00 |
| New York | 05UNY29 | The Chenango County Federation of Sportsmen Club | 1,250.00 |
| New York | 05UNY30 | Milford Fish & Game Club | 2,000.00 |
| New York | 05UNY31 | Otsego County Federation of Sportsmen's Clubs | 800.00 |
| New York | 05UNY32 | Adirondack Muzzle Loaders | 3,800.00 |
| New York | 05UNY33 | Wellsville Rod & Gun Club, Inc. | 2,000.00 |
| New York | 05UNY34 | Portville Conservation Club | 1,000.00 |
| New York | 05UNY35 | Cuba Rod & Gun Club, Inc. | 3,299.00 |
| New York | 05UNY36 | Scio Rod & Gun Club | 1,737.50 |
| New York | 05UNY37 | Whitesville Rod & Gun Club | 1,420.00 |
| New York | 05UNY38 | Ephratah Rod & Gun Club | 644.20 |
| New York | 05UNY39 | Marbletown Sportsman's Club, Inc. | 550.00 |
| New York | 05UNY40 | Rondout Valley Rod & Gun Club | 2,000.00 |
| New York | 05UNY41 | Coxsackie Sportsmen's Club | 2,500.00 |
| New York | 05UNY42 | Philmont Rod & Gun Club, Inc. | 2,000.00 |
| New York | 05UNY43R | Glencadia Rod & Gun Club | 2,500.00 |
| New York | 05UNY44 | Rip Van Winkle Rod & Gun Club, Inc. | 1,000.00 |
| New York | 05UNY45 | Niagara County Federation of Conservation Clubs | 3,000.00 |
| New York | 05UNY46 | Niagara County Sportsmen's Association | 1,211.00 |
| New York | 05UNY47 | Pheasants Forever of Western New York | 976.00 |
| New York | 05UNY48 | Fin, Feather & Fur Conservancy | 1,500.00 |
| New York | 05UNY50 | Rapids Rod & Gun Club | 500.00 |
| New York | 05UNY52 | New York State YHEC | 5,000.00 |
| New York | 05UNY53 | Burlington Flats Fish & Game | 500.00 |
| New York | 05UNY54 | South Seneca Sportsmens Club | 2,500.00 |
| New York | 05UNY55 | Seneca County Federation of Sportmen's Clubs, Inc. | 500.00 |
| New York | 05UNY56 | MacDougall Sportsmen & Conservation Association, Inc | 1,485.00 |
| New York | 05UNY57 | Interlaken Sportsmen's Club, Inc. | 1,500.00 |
| New York | 05UNY58 | Finger Lakes Council, BSA | 1,000.00 |
| New York | 05UNY59 | Olde Saratoga Muzzleloading Club, Inc. | 1,000.00 |
| New York | 05UNY60 | Champlain Rifles | 1,545.00 |
| | 05UNY68 | North Forest Rod & Gun Club | 1,300.00 |
| New York New York | 05UNY69 | Hartland Conservationists Club | 1,000.00 |
| | 06UNY01 | Comell Cooperative Extension, Hamilton County | 1,250.00 |
| New York | | Hiawatha / Seaway Council, BSA | |
| New York | 06UNY04 | · · · · · · · · · · · · · · · · · · · | 1,860.00 |
| New York | 06UNY05 | Conservation Awareness Foundation, Inc. | 2,673.00 |
| New York | 06UNY06 | Hudson Valley Council, BSA | 3,619.00 |
| New York | 06UNY08 | Poughquag Sportsmen Club, Inc. | 4,500.00 |
| New York | 06UNY10 | Pleasant Valley Trout & Game | 4,265.00 |
| New York | 06UNY16 | Genesee Conservation League | 3,905.00 |
| New York | 06UNY18 | Binghamton Rifle Club | 1,840.00 |
| New York | 06UNY19 | Painted Post Field & Stream Club, Inc. | 640.00 |
| New York | 06UNY21 | Middlesex Conservation Club | 875.00 |
| New York | 06UNY22 | Oneonta Sportsmen's Club | 1,575.00 |
| New York | 06UNY23 | The Federated Sportsmen's Clubs of Chenago County | 1,575.00 |
| New York | 06UNY24 | Otego Rod & Gun Club | 750.00 |
| New York | 06UNY27 | Allegany County 4-H (Comell Cooperative Extension) | 3,692.00 |
| New York | 06UNY28 | Cuba Rod & Gun Club, Inc. | 3,200.00 |
| New York | 06UNY29 | Ulster County Federated Sportsmens Clubs, Inc. | 1,750.00 |
| New York | 06UNY30 | Marbletown Sportsman's Club, Inc. | 1,802.00 |
| New York | 06UNY36 | Fin, Feather & Fur Conservancy | 1,625.00 |
| New York | 06UNY39 | Niagara County Sportsmen's Association | 1,350.00 |
| New York | 06UNY41 | New York State YHEC | 5,000.00 |
| New York | 06UNY42 | Jamestown Rifle Club, Inc. | 5,000.00 |
| New York | 06UNY47 | MacDougall Sportsmen & Conservation Association, Inc | 1,350.00 |
| New York | 06UNY50 | Comell Cooperative Extension- Washington County | 1,800.00 |
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| | | | Amount Total |
|----------------|---------|--|--------------|
| New York | 06UNY52 | Owlkill Rod and Gun Club | 1,635.00 |
| New York | 06UNY57 | Independent Fur Harvesters of C.N.Y. | 1,099.50 |
| New York | 97UNY59 | 1997 Grant Returned | (500.00) |
| North Carolina | 00NC54 | 2000 Grant Returned | (4,000.00) |
| North Carolina | 04NC41 | Yadkin County Schools (Forbush High School) | (1,500.00) |
| North Carolina | 04NC46 | Duck Creek Gun Club | (500.00) |
| North Carolina | 04NC85 | Wilson Co. Sheriff's Office Explorer Post 811 | (3,200.00) |
| North Carolina | 05NC01 | Reidsville Police Department | 2,650.00 |
| North Carolina | 05NC06 | Surry Central High School Hunter Safety Team | 2,500.00 |
| North Carolina | 05NC07 | North Carolina Hunters for the Hungry, Inc. | 4,000.00 |
| North Carolina | 05NC08 | National Rifle Association | 21,000.00 |
| North Carolina | 05NC08 | National Rifle Association | (4,998.02) |
| North Carolina | 05NC09 | Riverside Gun Club | 2,740.00 |
| North Carolina | 05NC17 | Lee County Wildlife Club | 3,500.00 |
| North Carolina | 05NC21 | John T. Hoggard High School Navy JROTC | 4,000.00 |
| North Carolina | 05NC23 | Pitt County Wildlife Club | 1,200.00 |
| North Carolina | 05NC30 | Fairmont High School JROTC Rifle Team | 2,500.00 |
| North Carolina | 05NC31 | Onslow County Hunters for the Hungry | 1,200.00 |
| North Carolina | 05NC35 | Jacksonville Police Training Academy | 2,240.00 |
| North Carolina | 05NC40 | Polk County Gun Club | 3,000.00 |
| North Carolina | 05NC41 | Polk County High School | 1,550.00 |
| North Carolina | 05NC43 | Heide Trask High School AJROTC | 1,500.00 |
| North Carolina | 05NC45 | Yadkın Co Schools/Fall Creek Elementary | 2,200.00 |
| North Carolina | 05NC48 | Rowan County Wildlife Association | 3,325.00 |
| North Carolina | 05NC51 | American Legion Post 295/Troop 252, BSA | 1,000.00 |
| North Carolina | 05NC54 | Pollocksville Rotary Club | 2,200.00 |
| North Carolina | 05NC58 | Pamlico High School NJROTC | 2,500.00 |
| North Carolina | 05NC70 | Mecklenburg County Council, BSA | 2,200.00 |
| North Carolina | 05NC76 | Goldsboro-Wayne Law Enforcement Training Association | 2,500.00 |
| North Carolina | 05NC81R | Cumberland County Wildlife Club | 8,000.00 |
| North Carolina | 05NC82 | East McDowell Hunter Education Team | 1,750.00 |
| North Carolina | 05NC84 | New Bern High School NJROTC | 2,400.00 |
| North Carolina | 05NC91 | Westover High School | 2,500.00 |
| North Carolina | 05NC92 | North Carolina Rifle & Pistol Association | 800.00 |
| North Carolina | 05NC96 | YMCA Camp Cheerio | 1,000.00 |
| North Carolina | 05NC97 | North Carolina Rifle & Pistol Association | 1,700.00 |
| North Dakota | 01ND20 | National Rifle Association | (850.00) |
| North Dakota | 05ND01 | North Dakota 4H Shooting Sports | 1,500.00 |
| North Dakota | 05ND02 | Capital City Gun Club | 500.00 |
| North Dakota | 05ND03 | Minot Rifle and Pistol Club | 10,000.00 |
| North Dakota | 05ND05 | Buffalo Wildlife Club | 3,565.00 |
| North Dakota | 05ND06 | Forks Rifle Club | 7,893.00 |
| North Dakota | 05ND12 | North Dakota Shooting Sports Association | 4,010.00 |
| North Dakota | 05ND13 | Bismarck/Mandan Rifle & Pistol Association | 5,450.00 |
| North Dakota | 05ND16 | Northwest Gun Club | 6,000.00 |
| Ohio | 04OH18 | Peoples Rights Organization | 3,500.00 |
| Ohio | 05OH01 | Highland County Sheriff's Office | 1,000.00 |
| Ohio | 05OH02 | Mercer County Sportsmen Association | 375.00 |
| Ohio | 05OH03 | Twin Valley Rod & Gun Club | 1,000.00 |
| Ohio | 05OH04 | Mercer County Sportsmen Association | 4,500.00 |
| Ohio | 05OH05 | Firelands Peacemakers | 7,650.00 |
| Ohio | 05OH06 | Mercer County Sportsmen Association | 1,000.00 |
| Ohio | 05OH07 | Putnam County Youth Shooting Club | 3,500.00 |
| Ohio | 05OH08 | Fort St. Clair Gun Club, Inc. | 5,000.00 |
| Ohio | 05OH09 | Camp Ho Mita Koda | 3,425.00 |
| Ohio | 05OH11 | Montgomery 4H Shooting Sports | 1,100.00 |
| Ohio | 05OH12 | Lima Sabres Shooting Association, Inc. | 2,500.00 |
| Ohio | 05OH13 | Hocking County Young Guns 4H Club | 1,650.00 |
| Ohio | 05OH14 | Fort Recovery Gun Club | 3,500.00 |
| Ohio | 05OH15 | Montgomery 4H Shooting Sports | 500.00 |

| | | | Amount | Total |
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| Ohio | 05OH16 | Highland County 4H Shooting Sports | 2,500.00 | |
| Ohio | 05OH17 | Butler County Sportsman Rifle & Pistol Club | 1,000.00 | |
| Ohio | 05OH18 | Howland High School Rifle Club | 725.00 | |
| Ohio | 05OH19 | Pheasants Forever Auglaize-Mercer | 1,000.00 | |
| Ohio | 05OH20 | Pheasants Forever Auglaize-Mercer | 615.00 | |
| Ohio | 05OH21 | South Shore Sportsman Club | 1,948.00 | |
| Ohio | 05OH22 | Central Crossing High School NJROTC | 2,500.00 | |
| Ohio | 05OH23 | Ohio Rifle & Pistol Association | 3,000.00 | |
| Ohio | 05OH24 | Muskingum Valley Council, BSA | 5,100.00 | |
| Ohio | 05OH25 | Canton McKinley Rifle & Pistol Club | 14,000.00 | |
| Ohio | 05OH26 | Pike County 4H Shooting Sports | 2,000.00 | |
| Ohio | 05OH27 | Fulton County Sportsmen Club, Inc. | 2,000.00 | |
| Ohio | 05OH28 | Ohio 4-H Shooting Sports Club-Sharp Shooters of Williams County | 1,200.00 | |
| Ohio | 05OH29 | The Farmers and Sportsmen Conservation Club of Bethesda Ohio | 5,180.00 | |
| Ohio | 05OH30 | Trumbull County 4H Shooting Sports Pioneers | 947.00 | |
| Ohio | 05OH31 | Ross Shooting Sports 4H Program - FD | 5,300.00 | |
| Ohio | 05OH32 | Pickaway Shooting Sports 4H Club | 855.00 | |
| Ohio | 05OH33 | Wayne County 4H Shooting Sports Club | 1,940.00 | |
| Ohio | 05OH34 | Canters Cave 4H Camp Inc. | 4,875.00 | |
| Ohio | 05OH35 | Ohio Progressive Sportsman Club | 1,700.00 | |
| Ohio | 05OH36 | Highland County Coonhunters Association | 3,400.00 | |
| Ohio | 05OH37 | Ohio Rifle & Pistol Association | 3,000.00 | |
| Ohio | 05OH38 | Ashland County Wildlife Conservation League | 3,000.00 | |
| Ohio | 05OH39 | Pheasants Forever Ashland County | 1,500.00 | |
| Ohio | 05OH40 | Camp Heritage | 3,505.00 | |
| Ohio | 05OH41 | Pickaway County Sportsmen | 1,000.00 | |
| Ohio | 05OH42 | Pickaway County Sportsmen | 200 00 | |
| Ohio | 05OH43 | Allen County Sharpshooters 4H Club | 2,000.00 | |
| Ohio | 05OH46 | Ohio State University Rifle Team | 3,500.00 | |
| Ohio | 05OH48 | Cairo Sportsman's Club | 3,000.00 | |
| Ohio | 05OH49 | Great Trail Council, BSA | 800.00 | |
| Ohio | 05OH50 | Paulding County Fish and Game Club, Inc. | 2,625.00 | |
| Ohio | 05OH51 | Rush Creek Sportsmen Club | 3,000.00 | |
| Ohio | 05OH52 | Crooked Creek Conservation Club | 3,650.00 | |
| Ohio | 05OH53 | Ohio State University/Mahoning County 4H | 2,000.00 | |
| Ohio | 05OH54 | South Shore Sportsman Club | 1,500.00 | |
| Ohio | 05OH55 | Miamisburg Sportsmen's Club | 1,300.00 | |
| Ohio | 05OH56 | Champiagn County 4-H Shooting Sports | 1,500.00 | |
| Ohio | 05OH57 | Buckeye Shooters 4H Club | 1,000.00 | |
| Ohío | 05OH58 | Franklin Heights High School NJROTC | 1,000.00 | |
| Ohio | 05OH60 | Hawkins Muzzle Loading Rifle Club | 1,000.00 | |
| Ohio | 05OH64 | Maumee Valley Sportsman Club | 1,000.00 | |
| Ohio | 05OH68 | Marshall County Hunting & Fishing Club | 4,769.00 | |
| Ohio | 05OH74 | Tri County Nite Hunters, Inc. | 1,000.00 | |
| Ohio | 05OH75 | Erie Shores Council, BSA | 3,375.00 | |
| Ohio | 05OH76 | Mahoning County Federation of Sportsmens Clubs | 524.00 | |
| Ohio | 05OH77 | Leetonia Sportman's Club Beaver Creek Club | 1,000.00 | |
| Ohio | 05OH78 | | 4,500.00 | |
| Oklahoma | 04OK06 | Jackson County 4H Shooting Sports | (291.42) | |
| Oklahoma | 05OK01 | Oklahoma County 4H Shooting Sports Club | 1,725.00 | |
| Oklahoma | 05OK02 | Harper County 4H Shooting Sports Program | 1,600.00 | |
| Oklahoma | 05OK03 | Greer County Friends of 4-H | 1,355.40 | |
| Oklahoma | 050K04 | 4H | 908.00 | |
| Oklahoma | 05OK05 | Jackson County 4H Shooting Sports | 1,439.00 | |
| Oklahoma | 05OK07 | Love County OSU Extension/ Love Co. 4-H | 3,765.41 | |
| Oklahoma | 05OK08 | Noble County 4H | 3,000.00 | |
| Oklahoma | 05OK09 | Washita County 4H | 3,000.00 | |
| Oklahoma | 05OK10 | Roger Mills 4H Shooting Sports Club | 2,088.80 | |
| Oklahoma | 050K11 | Garvin County 4H | 4,923.00 | |
| Oklahoma | 05OK12 | Carter County 4H Shooting Sports Club | 1,314.50 | |

| | | | Amount | Total |
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| Oklahoma | 05OK14 | Woodward County 4H Shooting Sports Progam | 736.00 | |
| Oklahoma | 05OK15 | Woodward County 4H Shooting Sports Progam | 2,087.40 | |
| Oklahoma | 05OK16 | Tillman County 4H Shooting Sports Club | 4,656.10 | |
| Oklahoma | 05OK17 | Stephens County 4-H | 7,200.00 | |
| Oklahoma | 05OK18 | Stephens County 4-H | 3,000.00 | |
| Oklahoma | 05OK19 | Pontotoc County Ext. / 4-H | 3,184.21 | |
| Oklahoma | 05OK21 | Broken Bow FFA | 3,858.50 | |
| Oklahoma | 05OK22 | Crowder Public School/Crowder FFA | 1,600.00 | |
| Oklahoma | 05OK23 | Canute FFA Shooting Sports Club | 5,164.65 | |
| Oklahoma | 05OK24 | Central High School / FFA | 1,220.00 | |
| Oklahoma | 05OK25 | Altus Public Schools / Altus FFA | 2,780.00 | |
| Oklahoma | 05OK26 | Weatherford Rotary/ BSA Troop 355 | 2,190.00 | |
| Oklahoma | 05OK27 | Woodward Rifle & Pistol Club | 3,975.12 | |
| Oklahoma | 05OK28 | American Legion Post 105/BSA Venture Crew 6 | 1,260.00 | |
| Oklahoma | 05OK29 | Bixby High School Spartans Marksmanship Team | 2,714.00 | |
| Oklahoma | 05OK30 | Oklahoma Sportsmens Coalition | 3,796.19 | |
| Oklahoma | 05OK31 | American Legion Junior Shooting Program | 2,776.00 | |
| Oklahoma | 05OK32 | Oklahoma St. Troopers Assoc./ Okla. Cadet Lawman Academy | 1,196.00 | |
| Oklahoma | 05OK33 | Northeastern State University/ Marksmanship Club | 2,860.00 | |
| Oklahoma | 05OK34 | Horizons 2000 / Venturing Scouts | 3,229.75 | |
| Oklahoma | 05OK35 | Oklahoma City Gun Club | 640.00 | |
| Oklahoma | 05OK36 | Ada Rıfle and Pistol Club | 486.22 | |
| Oklahoma | 05OK38 | Ada Rifle and Pistol Club | 1,050.80 | |
| Oklahoma | 05OK39 | Lake Eufala Rod & Gun Club | 4,237.40 | |
| Oklahoma | 05OK40 | No Man's Land Rifle and Pistol Association | 2,000.00 | |
| Oklahoma | 05OK41 | No Man's Land Rifle and Pistol Association | 266.80 | |
| Oklahoma | 05OK42 | No Man's Land Rifle and Pistol Association | 1,185.00 | |
| Oklahoma | 05OK43 | No Man's Land Rifle and Pistol Association | 200.00 | |
| Oklahoma | 05OK44 | No Man's Land Rifle and Pistol Association | 200.00 | |
| Oklahoma | 05OK45 | Sayre Gun Club, Inc. | 7,000.00 | |
| Oklahoma | 05OK47 | Ada Rifle and Pistol Club | 432.00 | |
| Oklahoma | 05OK48 | Lake Eufala Rod & Gun Club | 489.85 | |
| Oklahoma | 05OK49 | Woodward Rifle & Pistol Club | 4,512.00 | |
| Oklahoma | 05OK50 | Oklahoma City Gun Club | 4,008.00 | |
| Oklahoma | 05OK51R | Camegie Gun Club | 7,550.00 | |
| Oklahoma | 05OK53 | OTA Shooting Park | 14,000.00 | |
| Oklahoma | 05OK55 | Oklahoma Department of Wildlife Conservation | 2,500.00 | |
| Oklahoma | 05OK56 | Murray State College | 4,000.00 | |
| Oklahoma | 05OK57 | Hooker Masonic Lodge | 1,095.75 | |
| Oklahoma | 05OK63 | National Rifle Association | 5,000.00 | |
| Oklahoma | 05OK65 | National Rifle Association | 1,200.00 | |
| Oregon | 02OR05 | National Rifle Association | (825.00) | |
| Oregon | 04OR08 | National Rifle Association | (66.79) | |
| Oregon | 04OR15 | National Rifle Association | (500.00) | |
| Oregon | 05OR01 | Medford Gun Club, Inc. | 2,500.00 | |
| Oregon | 05OR04 | Bend High Schools NJROTC League of Parent Supporters | 4,045.00 | |
| Oregon | 05OR05 | Big Timber Rifle & Pistol Club | 7,450.00 | |
| Oregon | 05OR06 | The Dalles Rifle and Pistol Club | 3,500.00 | |
| Oregon | 05OR07 | Roseburg Rod & Gun Club | 8,000.00 | |
| Oregon | 05OR08 | Pendleton Hot Shots 4-H | 2,000.00 | |
| Oregon | 05OR09 | Madras High School JROTC | 5,500.00 | |
| Oregon | 05OR10 | Hunt of a Lifetime | 5,000.00 | |
| Oregon | 05OR11 | Ducks Unlimited | 1,000.00 | |
| Oregon | 05OR12 | Powder River Sportsmens Club, Inc. | 10,000.00 | |
| Oregon | 05OR13 | National Rifle Association | 500.00 | |
| Oregon | 05OR14 | National Rifle Association | 500.00 | |
| Oregon | 05OR15 | Campmasters Corp/Knights of Pythias Lodge 104 | 1,240.00 | |
| Oregon | 05OR18R | Josephine County Sportsman Assoc. | 3,500.00 | |
| Oregon | 05OR19 | National Rifle Association | 1,000.00 | |
| Oregon | 05OR20 | Oregon Hunters Assoc. Hoodview Chapter | 1,400.00 | |
| Oregon | 0001120 | Cregoti intition about thousands anapoli | .,-100.00 | |

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| Oregon | 05OR21 | Snowy Butte 4-H Archery Club | 1,500.00 | |
| Oregon | 05OR22 | Seal Rock Shooters-4-H of Lincoln County | 2,200.00 | |
| Oregon | 05OR23 | Hunt of a Lifetime | 1,000.00 | |
| Oregon | 05OR24 | CYO Camp Howard | 2,000.00 | |
| Oregon | 05OR25 | Central Oregon Shooting Sports Association | 3,000.00 | |
| Oregon | 05OR26 | Timber Beasts J.C. Shooting Team | 2,000.00 | |
| Oregon | 050R27 | La Pine High School NJROTC | 5,500.00 | |
| Oregon | 05OR28 | Roseburg Rod & Gun Club | 3,625.00 | |
| Oregon | 05OR29 | Baker County 4H/Sticks 'n' Steel | 1,500.00 | |
| Pennsylvania | 01PA49 | National Rifle Association | (155.14) | |
| Pennsylvania | 02PA250 | 2002 Grant Returned | (1,680.00) | |
| Pennsylvania | 04PA105A | Pennsylvania Rifle & Pistol Association, Inc. | (1,000.00) | |
| Pennsylvania | 04PA139R | Elizabeth Township Sportsmen's Association | 4,000 00 | |
| Pennsylvania | 04PA170 | Tulpehocken Rifle & Pistol Club | 4,000 00 | |
| Pennsylvania | 04PA81 | Christian Assembly | (235.75) | |
| Pennsylvania | 05PA01 | National Rifle Association | 4,677.18 | |
| Pennsylvania | 05PA02 | National Rifle Association | 1,747.19 | |
| Pennsylvania | 05PA03 | Pennsylvania Deer Association | 4,000.00 | |
| Pennsylvania | 05PA04 | Pennsylvania Deer Association | 4,000.00 | |
| Pennsylvania | 05PA05 | Pennsylvania Deer Association | 4,000.00 | |
| Pennsylvania | 05PA06 | Northampton County 4H | 500.00 | |
| Pennsylvania | 05PA07 | Lehigh Valley Jakes Youth Field Day | 500.00 | |
| Pennsylvania | 05PA08 | Southern Lehigh High School Rifle Team | 4,500.00 | |
| Pennsylvania | 05PA09 | Emmaus High School Junior Rifle Club | 5,000 00 | |
| Pennsylvania | 05PA10 | Mystic Mountain Training Center | 2,000.00 | |
| Pennsylvania | 05PA100 | Kit-Han-Ne Local Chapter, NWTF | 500.00 | |
| Pennsylvania | 05PA101 | Armstrong County Sportsmen & Conservation League | 500.00 | |
| Pennsylvania | 05PA102 | NWTF, Local Chapter #1 | 500.00 | |
| Pennsylvania | 05PA103 | Avella Area School District/Avella Rifle Team | 3,000.00 | |
| Pennsylvania | 05PA104 | Benshoff Hill Rod & Gun Club | 1,000.00 | |
| Pennsylvania | 05PA105 | St. Clair Tremont Trap & Field Club | 400.00 | |
| Pennsylvania | 05PA106 | Indiana County Junior Marksmanship Training Unit | 2,500.00 | |
| Pennsylvania | 05PA107 | Blair County Game, Fish & Forestry Association | 1,000.00 | |
| Pennsylvania | 05PA108 | Berlin Brothers Valley School District | 5,000.00 | |
| • | 05PA11 | Liberty High School Rifle Club | | |
| Pennsylvania | 05PA111 | Conemaugh Township Area School District | 4,000.00 | |
| Pennsylvania Pennsylvania | 05PA112 | Country Clovers 4H Club | 5,000.00 | |
| • | | · | 2,000.00 | |
| Pennsylvania | 05PA113 | Laurel Hill 4-H | 500.00 | |
| Pennsylvania | 05PA114 | Myersdale Area School District | 5,000.00 | |
| Pennsylvania | 05PA115 | North Star School District | 4,000.00 | |
| Pennsylvania | 05PA116 | Rockwood Area School District | 5,000.00 | |
| Pennsylvania | 05PA117 | Salisbury Elk Lick School District | 4,000.00 | |
| Pennsylvania | 05PA118 | Shade-Central City School District | 5,000.00 | |
| Pennsylvania | 05PA119 | Shanksville-Stonycreek School District | 4,000.00 | |
| Pennsylvania | 05PA12 | Montgomery County Pennsylvania Youth Field Day | 500.00 | |
| Pennsylvania | 05PA120 | Somerset Area School District | 5,000.00 | |
| Pennsylvania | 05PA121 | Somerset County 4H Development Fund | 1,000.00 | |
| Pennsylvania | 05PA122 | Turkeyfoot Valley Area School District | 4,000.00 | |
| Pennsylvania | 05PA123 | Valley 4H Club | 1,000.00 | |
| Pennsylvania | 05PA124 | Valley 4H Club | 2,500.00 | |
| Pennsylvania | 05PA125 | NWTF Whitehorse Mountain Longbeards | 500.00 | |
| Pennsylvania | 05PA127 | Lawrence County Council of Conservation Clubs | 1,000.00 | |
| Pennsylvania | 05PA128 | Castlewood Rod & Gun Club | 2,000.00 | |
| Pennsylvania | 05PA129 | Ellwood/Wampum Rod & Gun Club | 1,000.00 | |
| Pennsylvania | 05PA13 | Guthsville Rod & Gun Club | 3,000.00 | |
| Pennsylvania | 05PA130 | Warren County Council of Sportsmens Clubs | 1,000.00 | |
| Pennsylvania | 05PA131 | Warren County Youth Field Day | 344.00 | |
| Pennsylvania | 05PA132 | Sheffield Rod & Gun Club | 1,500.00 | |
| - | | Amvets Post 50 Consversation Division | 800.00 | |
| Pennsylvania | 05PA133 | Wither Lost on Coursetagnou piansion | 000.00 | |

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| Pennsylvania | 05PA135 | White Oak Rod & Gun Club | 500.00 |
| Pennsylvania | 05PA136 | Crowfoot Sportsmens Club | 500.00 |
| Pennsylvania | 05PA137 | Vandergrift Sportsmen's Association, Inc. | 500.00 |
| Pennsylvania | 05PA138 | Kiski Township Sportsmen's Beagle & Rıfle Club | 2,000.00 |
| Pennsylvania | 05PA139 | Frazier Simplex Rifle Club | 2,500.00 |
| Pennsylvania | 05PA14 | Mechanicsburg 4H Shooting Sports Club | 2,000.00 |
| Pennsylvania | 05PA140 | Murrysville District Sportsmen's Association | 4,500.00 |
| Pennsylvania | 05PA141 | Pennsylvania Rifle & Pistol Association, Inc | 1,650.00 |
| Pennsylvania | 05PA142 | Pennsylvania Rifle & Pistol Association, Inc. | 3,000.00 |
| Pennsylvania | 05PA143 | Post 228 Junior Rifle Club | 1,500.00 |
| Pennsylvania | 05PA144 | Woodland Hills High School Rifle Team | 3,000.00 |
| Pennsylvania | 05PA145 | Crowfoot Sportsmens Club | 2,000.00 |
| Pennsylvania | 05PA146 | Plum Senior High School Rifle Team | 3,000.00 |
| Pennsylvania | 05PA147 | Crowfoot Sportsmens Club | 2,000.00 |
| Pennsylvania | 05PA148 | Alexandria Sportsman | 3,500.00 |
| Pennsylvania | 05PA15 | Mechanicsburg Sportsmens Protective Association | 2,000.00 |
| Pennsylvania | 05PA150 | Kiski Township Sportsmen's Beagle & Rıfle Club | 3,000.00 |
| Pennsylvania | 05PA151 | Western Pennsylvania Sportsmen's Club | 3,500.00 |
| Pennsylvania | 05PA152 | Hempfield Area Rifle Team Boosters | 2,500.00 |
| Pennsylvania | 05PA154 | Trinity High School Rifle Team | 3,000.00 |
| Pennsylvania | 05PA155 | Tarentum District Sportsmen Club | 2,500.00 |
| Pennsylvania | 05PA156 | Tarentum District Sportsmen Club | 2,500.00 |
| Pennsylvania | 05PA157 | Murrysville District Sportsmen's Association | 3,000.00 |
| Pennsylvania | 05PA158 | Washington High School Rifle Team | 3,000.00 |
| Pennsylvania | 05PA159 | Schuylkill County Sportsmen's Association, Inc | 500.00 |
| Pennsylvania | 05PA16 | Mechanicsburg Sportsmens Protective Association | 500.00 |
| Pennsylvania | 05PA160 | Logans Ferry Sportsmen Club, Inc | 1,000 00 |
| Pennsylvania | 05PA161 | Freeport Sportsmens Club, Inc. | 500.00 |
| Pennsylvania | 05PA162 | Armstrong County Hunting & Fishing Club | 500.00 |
| Pennsylvania | 05PA163 | Freeport Sportsmens Club, Inc. | 1,000.00 |
| Pennsylvania | 05PA164 | Pennsylvania Rifle & Pistol Association, Inc. | 5,000.00 |
| Pennsylvania | 05PA166 | Roscoe Sportsman's Association, Inc. | 500.00 |
| Pennsylvania | 05PA167 | Post 228 Junior Rifle Club | 2,000.00 |
| Pennsylvania | 05PA168 | Crowfoot Sportsmens Club | 500.00 |
| Pennsylvania | 05PA17 | Harrisburg Hunters' & Anglers Association | 1,200.00 |
| Pennsylvania | 05PA170 | Juniata County 4H Shooting Sports Club | 1,000.00 |
| Pennsylvania | 05PA171 | Program | 2,000.00 |
| Pennsylvania | 05PA172 | Dead-Eye 4H Shooting Club | 500.00 |
| Pennsylvania | 05PA173 | Chambersburg Rod & Gun Club | 2,000.00 |
| Pennsylvania | 05PA174 | Broken Rock Skeet Club | 3,500.00 |
| Pennsylvania | 05PA175 | Keystone Sportsmen Association, Inc. | 3,000.00 |
| Pennsylvania | 05PA176 | Consolidated Sportsmen of Lycoming County | 4,000.00 |
| Pennsylvania | 05PA178 | Tulpehocken Rifle & Pistol Club | 3,000.00 |
| Pennsylvania | 05PA179 | Jonestown Fish & Game Protective Assoc., Inc. | 3,000.00 |
| Pennsylvania | 05PA18 | Mechanicsburg Sportsmens Protective Association | 2,000.00 |
| Pennsylvania | 05PA180 | Ontelaunee Rod & Gun Club | 4,000.00 |
| Pennsylvania | 05PA181 | Carlisle Family YMCA | 970 00 |
| Pennsylvania | 05PA182 | Springs Rod & Gun Club | 2,000 00 |
| Pennsylvania | 05PA183 | Meadville Sportsmens Club | 1,000.00 |
| Pennsylvania | 05PA184 | Valley Inn Sportsmen's Association | 3,500.00 |
| Pennsylvania | 05PA185 | East End Blue Rock Sportsmens Club | 3,300.00 |
| Pennsylvania | 05PA186 | East End Blue Rock Sportsmens Club | 1,500.00 |
| Pennsylvania | 05PA187 | Richfield Athletic & Sportsmans Association | 1,500.00 |
| Pennsylvania | 05PA19 | American Legion North Harrisburg Post 1001 | 1,000.00 |
| Pennsylvania | 05PA190 | Valley Youth Hunter Education Challenge, Inc. | 1,000.00 |
| Pennsylvania | 05PA191 | Lambs Creek Sportsmans Club | 1,500.00 |
| Pennsylvania | 05PA192 | Troy Rod & Gun Club | 2,800.00 |
| Pennsylvania | 05PA193R | Valley Youth Hunter Education Challenge, Inc. | 1,000.00 |
| Pennsylvania | 05PA194 | Perry Township Game Association | 3,500.00 |
| Pennsylvania | 05PA195 | Schuylkill County Coon & Fox Hunters Association | 1,000.00 |
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| | | | Amount Total | |
|--------------|------------|--|--------------|---|
| Pennsylvania | 05PA196 | Northkill Rod & Gun Club | 3,000.00 | _ |
| Pennsylvania | 05PA197 | Kutztown Rod & Gun Club | 1,000.00 | |
| Pennsylvania | 05PA199 | Hidden Valley Sportsmens Club | 1,000.00 | |
| Pennsylvania | 05PA20 | The Carlisle Gun Club | 1,000.00 | |
| Pennsylvania | 05PA201 | Greater Pittsburgh Trap & Skeet Inc. | 1,000.00 | |
| Pennsylvania | 05PA202 | Collier Sportsmen's Association | 1,000 00 | |
| Pennsylvania | 05PA203R | Mosquito Creek Sportsmen's Association | 2,100.00 | |
| Pennsylvania | 05PA204 | Bucktail Council, BSA | 1,000.00 | |
| Pennsylvania | 05PA205 | Sigel Sportsmen's Club | 3,000.00 | |
| Pennsylvania | 05PA208 | Western Pennsylvania Caliber 30 League | 3,500.00 | |
| Pennsylvania | 05PA209 | Clinton Irwin Rod & Gun Club, Inc. | 1,000.00 | |
| Pennsylvania | 05PA21 | Harrisburg Hunters' & Anglers Association | 2,000.00 | |
| Pennsylvania | 05PA211 | McDonald Sportsmens Association | 2,000.00 | |
| Pennsylvania | 05PA214 | Jackson Township Community Rod & Gun Club | 2,100.00 | |
| Pennsylvania | 05PA215 | Jerome Sportsmen Association | 10,000.00 | |
| Pennsylvania | 05PA216 | Myersdale Area School District | 5,000.00 | |
| Pennsylvania | 05PA217 | Penn's Woods Council, Inc, BSA | 2,100.00 | |
| Pennsylvania | 05PA219 | Ellwood/Wampum Rod & Gun Club | 2,800 00 | |
| Pennsylvania | 05PA22 | Harrisburg Hunters' & Anglers Association | 1,000.00 | |
| Pennsylvania | 05PA221 | Frazier Simplex Rıfle Club | 1,000.00 | |
| Pennsylvania | 05PA222 | Tarentum District Sportsmen Club | 1,000.00 | |
| Pennsylvania | 05PA223 | Murrysville District Sportsmen's Association | 4,000.00 | |
| Pennsylvania | 05PA224 | Clairton Sportsmens Club Inc | 2,500.00 | |
| Pennsylvania | 05PA225 | Western Pennsylvania Sportsmen's Club | 4,000 00 | |
| Pennsylvania | 05PA226 | North Side Sportsmen's Association | 1,000.00 | |
| Pennsylvania | 05PA228 | Crowfoot Sportsmens Club | 2,500.00 | |
| Pennsylvania | 05PA229 | Crowfoot Sportsmens Club | 1,000.00 | |
| Pennsylvania | 05PA23 | Sharpshooters-4H Group | 2,000.00 | |
| Pennsylvania | 05PA230 | Armstrong County Hunting & Fishing Club | 3,000.00 | |
| Pennsylvania | 05PA231 | Keystone Tall Tree Girl Scout Council, Inc. | 2,000.00 | |
| Pennsylvania | 05PA233 | Roscoe Sportsman's Association, Inc. | 1,000.00 | |
| Pennsylvania | 05PA234 | Tri County Sports Club | 1,000.00 | |
| Pennsylvania | 05PA235 | Ridgeway Rifle Club | 5,000.00 | |
| Pennsylvania | 05PA236 | American Legion Department of Pennsylvania | 1,500.00 | |
| Pennsylvania | 05PA237 | American Legion North Harrisburg Post 1001 | 1,700.00 | |
| Pennsylvania | 05PA238 | Millbrook Gun Club & Jr. Division CMP #25184 | 1,000.00 | |
| Pennsylvania | 05PA239 | Silver Lake Rod & Gun Club | 3,000 00 | |
| Pennsylvania | 05PA24 | Springs Rod & Gun Club | 500.00 | |
| Pennsylvania | 05PA240 | Pennsylvania Hunter Education Association | 1,500.00 | |
| Pennsylvania | 05PA241 | Southern Lancaster County Farmer Sportsmen's Association | 1,000.00 | |
| Pennsylvania | 05PA242 | Pennsylvania 4H Shooting Sports | 5,000.00 | |
| Pennsylvania | 05PA243 | Presque Isle Field Archers | 1,500.00 | |
| Pennsylvania | 05PA244 | Physically Challenged Bowhunters of America, Inc. | 1,000.00 | |
| Pennsylvania | 05PA245 | Troop 92, Bellwood BSA/ Knights of Columbus #8075 | 1,750.00 | |
| Pennsylvania | 05PA246 | Lake Edinboro Sportsman League | 2,000.00 | |
| Pennsylvania | 05PA248 | Collier Sportsmen's Association | 2,500.00 | |
| Pennsylvania | 05PA249 | Erie Skeet Club | 2,000.00 | |
| Pennsylvania | 05PA25 | Extension Association | 2,000.00 | |
| Pennsylvania | 05PA250 | Post 228 Junior Rifle Club | 1,000.00 | |
| Pennsylvania | 05PA251 | Pitcairn Monroeville Sportsman's Club | 4,000.00 | |
| Pennsylvania | 05PA251 | Pitcairn Monroeville Sportsman's Club | (4,000.00) | |
| Pennsylvania | 05PA252 | River Junction Shootist Society | 1,000.00 | |
| Pennsylvania | 05PA253 | National Rifle Association | 10,000.00 | |
| Pennsylvania | 05PA255 | National Rifle Association | 1,200.00 | |
| Pennsylvania | 05PA256 | Warren County Council of Sportsmens Clubs | 750.00 | |
| • | 05PA258 | Crowfoot Sportsmens Club | 3,000.00 | |
| Pennsylvania | 05PA259 | North Side Sportsmen's Association | 1,000.00 | |
| Pennsylvania | 05PA26 | Valley Inn Sportsmen's Association | 4,000.00 | |
| Pennsylvania | 05PA260 | North Side Sportsmen's Association | 2,000.00 | |
| Pennsylvania | 05PA261 | Schuylkıll County Sportsmen's Association, Inc. | 500.00 | |
| Pennsylvania | UJF 7420 I | owing the second of the second | 300.00 | |

| | | | Amount | Total |
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| Pennsylvania | 05PA262 | Schuylkill County Sportsmen's Association, Inc. | 500.00 | |
| Pennsylvania | 05PA263 | Armstrong County Shenff's Department | 5,000.00 | |
| Pennsylvania | 05PA264 | American Legion North Harrisburg Post 1001 | 500.00 | |
| Pennsylvania | 05PA265 | Bear Creek Camp | 250.00 | |
| Pennsylvania | 05PA266 | Pennsylvania Game Commission | 3,000.00 | |
| Pennsylvania | 05PA267 | Warren County Conservation District | 2,000.00 | |
| Pennsylvania | 05PA268 | Allegheny County Sportsmens League | 1,000.00 | |
| Pennsylvania | 05PA27 | Greene County 4H Shooting Sports | 1,500 00 | |
| Pennsylvania | 05PA270 | East Monongahela Sportsman's Club Inc. | 500.00 | |
| Pennsylvania | 05PA271 | Pennsylvania Rifle & Pistol Association, Inc. | 3,500.00 | |
| Pennsylvania | 05PA272 | Hunt of a Lifetime Philadelphia Federation of Spedamon's Club | 5,000.00 | |
| Pennsylvania | 05PA273 05PA274 | Philadelphia Federation of Sportsmen's Club Pennsylvania Federation of Sportsmen's Clubs | 500.00 | |
| Pennsylvania | 05PA274 | Shade Sportsman's Club, Inc. | 4,000.00 10,000.00 | |
| Pennsylvania Pennsylvania | 05PA28 | Greene County 4H Shotgun Club | 2,000.00 | |
| Pennsylvania | 05PA29 | Westmoreland County Conservation School | 1,400.00 | |
| Pennsylvania | 05PA30 | Valley Inn Sportsmen's Association | 500.00 | |
| Pennsylvania | 05PA32 | Bradford County Youth Field Days | 500.00 | |
| Pennsylvania | 05PA33 | Pennsylvania Dutch Council, BSA | 3,000.00 | |
| Pennsylvania | 05PA34 | Penn State Coop Ext/Bradford Co 4H | 2,000.00 | |
| Pennsylvania | 05PA35 | Penn State Coop Ext/Bradford Co 4H | 2,000.00 | |
| Pennsylvania | 05PA36 | Tri County Sports Club | 1,500.00 | |
| Pennsylvania | 05PA37 | Cocalico Sportsmen's Association | 900.00 | |
| Pennsylvania | 05PA38 | Southern Clinton YHEC | 1,000.00 | |
| Pennsylvania | 05PA39 | North Montour Sportsman's Association | 500.00 | |
| Pennsylvania | 05PA40 | Berwick Area School District High School Rifle Team | 3,000.00 | |
| Pennsylvania | 05PA41 | Pennsylvania Rifle & Pistol Association, Inc. | 1,000.00 | |
| Pennsylvania | 05PA42 | Pennsylvania Rifle & Pistol Association, Inc. | 1,000.00 | |
| Pennsylvania | 05PA44 | Palmyra Sportsmens Association | 1,300.00 | |
| Pennsylvania | 05PA45 | Palmyra Sportsmens Association | 1,500.00 | |
| Pennsylvania | 05PA46 | Palmyra Sportsmens Association | 1,200.00 | |
| Pennsylvania | 05PA47 | White Oak Shooting | 2,500.00 | |
| Pennsylvania | 05PA48 | Mercer County Federation of Sportsman's Clubs | 3,000.00 | |
| Pennsylvania | 05PA49 | Mercer County 4H Shooting Sports | 2,500.00 | |
| Pennsylvania | 05PA50 | Hidden Valley Sportsmens Club | 1,000.00 | |
| Pennsylvania | 05PA51 | Mercer County Federation of Sportsman's Clubs | 500 00 | |
| Pennsylvania | 05PA52 | Mercer County Federation of Sportsman's Clubs | 500.00 | |
| Pennsylvania | 05PA53 | Lakeview Junior Rifle Club | 3,000.00 | |
| Pennsylvania | 05PA55 | Lower Providence Rod & Gun Club Junior Rifle | 3,000.00 | |
| Pennsylvania | 05PA56 | Lower Providence Rod & Gun Club Junior Rifle | 2,000.00 | |
| Pennsylvania | 05PA57 | Chester County Council, BSA | 2,500.00 | |
| Pennsylvania | 05PA58 | Calvary Tabernade Royal Rangers | 750.00 | |
| Pennsylvania | 05PA60 | Tioga County 4H Clubs | 1,000.00 | |
| Pennsylvania | 05PA61 | Tioga County Sportsmen For Youth | 500.00 | |
| Pennsylvania | 05PA62 | Tussey Mountain Jr. 4H Rifle Club | 2,500.00 | |
| Pennsylvania | 05PA63 | Albion Area Sportsmens Club | 600.00 | |
| Pennsylvania | 05PA64 | Albion Area Sportsmens Club | 600.00 | |
| Pennsylvania | 05PA65 | Albion Area Sportsmens Club | 600.00 | |
| Pennsylvania | 05PA66 | Edinboro United Methodist Church Troop 176, FCC, BSA | 1,500.00 | |
| Pennsylvania | 05PA67 | Lake Edinboro Sportsman League | 2,500.00 | |
| Pennsylvania | 05PA68 | Fortuneers 4-H Club | 2,500.00 | |
| Pennsylvania | 05PA71 | Sportsmens Association of Greensburg | 2,500.00 | |
| Pennsylvania | 05PA72 | NWTF Allegheny Plateau Chapter | 450.00 | |
| Pennsylvania | 05PA73 | Fayette County 4H Rifle Club | 2,000.00 | |
| Pennsylvania | 05PA75 | Collier Sportsmen's Association | 4,000.00 | |
| Pennsylvania | 05PA76 | Southern Clinton County Sportsmen's Association, Inc. | 1,500.00 | |
| Pennsylvania | 05PA78 | Allegheny Highlands Council, BSA Pennsylvania State Heiversity/N, Central Rep Cameron County 4H | 1,000.00 | |
| Pennsylvania | 05PA80 05PA81 | Pennsylvania State University/N. Central Rgn Cameron County 4H Pennsylvania State University/N. Central Region Clearfield County 4H | 3,000.00 2,000.00 | |
| Pennsylvania | 05PA81 | Top Gun Air Rifle Club | 2,000.00 | |
| Pennsylvania | UUFMOZ | TOP GUIT AUTOMO | ۷,000.00 | |

| | | | Amount Total |
|----------------|---------|---|--------------|
| Pennsylvania | 05PA83 | Sigel Sportsmen's Club | 1,000.00 |
| Pennsylvania | 05PA84 | Sportsmens Association of Greensburg | 3,000.00 |
| Pennsylvania | 05PA85 | McGuffey School District | 3,000.00 |
| Pennsylvania | 05PA86 | Westmoreland Cooperative Extension Association | 2,000.00 |
| Pennsylvania | 05PA87 | Fayette 4-H Shotgun Club | 3,000.00 |
| Pennsylvania | 05PA89 | Tomado Riflemen Junior Rifle Club | 3,000.00 |
| Pennsylvania | 05PA90 | Evangel Heights Christian Academy Rıfle Squad | 4,000.00 |
| Pennsylvania | 05PA91 | Scrubgrass Survivors 4H Club | 1,000.00 |
| Pennsylvania | 05PA92 | Oil City Izaak Walton League | 500.00 |
| Pennsylvania | 05PA93 | Venango County Deadeyes 4H Club | 2,000.00 |
| Pennsylvania | 05PA94 | Oil City Izaak Walton League | 1,000.00 |
| Pennsylvania | 05PA95 | NWTF Allegheny Sultans Chapter | 500.00 |
| Pennsylvania | 05PA96 | NWTF Allegheny Sultans Chapter | 500.00 |
| Pennsylvania | 05PA97 | Fortuneers 4-H Club | 2,000.00 |
| Pennsylvania | 05PA98 | Clinton Irwin Rod & Gun Club, Inc. | 2,000.00 |
| Pennsylvania | 05PA99 | Pine Creek Sportsmen Club | 500.00 |
| Rhode Island | 02RI03 | National Rifle Association | (850.00) |
| Rhode Island | 05R102 | Wallum Lake Rod & Gun Club | 3,273.00 |
| South Carolina | 03SC08 | Citadel Rifle Team | (2,000.00) |
| South Carolina | 04SC06 | NJROTC Rifle Team, Alken High School | (1,099.00) |
| South Carolina | 05SC03 | South Florence High School NJROTC Shooting Bruins | 2,000 00 |
| South Carolina | 05SC06 | South Carolina State Constables' Assoc District 1 | 1,000.00 |
| South Carolina | 05SC10 | Northeastern Technical College | 2,250.00 |
| South Carolina | 05SC11 | Swansea High School JROTC | 2,000.00 |
| South Carolina | 05SC13 | Clemson University / Camp Wildlife | 1,331.00 |
| South Carolina | 05SC14 | Georgetown High School NJROTC | 1,398.00 |
| South Carolina | 05SC15 | North Central High School Army JROTC | 2,000.00 |
| South Carolina | 05SC17 | Newberry Pistol Club | 3,495.00 |
| South Carolina | 05SC18 | Newberry Pistol Club | 7,699.00 |
| South Dakota | 05SD01 | Corson County 4-H Leaders (Shooting Sports) | 1,785.00 |
| South Dakota | 05SD02 | Izaak Walton League of America, Madison Chapter 16 | 1,848.00 |
| South Dakota | 05SD03 | Pierre Junior Shooters | 2,918.00 |
| South Dakota | 05SD05 | Aberdeen Gun Club, Inc. | 4,000.00 |
| South Dakota | 05SD06 | Foundation for Youth Firearms Safety, Inc. | 1,690.00 |
| South Dakota | 05SD07 | Lemmon Trap & Skeet Club | 480.00 |
| South Dakota | 05SD08 | Brookings, Kingsbury, Moody Lake 4H Shooting Sports | 2,660 00 |
| South Dakota | 05SD09 | Hutchinson County Shooting Sports | 1,822.00 |
| South Dakota | 05SD10 | Pennington County 4H | 1,565.00 |
| South Dakota | 05SD11 | Hand County Extension | 1,500.00 |
| South Dakota | 05SD13 | Beacon Hill Rifle & Pistol Club | 1,500.00 |
| South Dakota | 05\$D17 | Humboldt Sharp Shooters | 1,600.00 |
| South Dakota | 05SD18 | Sporting Wings Unlimited | 600.00 |
| South Dakota | 05SD21 | Dakota Sportsmen | 1,621.00 |
| South Dakota | 05SD22 | Davison County 4H Club | 2,240.00 |
| South Dakota | 05SD24 | Hamlin 4H Shooting Sports | 990.00 |
| South Dakota | 05SD25 | Siouxland Youth Shooters Organization | 1,485.00 |
| South Dakota | 05SD27 | Tripp County 4-H Shooting Sports | 1,377.00 |
| South Dakota | 05SD30 | VFW Post 5969 | 1,030.00 |
| South Dakota | 05SD31 | Lead Rifle and Pistol Club | 80.00 |
| South Dakota | 05SD32 | Davison County Shooting Club | 1,328.00 |
| Tennessee | 05TN02 | Tennessee Shooting Sports Association, Inc. | 1,530.00 |
| Tennessee | 05TN03 | Tennessee Shooting Sports Association, Inc. | 2,522.00 |
| Tennessee | 05TN04 | Shelbyville Central H.S./ Scholastic Clay Target Team | 1,596.00 |
| Tennessee | 05TN05 | Middle Tennessee Christian School Clay Target Team | 2,150.00 |
| Tennessee | 05TN06 | Oakland High School Clay Target Sport Program | 1,260.00 |
| Tennessee | 05TN07 | LaVergne High School Scholastic Clay Target Team | 1,428.00 |
| Tennessee | 05TN08 | Blackman High School Clay Target Team | 1,512.00 |
| Tennessee | 05TN09 | Smyrna High School/Trap Shooting Team | 1,260.00 |
| Tennessee | 05TN11 | Maury County Gun Club/ Columbia Trap Masters | 1,176.00 |
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| | | | Amount | Total |
|-----------|----------|--|------------|-------|
| Tennessee | 05TN13 | Cumberland Co. Bd. of Ed./ Cumberland Co. Trap Team | 2,512.00 | |
| Tennessee | 05TN14 | Morristown Trap Club Inc. | 4,500.00 | |
| Tennessee | 05TN15 | Jefferson County H.S. Patriot Shooters | 3,612.00 | |
| Tennessee | 05TN16 | McKenzie H.S. Clay Target Sport Program | 2,436.00 | |
| Tennessee | 05TN17 | Liberty H.S. Clay Target Sports Team/ Venture Crew 410 | 672.00 | |
| Tennessee | 05TN18 | White's Creek Gun Club | 2,184.00 | |
| Tennessee | 05TN19 | Mt. Juliet High School/ MCJROTC | 2,835.00 | |
| Tennessee | 05TN20 | Knights of Columbus #3537/ BSA Troop 210 | 1,538.00 | |
| Tennessee | 05TN21 | Volunteer Rifle Team | 3,410.00 | |
| Tennessee | 05TN22 | Cherokee Area Council, BSA | 2,628.00 | |
| Tennessee | 05TN23 | Tullahoma City Schools | 2,510.00 | |
| Tennessee | 05TN24 | Greene County Regulators | 680.00 | |
| Tennessee | 05TN25 | Harvest Outdoor Ministnes, Inc. | 2,000 00 | |
| Tennessee | 05TN27 | National Rifle Association | 500.00 | |
| Tennessee | 05TN28 | National Rifle Association | 1,500.00 | |
| Tennessee | 05TN29 | National Rifle Association | 1,000.00 | |
| Texas | 01NTX13 | 2001 Grant Returned | (1,326.13) | |
| Texas | 02NTX02 | 2002 Grant Returned | (626.11) | |
| Texas | 02NTX03 | 2002 Grant Returned | (1,974.85) | |
| Texas | 02NTX20 | National Rifle Association | (276.54) | |
| Texas | 03STX05 | National Rifle Association | (648.84) | |
| Texas | 03STX28 | National Rifle Association | (1,870.43) | |
| Texas | 03STX29 | Brazoria County On-Target 4H Club | (1,115.54) | |
| Texas | 03WTX18 | National Rifle Association | (1,000.00) | |
| Texas | 04NTX14 | Upshur County 4H Shooting Sports | (1,800.00) | |
| Texas | 04NTX16R | East Texas Rifle & Pistol Club | 4,000.00 | |
| Texas | 04STX05 | Caney Creek High School | (53.25) | |
| Texas | 04STX09 | Mission Skeet and Trap Club, Inc. | (761.00) | |
| Texas | 04STX15 | National Rifle Association | (1,000.00) | |
| Texas | 05NTX01 | Panola County 4H Shooting Sports Club | 12,180.00 | |
| Texas | 05NTX03 | Angelina County 4H Sporting Clays | 2,500.00 | |
| Texas | 05NTX05 | Texas Brigades | 2,120.00 | |
| Texas | 05NTX09 | Collin County Field and Stream 4H Club | 5,940.00 | |
| Texas | 05NTX10 | Cooke County 4H | 5,500.00 | |
| Texas | 05NTX14 | Grayson County College | 3,600.00 | |
| Texas | 05NTX15 | Harrison County 4H Shooting Sports | 1,555.00 | |
| Texas | 05NTX16 | Henderson County 4H | 8,049.00 | |
| Texas | 05NTX17 | Houston County 4H Shooting Sports | 7,500.00 | |
| Texas | 05NTX18 | Kaufman County Extension | 4,545.00 | |
| Texas | 05NTX19 | Longview FFA | 2,000.00 | |
| Texas | 05NTX22 | Piney Woods Youth Shooting Team | 4,030.00 | |
| Texas | 05NTX28 | Smith County 4-H | 6,000.00 | |
| Texas | 05NTX31 | Tac Pro Shooting Center-Hunter Ed Dept | 552.80 | |
| Texas | 05NTX32 | Texas American Legion Junior Shooting Sports | 500.00 | |
| Texas | 05NTX34 | Texas State Rifle Association | 6,700.00 | |
| Texas | 05NTX36 | Texas State Rifle Association | 10,000 00 | |
| Texas | 05NTX39 | Tom Green County 4H Shooting Sports | 2,000.00 | |
| Texas | 05NTX41R | Corban, Inc. | 12,000.00 | |
| Texas | 05NTX43 | Madison County Gun & Archery Club, Inc. | 6,000.00 | |
| Texas | 05NTX44 | National Rifle Association | 595.00 | |
| Texas | 05NTX45 | Concho Valley Council, BSA | 2,120.00 | |
| Texas | 05STX01 | Alamo Heights High School JROTC | 2,370.00 | |
| Texas | 05STX02 | National Rifle Association | 1,000.00 | |
| Texas | 05STX03 | Hunt of a Lifetime | 3,000.00 | |
| Texas | 05STX05 | Kinney County 4H Shooting Sports | 8,950.00 | |
| Texas | 05STX07 | Texas State Rifle Association | 10,000.00 | |
| Texas | 05STX08 | 4-H Outdoor Sports Club | 5,670.00 | |
| Texas | 05STX09 | The Bobwhite Brigade | 4,470.00 | |
| Texas | 05STX10 | Mission Skeet and Trap Club, Inc. | 7,500.00 | |
| Texas | 05STX11 | Aransas County 4H Shooting Sports Program | 4,962.00 | |
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| | | | Amount | Total |
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| Texas | 05STX12 | Humble High School Army JROTC | 6,518.00 | |
| Texas | 05STX13 | Cesar Chavez High School JROTC | 3,115 00 | |
| Texas | 05STX14 | National Rifle Association | 1,500 00 | |
| Texas | 05STX15 | South Texas District Royal Rangers | 1,850.00 | |
| Texas | 05STX17 | National Rifle Association | 3,230.00 | |
| Texas | 05STX19 | Conroe High School | 3,766.50 | |
| Texas | 05STX20 | Brazoria County On-Target 4H Club | 3,190 00 | |
| Texas | 05STX21 | Sterling High School JROTC | 6,207.00 | |
| Texas | 05STX22 | LaWard 4H Rifle Club | 3,605.00 | |
| Texas | 05STX26 | Texas Concealed Handgun Instructors Assoc. | 1,250.00 | |
| Texas | 05STX27 | National Rifle Association | 3,000.00 | |
| Texas | 05STX28 | Texas Wildlife Expo | 1,500.00 | |
| Texas | 05STX29 | Aransas County Sheriff's Office | 2,650.00 | |
| Texas | 05STX30 | Central Catholic High School | 6,000.00 | |
| Texas | 05STX31 | Buck and Bull Club, Inc. | 11,000 00 | |
| Texas | 05STX32 | Burleson County 4H Rifle Team | 4,000 00 | |
| Texas | 05STX33 | Loma Alta Trap & Skeet, Inc. | 18,400.00 | |
| Texas | 05STX34 | Washington County Shooting Club | 6,708.00 | |
| Texas | 05STX36 | Sam Houston Area Council, BSA | 9,789 00 | |
| Texas | 05STX37 | Uvalde Gun Club, Inc. | 4,000.00 | |
| Texas | 05STX38 | Friends of Neasloney | 4,575.00 | |
| Texas | 05WTX01 | Buckner Children & Family Services | 2,000 00 | |
| Texas | 05WTX02 | South Plains Council, BSA | 4,500.00 | |
| Texas | 05WTX03 | Midland County Sheriff's Office | 5,500.00 | |
| Texas | 05WTX04 | City of Midland Police Dept. | 5,500.00 | |
| Texas | 05WTX07 | Hunt of a Lifetime | 3,000.00 | |
| Texas | 05WTX10 | Dry Creek Youth Shooting Sports | 7,000.00 | |
| Texas | 05WTX11 | Lazbuddie Shooting Club | 2,000.00 | |
| Texas | 05WTX12 | Terry County 4-H | 2,000.00 | |
| Texas | 05WTX13 | Brewster-Jeff Davis 4-H Club | 4,500.00 | |
| Texas | 05WTX14 | Crane 4H Rifle Club | 4,000.00 | |
| Texas | 05WTX15 | Hale County 4-H Shooting Sports Trap club | 9,000.00 | |
| Texas | 05WTX16 | Lubbock County 4H | 1,500.00 | |
| Texas | 05WTX17 | Ector 4H Shooting Sports Club | 5,000 00 | |
| Texas | 05WTX18 | Pecos County Shooting Sports Program 4H | 5,000 00 | |
| Texas | 05WTX19 | Sunray 4-H Rifle & Gun Club/Shooting Sports | 1,000.00 | |
| Texas | 05WTX20 | Sherman County 4H Shooting Sports Club | 4,000 00 | |
| Texas | 05WTX21 | Gaines County, Texas 4-H Shooting Sports Club | 5,000.00 | |
| Texas | 05WTX22 | Borden County 4-H Shooting Sports | 2,000.00 | |
| Texas | 05WTX24 | Desert Valley 4H | 1,000.00 | |
| Texas | 05WTX25 | Slaton High School JROTC | 4,300.00 | |
| Texas | 05WTX26 | San Elizario High School NJROTC | 1,000.00 | |
| Texas | 05WTX27 | Socorro High School NJROTC | 1,000.00 | |
| Texas | 05WTX29 | Horizon High School JROTC | 1,000.00 | |
| Texas | 05WTX30 | Eastwood High School JROTC | 1,000.00 | |
| Texas | 05WTX31 | Lubbock High School Naval JROTC | 2,000.00 | |
| Texas | 05WTX32 | Permian High School JROTC | 2,000.00 | |
| Texas | 05WTX33 | National Rifle Association | 3,000.00 | |
| Texas | 05WTX34 | National Rifle Association | 2,000.00 | |
| Texas | 05WTX37 | West Texas A&M University Rifle Club | 4,000 00 | |
| Texas | 05WTX38 | Lubbock Committee for Firearms Education & Child Safety | 5,000 00 | |
| Utah | 05UT01 | Kane County Trap and Skeet Club | 8,000.00 | |
| Utah | 05UT02 | Southern Utah Shooting Sports Park | 9,500.00 | |
| Utah | 05UT03 | Cedar City Corporation | 2,000.00 | |
| Utah | 05UT04 | Utah State University Extension Agent | 5,323.69 | |
| Utah | 05UT06 | Trapper Trails Council, BSA | 8,244.00 | |
| Utah | 05UT07 | Trapper Trails Council, BSA | 9,161.00 | |
| Utah | 05UT08 | Great Salt Lake Council, BSA | 10,395.00 | |
| Utah | 05UT09 | Utah National Parks Council, BSA | 5,000.00 | |
| Utah | 05UT16 | National Rifle Association | 4,000.00 | |
| Gan | 030110 | , read-tur ratio reported til | ., | |

| | | | Amount | Total |
|----------------------|--------|---|----------------------|-------|
| Vermont | 03VT10 | National Rifle Association | (341.75) | |
| Vermont | 05VT01 | National Rifle Association | 1,222.00 | |
| Vermont | 05VT03 | Burlington Rifle & Pistol Club Junior Competition | 2,500.00 | |
| Vermont | 05VT04 | National Rifle Association | 1,000.00 | |
| Vermont | 05VT05 | Northfield High School Jr Rifle Club | 2,500.00 | |
| Vermont | 05VT05 | Northfield High School Jr. Rifle Club | (2,500.00) | |
| Vermont | 05VT08 | Vermont 4H Shooting Sports | 3,500.00 | |
| Vermont | 05VT11 | Independence Lodge #10 Free & Accepted Masons | 600.00 | |
| Vermont | 05VT12 | National Rifle Association | 500.00 | |
| Vermont | 05VT13 | National Rifle Association | 400.00 | |
| Vermont | 05VT15 | Deerfield Valley Sportsmen's Club, Inc. | 2,500.00 | |
| Vermont | 05VT16 | National Rifle Association | 1,000.00 | |
| Vermont | 06VT04 | National Rifle Association | 300.00 | |
| Vermont | 06VT05 | Sportsmen, Inc. | 850.00 | |
| Vermont | 06VT06 | Burlington Rifle & Pistol Club Junior Competition | 3,500.00 | |
| | 06VT11 | Vermont Federation of Sportsmen's Clubs, Inc. | 1,400.00 | |
| Vermont | 06VT12 | Vermont Federation of Sportsmen's Clubs, Inc. | 2,000 00 | |
| Vermont | | · · · · · · · · · · · · · · · · · · · | • | |
| Vermont | 06VT13 | Vermont Federation of Sportsmen's Clubs, Inc. Vermont Federation of Sportsmen's Clubs, Inc. | 2,000.00 | |
| Vermont | 06VT14 | • | 2,000.00 | |
| Vermont | 06VT15 | Vermont Federation of Sportsmen's Clubs, Inc. | 6,000 00 | |
| Virginia | 03VA05 | National Rifle Association | (538.81) | |
| Virginia | 03VA08 | Shenandoah Area Council, BSA | 4,000.00 | |
| Virginia | 03VA09 | Southwest Virginia 4H Educational Center, Inc. | (48.53) | |
| Virginia | 03VA40 | Hopewell High School JROTC | (2,100.00) | |
| Virginia | 04VA33 | National Rifle Association | (1,772.47) | |
| Virginia | 05VA03 | Rivanna Rifle & Pistol Club | 1,000.00 | |
| Virginia | 05VA04 | Blue Ridge Mountains Council, BSA | 1,490.00 | |
| Virginia | 05VA05 | Blue Ridge Mountains Council, BSA | 3,000.00 | |
| Virginia | 05VA06 | Ridgeway Hunters Club | 2,000.00 | |
| Virginia | 05VA07 | Middlesex Pistol Hunters Club/Targeteers Shooting Club | 1,000.00 | |
| Virginia | 05VA08 | Nottoway County 4-H Shooting Sports Club | 3,000.00 | |
| Virginia | 05VA09 | Nottoway Wildlife Association | 2,000.00 | |
| Virginia | 05VA10 | Bedford County 4H Shooting Team | 1,600.00 | |
| Virginia | 05VA11 | National Rifle Association | 1,000.00 | |
| Virginia | 05VA13 | Botetourt County 4-H | 3,000.00 | |
| Virginia | 05VA14 | Wythe County Schools/ Rural Retreat High School JROTC | 1,000.00 | |
| Virginia | 05VA15 | Appomattox 4H Shooting Education Club | 3,000.00 | |
| Virginia | 05VA16 | Southeast 4-H Educational Center, Inc. | 3,000.00 | |
| Virginia | 05VA17 | Nelson County 4-H Shooting Education Club | 3,000.00 | |
| Virginia | 05VA18 | Arrowhead 4H Shooting Education Club | 3,000.00 | |
| Virginia | 05VA19 | Hampton Roads Young Guns | 1,000.00 | |
| _ | 05VA20 | VA 4H Foundation Shooting Sports | 1,039.50 | |
| Virginia Virginia | 05VA20 | Holiday Lake 4H Center | 3,000.00 | |
| Virginia Virginia | | • | 2,000.00 | |
| Virginia | 05VA23 | Smith Mountain Lake 4H Center | 2,000.00 1,000 00 | |
| Virginia Vissinia | 05VA24 | Virginia Shooting Sports Association | • | |
| Virginia | 05VA25 | Wythe County Schools/ Rural Retreat High School JROTC | 1,000.00 | |
| Virginia | 05VA26 | Madison Marksmen 4H Shooting Club | 2,472.80 | |
| Virginia | 05VA27 | Fauquier Junior Gun Club | 3,000.00 | |
| Virginia | 05VA28 | Montgomery County 4-H | 2,664.00 | |
| Virginia | 05VA29 | IWLA, Loudoun County Chapter | 1,910.00 | |
| Virginia | 05VA31 | Cumberland County 4-H Shooting Team | 2,000.00 | |
| Virginia | 05VA33 | Middlesex Pistol Hunters Club/Targeteers Shooting Club | 2,000.00 | |
| Virginia | 05VA37 | NJROTC | 1,000.00 | |
| Virginia | 05VA38 | Virginia Shooting Sports Association | 1,000.00 | |
| Virginia | 05VA40 | Skipjacks Northern Neck Youth Shooting Club | 2,000.00 | |
| Virginia | 05VA43 | Powhatan 4H Shooting Club | 3,000.00 | |
| Virginia | 05VA44 | Warren County 4H Shooting Education Club | 3,000.00 | |
| Virginia | 05VA45 | Halifax County 4H Top Guns | 3,000.00 | |
| Virginia | 05VA46 | Halifax County 4H Top Guns | 2,000.00 | |
| · ya | 05VA49 | Southwest Virginia 4H Educational Center, Inc. | 3,000.00 | |

| | | | Amount Total |
|------------|---------|--|--------------|
| Vırginia | 05VA50 | Tazewell County 4H Shooting Education Center | 2,862.00 |
| Vırginıa | 05VA51 | Sequoyah Council, BSA | 1,000.00 |
| Virginia | 05VA54 | Clarke County 4-H Outdoor Adventurer | 2,000.00 |
| Virginia | 05VA55 | Roanoke Rifle & Revolver Club, Inc. | 2,994.99 |
| Virginia | 05VA56 | Roanoke Rifle & Revolver Club, Inc. | 800.00 |
| Virginia | 05VA58 | Patrick County 4H Shooting Education Club | 3,000.00 |
| Virginia | 05VA60 | Augusta County 4-H Outdoor Sports Club | 1,973.00 |
| Washington | 05WA02 | Vashon Sportsmens Club | 3,000.00 |
| Washington | 05WA03 | Wildlife Committee of Washington, Inc | 3,000.00 |
| Washington | 05WA04 | Custer Sportsmens Club | 5,225.07 |
| Washington | 05WA05 | Tonasket FFA | 1,800.00 |
| Washington | 05WA07 | Paul Bunyan Rifle & Sportsmens Club | 1,872.00 |
| Washington | 05WA08 | Peninsula Junior Rifle Team | 4,958.48 |
| Washington | 05WA09 | Country Partners 4H Club | 2,473.84 |
| Washington | 05WA10 | Central Washington Range Conservancy | 2,950.00 |
| Washington | 05WA11 | Sultan Edcuation Foundation | 3,743.00 |
| Washington | 05WA13 | North Cascades Sportsmens Club | 2,900 96 |
| Washington | 05WA15 | Port Angeles High School NJROTC Roughrider Company | 3,499.00 |
| Washington | 05WA18 | Renton Fish & Game Club, Inc. | 1,200.00 |
| Washington | 05WA20 | Central Whidbey Sportsmens Association | 2,599.20 |
| Washington | 05WA21 | Barnyard Kids 4H | 2,050.00 |
| Washington | 05WA22 | VFW Kelly O'Keefe Post 6963 | 2,700.00 |
| _ | 05WA23 | Blue Mountain Council, BSA | 2,597.00 |
| Washington | 05WA25 | Chief Seattle Council, BSA | 3,000.00 |
| Washington | 05WA25 | Hunter Education Division | 3,000.00 |
| Washington | | | |
| Washington | 05WA26 | Hunter Education Division | (3,000.00) |
| Washington | 05WA27 | Liberty High School NJROTC | 4,280.75 |
| Washington | 05WA28 | Grays Harbor County 4H Shooting Sports/Panhandle Lake 4H | 2,364.70 |
| Washington | 05WA29 | Snoqualmie Valley Rifle Club | 2,447.20 |
| Washington | 05WA30 | Paul Bunyan Rifle & Sportsmens Club | 3,370.00 |
| Washington | 05WA31 | Washington State Rifle & Pistol Association | 2,000.00 |
| Washington | 05WA32 | Fort Colville Gun Club | 3,000.00 |
| Washington | 05WA33 | Northwest Chapter Sportsmen for Conservation | 3,500.00 |
| Washington | 05WA34 | Tieton Rifle & Pistol Club | 2,242.99 |
| Washington | 05WA35 | Clark County 4H Rifle & Pistol Club | 2,700.00 |
| Washington | 05WA36 | Northeast Washington Regulators Cowboy Action Shooting Club | 2,500.00 |
| Washington | 05WA37 | Methow Valley Ski Educational Foundation | 2,550.00 |
| Washington | 05WA39 | Grand Columbia Council 614, BSA | 3,000.00 |
| Washington | 05WA40 | Hunting and Shooting Club of Spokane | 3,233.00 |
| Washington | 05WA41 | Jefferson County Sportsmen's Association | 8,043.55 |
| Washington | 05WA42 | Pierce County Sportsmen's Council | 3,715.00 |
| Washington | 05WA43 | Tacoma Sportsmens Club | 3,692.00 |
| Washington | 05WA45 | Seattle University Marksmanship Club | 2,456.69 |
| Washington | 05WA47 | Camp Fire USA Lower Columbia Council | 2,152.00 |
| Washington | 05WA50 | Poulsbo Sportsman Club, Inc. | 2,676.00 |
| Washington | 05WA51 | Gig Harbor Sportsman's Club | 2,204.92 |
| Washington | 05WA52 | South Sound Sportsmen | 600.00 |
| Washington | 05WA53 | Issaquah High School NJROTC | 4,312.00 |
| Washington | 05WA54 | Lynden High School Vocational Agricultural FFA Boosters Club | 1,350.00 |
| Washington | 05WA55 | Bainbridge Island Sportsmen's Club | 920.00 |
| Washington | 05WA56 | Top Guns 4H Club | 2,705.61 |
| - | 05WA57 | Riverside Rascals 4H Shooting Sports Group | 1,965.00 |
| Washington | 05WA57 | American Legion Post 127 | 3,000.00 |
| Washington | | | 750.00 |
| Washington | 05WA59 | Yakima Rifle & Pistol Association | |
| Washington | 05WA60R | Ephrata Sportsmen's Association | 5,000.00 |
| Washington | 05WA62 | Okanogan FFA | 3,250.00 |
| Washington | 05WA63 | Wolverton Mountain Gun Club | 4,000.00 |
| Washington | 05WA64 | Metaline Falls Gun Club | 5,000.00 |
| Washington | 05WA65 | Wolverton Mountain Gun Club | 2,000.00 |
| Washington | 05WA66 | Salmon Creek American Legion Post 176 | 2,000.00 |

| | | | Amount | Total |
|--------------------|------------------|---|---------------------------------------|-------|
| Washington | 05WA67 | South Kitsap High School NJROTC | 4,062.75 | |
| Washington | 05WA69 | Capitol City Rifle & Pistol Club | 2,372.96 | |
| Washington | 05WA70 | Spokane Rifle Club | 5,525.00 | |
| Washington | 05WA72 | Troop 320, BSA | 3,939.00 | |
| Washington | 05WA73 | Eastern Washington Youth Outdoor Education Foundation | 3,545.00 | |
| Washington | 05WA74 | 1st Lt. Benjamin F. Wilson American Legion Post 159 | 2,089.95 | |
| West Virginia | 01WV17 | National Rifle Association | (172.72) | |
| West Virginia | 02WV04 | National Rifle Association | (107.44) | |
| West Virginia | 02WV15 | National Rifle Association | (800.00) | |
| West Virginia | 05WV01 | West Virginia University Mountaineer Rifle Club | 2,500.00 | |
| West Vırginia | 05WV02 | West Virginia University Rifle Team | 2,500.00 | |
| West Virginia | 05WV03 | Tygart Valley Muzzleloaders | 5,000.00 | |
| West Virginia | 05WV04 | Mason County 4-H Leaders' Association | 765.10 | |
| West Virginia | 05WV05 | Mason-Dixon Junior Rifle Club | 3,170.00 | |
| West Virginia | 05WV06 | Mountain State Sportsman Alliance | 1,678.25 | |
| West Virginia | 05WV07 | Dry Hill Prosperity Country Life Program Inc / Troop 103 | 3,341.25 | |
| West Virginia | 05WV08 | Potomac Council, BSA | 1,650.00 | |
| West Virginia | 05WV09 | Fayette County JROTC | 3,197.25 | |
| West Virginia | 05WV10 | National Rifle Association | 1,000.00 | |
| West Virginia | 05WV12 | Hampshire County Shooting Sports Program | 5,000.00 | |
| West Virginia | 05WV13 | West Virginia Wildlife Federation | 2,629.50 | |
| West Virginia | 05WV14 | West Virginia Division of Natural Resources/ BOW | 500.00 | |
| West Vırginia | 05WV15 | West Virginia Division of Natural Resources | 2,250.00 | |
| West Vırginia | 05WV17 | Section | 2,250.00 | |
| West Virginia | 05WV18 | Buckskin Council, BSA | 2,625.00 | |
| West Virginia | 05WV20R | Beckley Gun Club | 2,000.00 | |
| West Vırginia | 05WV23 | Explorer Post 254 / Charles Town Police Dept. | 2,168.60 | |
| West Virginia | 05WV24 | National Rifle Association | 1,865.00 | |
| West Vırginıa | 05WV25 | Capital High School JROTC | 1,710 00 | |
| West Virginia | 05WV26 | Putnam County Parks Gun Club | 1,500.00 | |
| West Virginia | 05WV27 | Putnam County Parks Gun Club | 5,000.00 | |
| West Virginia | 05WV28 | National Rifle Association | 2,444.00 | |
| Wisconsin | 05WI01 | Wisconsin Paralyzed Veterans of America | 1,500.00 | |
| Wisconsin | 05WI02 | Langlade County 4H Leaders Association | 4,750.00 | |
| Wisconsın | 05WI05 | Progressive Agriculture Foundation | 500.00 | |
| Wisconsin | 05WI07 | YMCA of the Northwoods | 5,000.00 | |
| Wisconsin | 05WI08 | Chippewa Rod & Gun Club, Inc. | 5,000.00 | |
| Wisconsin | 05WI09 | Farmers & Sportsmens Conservation Club | 7,000.00 | |
| Wisconsin | 05Wi10 | Heritage Shooting, Inc. | 14,999.00 | |
| Wisconsin | 05WI12 | National Rifle Association | 2,000.00 | |
| Wisconsin | 05WI16 | Camp Noluk | 2,400.00 | - |
| Wisconsin | 05WI17 | Chippewa County 4H Shooting Sports | 4,960.00 | |
| Wisconsin | 05WI19 | Beloit Chapter IWLA | 4,000.00 | |
| Wisconsin | 99WI12R | 1999 Grant Returned | (8,400.00) | |
| Wyoming | 05WY02 | Upton Gun Club | 3,500.00 | |
| Wyoming | 05WY03 | Lander Rifle Club | 1,500.00 | |
| Wyoming | 05WY04 | Converse County 4H Shooting Sports | 1,935.00 | |
| Wyoming | 05WY05 | Crook County 4H Shooting Sports Extension Office | 3,080.00 | |
| Wyoming | 05WY06 | Goshen County Sportsmen's Club | 5,000.00 | |
| | 05WY07 | Sublette County 4H Foundation | 1,250.00 | |
| Wyoming | | Laramie Rifle Range, Inc. | 5,000.00 | |
| Wyoming | 05WY09 | Pine Bluffs Sportsman Club | 1,800.00 | |
| Wyoming | 05WY10 | • | · · · · · · · · · · · · · · · · · · · | |
| Wyoming | 05WY11 | Albany County 4H Shooting Sports | 24,000.00 | |
| Wyoming | 05WY12R | Weston County Sportsman Club | 7,500.00 | |
| Wyoming | 05WY15 | Cody Shooting Complex | 910.00 | |
| Wyoming | 05WY16 | Casper Shooters Club | 7,500.00 | |
| Wyoming | 05WY17 | Savery Savers 4H Shooting Sports Club | 2,275.00 | |
| Wyoming | 05WY18 | Laramie County 4H Shooting Sports | 6,300.00 | |
| - | A | | | |
| Wyoming Wyoming | 05WY20 05WY25 | Wyoming Game & Fish Department National Rifle Association | 10,000.00 1,000.00 | |

Form 990, Part II, Line 22, Grants and Allocations

| | | | Amount | Total |
|--------------------------------------|--------------|--|--------------------------|-------------|
| , | 05WY27 | Pine Bluffs Sportsman Club | 4,470.00 | |
| Wyoming | 05WY28 | Niobrara Sportsmen's Club | 5,000.00 | |
| Wyoming | 05WY31 | Crook County 4H Shooting Sports Extension Office | 25,000.00 | |
| , | 05WY32 | Niobrara County 4H Shooting Sports | 1,828.00 | |
| Wyoming | 05WY33 | Grand Teton Council/Star Valley Cub Scouts | 2,400.00 | |
| Wyoming | 05WY35 | Iron Horse Gun Slingers | 5,000.00 | |
| State Fund Grants | | | | 4,714,486 5 |
| nal Rifle Association | n Divisiona | I Grants | | |
| Division | | Program | | |
| Community Service | | Administration | 163,236 00 | |
| Community Service | | Communications | 448,899.00 | |
| Community Service | | Eddie Eagle | 340,075 00 | |
| Community Service | | Women's Issues | 285,663 00 | |
| Community Service | | Refuse to Be A Victim | 122,427 00 | |
| National Firearms | | Gun Collecting | 89,820 00 | |
| National Firearms | | Natonal Firearms Museum | 159,680 00 | |
| Education & Train | • | Recreational Shooting - Administration | 295,320 00 | |
| Education & Train | • | Youth Programs | 332,235.00 | |
| Education & Train | • | Training | 172,270 00 | |
| Education & Train | ing | Hunter Services | 430,675 00 | |
| Law Enforcement | | Public Relations | 46,560.00 | |
| Law Enforcement | | National Shooting Champ | 128,040 00 | |
| Law Enforcement | | Firearms School | 221,160.00 151,320 00 | |
| Law Enforcement Law Enforcement | | Police Competitions | 616,920 00 | |
| | lina | Training Compet Shooting - Admin | 43,392 00 | |
| Competitive Shoo | _ | Competition Volunteers | 5,424 00 | |
| Competitive Shoo Competitive Shoo | - | Program Development | 37,968 00 | |
| Competitive Shoo | _ | Tournament Reporting | 59,664.00 | |
| Competitive Shoo | - | Tournament Operations | 27,120.00 | |
| Competitive Shoo | - | Advanced Marksmanship Tech | 10,848 00 | |
| Competitive Shoo | • | Postals | 16,272 00 | |
| Competitive Shoo | _ | Air Gun Championships | 75,936 00 | |
| Competitive Shoo | - | Sithouette Admin | 5,424.00 | |
| Competitive Shoo | _ | Rifle Programs - Admin | 32,544 00 | |
| Competitive Shoo | - | Rifle Programs - Other Tournaments | 5,424 00 | |
| Competitive Shoo | • | Air Gun Administration | 5,424 00 | |
| Competitive Shoo | | College & School Programs - Admin | 103,056.00 | |
| Competitive Shoo | | College & School Programs - Sectionals | 10,848 00 | |
| Competitive Shoo | | College & School Programs - Championships | 16,272 00 | |
| Competitive Shoo | • | Pistol & Support - Administration | 16,272 00 | |
| Competitive Shoo | _ | Disabled Shooting | 70,512.00 | |
| Field Operations | urig | Eastern Regional Office | 222,024.00 | |
| Field Operations | | Central Regional Office | 222,024.00 | |
| Field Operations | | Western Regional Office | 203,522 00 | |
| Field Operations | | Range Development | 157,267.00 | |
| Field Operations | | Volunteer Fundraising | 74,008.00 | |
| Field Operations | | Y.E.S Program | 46,255.00 | |
| ILA | | ILA | 28,200.00 | |
| I National Rifle Ass | ociation Div | | 26,200.00 | 5,500,000.0 |
| d Designated Gran | <u>ts</u> | | | |
| | 02NAT17 | George Mason University School of Law | 21,504.98 | |
| | 05NAT22 | Speedway Children's Charities | 100,000.00 | |
| | UJIMAIZZ | | | |

Form 990, Part II, Line 22, Grants and Allocations

STATEMENT 5

• • • • •

| | | Amount | Total |
|------------------------------|----------------------------|------------|--------------|
| | National Rifle Association | 777,050.00 | |
| Total Endowment Fund Grants | | | 777,050.00 |
| Other Grants | | | |
| TR04-10 | NRA Eddie Eagle | 5,020 27 | |
| TR04-11 | NRA Eddie Eagle | 178.16 | |
| TR04-13 | NRA Eddie Eagle | 1,011.13 | |
| TR04-14 | NRA Eddie Eagle | 5,529 63 | |
| TR05-02 | NRA Eddie Eagle | 717 16 | |
| TR05-04 | NRA Eddie Eagle | 1,022 54 | |
| TR05-09 | NRA Eddie Eagle | 63.55 | |
| TR05-05 | NRA Eddie Eagle | 2,000 00 | |
| TR05-06 | NRA Eddie Eagle | 932 69 | |
| TR05-16 | NRA Eddie Eagle | 1,714.27 | |
| TR05-31 | NRA Eddie Eagle | 4,563 15 | |
| TR05-30 | NRA Eddie Eagle | 2,409.17 | |
| TR05-32 | NRA Eddie Eagle | 1,592.55 | |
| TR05-36 | NRA Eddie Eagle | 484.06 | |
| TR05-37 | NRA Eddie Eagle | 5,475.78 | |
| TR05-40 | NRA Eddie Eagle | 1,041.14 | |
| TR05-01 | NRA Youth Programs | 50 00 | |
| TR05-03 | NRA Youth Programs | 250 00 | |
| TR05-08 | NRA Youth Programs | 12 50 | |
| TR05-10 | NRA Youth Programs | 1,000 00 | |
| TR05-11 | NRA Youth Programs | 25 00 | |
| TR05-12 | NRA Youth Programs | 50.00 | |
| TR05-13 | NRA Youth Programs | 1,000.00 | |
| TR05-14 | NRA Youth Programs | 20 00 | |
| TR05-15 | NRA Youth Programs | 12,500 00 | |
| TR05-33 | NRA Youth Programs | 1,000.00 | |
| TR05-38 | NRA Youth Programs | 2,500 00 | |
| TR04-12 | NRA YHEC | 5,000 00 | |
| TR05-35 | NRA YHEC | 2,600 00 | |
| TR05-39 | NRA YHEC | 1,225.00 | |
| TR04-09 | NRA Disabled Shooters | 19.80 | |
| TR05-34 | NRA Disabled Shooters | 49.06 | |
| TR05-07 | NRA Women's Programs | 12 50 | |
| | Returned National Grant | (5,000.00) | |
| Total Other Grants | | | 56,069.1 |
| Total Grants and Allocations | | | 11,169,110.6 |

52-1710886

STATEMENT 6

Form 990, Part II, Line 42, Depreciation

Accumulated depreciation end of year 18,786 (see statement 13)

Accumulated depreciation beginning of year -15,790 (see statement 13)

Current year depreciation 2,996

All office equipment is depreciated over 5 years, straight line.

Line 43 (990) - Other Deductions

1,071,082 220,764 433,512 416,806

| | | | | | STATEMENT 7 |
|----|---------------------------------|--------------|----------------------------|----------------------------------|--------------------|
| | Description | (A) Total | (B) Program services | (C) Management and general | (D) Fundraising |
| 1 | Advertising and promotion | 155,222 | | 3,245 | 141,774 |
| | Management fee | 748,351 | 183,065 | | 181,562 |
| | Maintenance agreements | 8,930 | 8,930 | | · |
| 4 | Consulting/training | 92,915 | 5,939 | 1,468 | 85,508 |
| 5 | Miscellaneous | 8,177 | 4,241 | 2,068 | |
| 6 | Payments to annuitants | 8,386 | | | |
| 7 | Application/vendor license fees | 7,130 | | 7,130 | |
| 8 | Credit card discount fees | 6,569 | | 6,569 | |
| 9 | Miscellaneous taxes | 27,429 | | 27,429 | |
| 10 | Lockbox service | 1,879 | | 1,879 | |
| 11 | Website | 6,094 | | | 6,094 |
| 12 | | | | | |
| 13 | | | | l | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | L |
| 17 | | | <u> </u> | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | <u> </u> | | L | |

STATEMENT 8

Form 990, Part III, Primary Exempt Purpose

The NRA Foundation, Inc. was organized and is operated exclusively to carry out the following charitable, educational and scientific purposes:

- A) To promote, advance and encourage firearms and hunting safety;
- B) To educate individuals, including youth of the U.S., with respect to firearms history, technology and artistic context, hunting safety and marksmanship, and other subjects that are of importance to the well being of the general public;
- C) To conduct research in the furtherance of improved firearms safety and marksmanship, facilities and techniques; and
- D) To support the activities of the National Rifle Association of America to the extent such activities are in furtherance of charitable, educational and scientific purposes within the meaning of section 501(c)(3) of the Internal Revenue Code.

STATEMENT 9 p. 1 of 4

Form 990, Part III, Statement of Program Service Accomplishments

The NRA Foundation financially supports programs that provide direct community support; including:

- a) the Eddie Eagle GunSafe (R) program for children pre-kindergarten to sixth grade;
- b) Partners in Shooting, which works with individuals with physical disabilities in the shooting sports;
- c) the Refuse to be a Victim program, which provides materials and training to women on how to avoid being the victim of a crime;
- d) wildlife and natural resource conservation goals, such as Hunters for the Hungry;
- e) Environment Conservation and Hunting Outreach (ECHO);
- f) Youth Hunter Education Challenge (YHEC);
- g) basic firearms training courses stressing training, education and safety
- h) marksmanship qualification programs;
- i) instructor certification;
- i) range safety officer certification; and
- k) law enforcement training.

Boy Scouts of America and 4-H groups are among the most frequent recipients of funding assistance from the Foundation - for merit badge, hunter education and safety training. Numerous other programs benefit men, women and youth across the country.

See the following excerpts from The NRA Foundation, Inc. 2005 annual report for more details regarding accomplishment of the Foundation's program services.

Grants and allocations

11,169,111

Expenses

11,548,920

STATEMENT 9 p. 2 of 4



Celebrating 15 Years

Thanks to our generous donors and volunteers, The NRA Foundation celebrates 15 years in support of firearms education, safety, and training. In 2005, grants awarded totaled over \$11.2 million. Qualified NRA National programs received \$5.5 million in funding support with many shooting clubs and organizations across the country the recipients of state funds. In 2005, NRA Foundation grants provided support to groups, programs and educational activities which include:

Youth Programs

Eddie Eagle GunSafe® Program
Youth Education Summit
Youth Hunter Education Challenge (YHEC)
Hunter Safety and Education Training Programs
NRA Shooting Sports Camps
NRA Whittington Center Adventure Camp
Firearms Education, Marksmanship and Training Programs
Boy Scouts of America
4-H Shooting Sports Programs
Collegiate & Schools Shooting Education and Competition Programs
Sports Fests

Training/ Education/ Safety Programs

Women On Target® Program
Refuse To Be A Victim® Program
Law Enforcement Training
Marksmanship and Training Programs
Disabled Shooting Programs
Gun Collecting/Firearms Education Programs
Handloading Education Programs
Gunsmithing Education Programs
Women's Firearms Education Programs
Hunter Safety and Education Programs

Range Facilities Improvement/Development

Range Construction/Improvement/Repair/Enhancement Range Operations and Development Conference Range Technical Team Training

Wildlife & Natural Resource Conservation

Hunter Safety and Education Hunters for the Hungry Habitat Restoration





STATEMENT 9 p. 3 of 4

2005 NRA FOUNDATION GRANTS

An Important Education Mission

Through grant funding, The NRA Foundation enjoys great success with its mission to promote and expand our shooting traditions across the nation.

Eligibility

Applicant eligibility criteria, submission guidelines, application forms and restrictions on funding are available on The NRA Foundation website at www.nrafoundation.org or by calling the Grant Department at 703-267-1131.

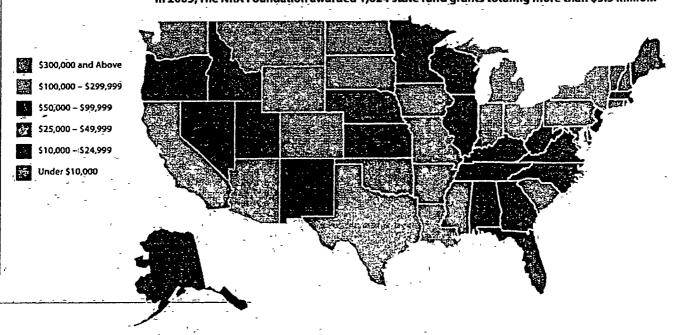
National Grants

National grant projects are defined as those which have no geographic boundary or limits. Submission deadline is August 1st annually. The application and additional submission information is available on the website at www.nrafoundation.org or by calling the Grant Department at 703-267-1131.

State Funded Grants

State fund grants are defined as projects/programs relating to a specific region or state. The application and submission information is available from your NRA field representative, on the website at www nrafoundation.org, or by calling the Grant Department at 703-267-1131.

In 2005, The NRA Foundation awarded 1,624 state fund grants totaling more than \$5.3 million.



Foundation-funded programs annually reach millions of Americans



Living History

Like no other institution, The National Firearms Museum proudly illustrates America's priceless heritage of firearms, freedom and the American experience. The National Firearms Museum hosted nearly 30,000 visitors in 2005, including Boy Scouts and other youth groups, collector organizations, community groups, home schoolers, senior groups, civic classes, legislators and staff, along with NRA members and friends from around the world. Visitors have the opportunity to learn about the evolution of America's destiny of freedom, giving them a sense of history and pride in this country and in all those whose lives have secured for us the liberties we cherish today.

Beyond its Borders—Traveling Exhibits and World Wide Web

The National Firearms Museum's traveling exhibits have crossed the country to various events and organizations so thousands more could share in its educational mission. Through its presence on the Internet, www nrahq com/shooting/museum, the National Firearms Museum extends beyond its physical walls to educate the world.

The NRA Foundation & The National Firearms Museum

The NRA Foundation plays an important role with the National Firearms Museum, providing funding resources for its operational budget. Contributions of firearms and related items are made through The NRA Foundation to fulfill the foundation's educational mission, while providing a tax-deductible contribution to the donor. In 2005, 287 firearms were donated—enhancing the museum's exhibit and study collections, and leaving a historically accurate legacy for the future

In addition, the foundation's National Firearms Museum Endowment provides a source of funding for the museum In 2005, the endowment grew steadily to a supporting level of over \$5.2 million, resulting from the cumulative efforts of NRA members, collector groups, companies, and other generous Americans who understand and support the museum's educational mission. Thanks to the generosity of these individuals, the National Firearms Museum will continue to serve as a unique tribute to America and its traditions of freedom and responsibility.

The National Firearms Museum brings life to the history of firearms,

* * *

| Line 51 | (990) - Other notes | | | | STATEMENT 10 |
|--------------------------------|---|--------------------------|---|----------------------------------|--|
| Check here if a business | Borrower's name and Title | Original amount | Net balance due beginning of year | Balance due end of year | Allowance for doubtful accounts end of year |
| 1 | Charles L. Pearson | 25,000 | 11,435 | 10,800 | 0 |
| 2 | | | 0 | | |
| 3 | | | 0 | | |
| 4 | | | 0 | | |
| 5 | | | 0 | | |
| 6 | | | 0 | | |
| 7 | | | 0 | | |
| 8 | | | 0 | | |
| 9 | | | 0 | | |
| 10 | | | 0 | | |
| 11 | | | 0 | | |
| 12 | | | 0 | · | |
| 13 | | | | - | |
| 14 Totals | | 25,000 | 0 11,435 | 10,800 | 0 |
| 1 None | Security provided | Date of note 4/2/1998 | Maturity date 10/1/2022 | Repayment terms \$1,000/yr | Interest rate none |
| 2 | | | | | |
| 4 | | | | | |
| 6 | | | | | |
| 8 | | | | | |
| 10 | | | | | |
| 12 13 | | | | | |
| | | De | escription & fair mark | et | |
| 1 Assign | Purpose of loan ment of loan from estate gift | N/A | alue of consideration | ı | Relationship |
| 3 | | | | | |
| 4 | | | | | |
| 6 | | | | | |
| 8 | | | | | |
| 10 | | | | | |
| 12 | | | | | |

| Line 54 | 1 (990 |) - Investments | - Securities |
|---------|--------|-----------------|--------------|
|---------|--------|-----------------|--------------|

| Check one box b | elow to indicate how securities are reported: | |
|-----------------|---|--|
| Cost | | |
| X End of year | market value (FMV) | |

| | jend or year market value (i lviv) | | | | |
|----|------------------------------------|------------|------------|------------|------------|
| | | | 0 | | 27,453,016 |
| | | Number | Value | Beginning | Ending |
| | | of shares/ | at time of | balance | balance |
| | | face value | donation | book value | book value |
| | Securities at end of year | | | FMV | <u>FMV</u> |
| 1 | Money market | | | 1,259,492 | 5,194,472 |
| 2 | Common stocks | | | 13,427,864 | 12,727,756 |
| 3 | US Treasury securities | | | 2,003,702 | 2,878,316 |
| 4 | US government agencies | | | 217,634 | 838,347 |
| 5 | Mortgage-backed securities | | | 1,081,490 | 1,162,418 |
| 6 | Corporate bonds | | | 761,394 | 373,030 |
| 7 | International bonds | | | 69,235 | 23,377 |
| 8 | Equity mutual funds | | | 2,815,212 | 2,881,761 |
| 9 | Fixed income mutual funds | | | 752,009 | 1,373,539 |
| 10 | | | | 0 | 0 |
| 11 | | | | 0 | 0 |
| 12 | | | | 0 | 0 |
| 13 | | | | 0 | 0 |
| 14 | | | | 0 | 0 |
| 15 | | | | 0 | 0 |
| 16 | | | | 0 | 0 |
| 17 | | | | 0 | 0 |
| 18 | | | | 0 | 0 |
| 19 | | | | 0 | 0 |
| 20 | | | | 0 | 0 |

| Lir | ne 55 (990) - Investments land, build | dings, and e | qu | ipment | | | STATEMENT 12 |
|-----|---|--------------|----------|------------------|----|------------------|--|
| | Land (net of any amortization) | | | | | Land (net of any | amortization) |
| | , | | | | | Beginning | End |
| 1 | Land | | | | 1 | 2,113,466 | 630,243 |
| 2 | | | | | 2 | | |
| 3 | | | | | 3 | | |
| 4 | | | | | 4 | | |
| 5 | | | | | 5 | | <u> </u> |
| 6 | Total land (net of any amortization) | | | | 6 | 2,113,466 | 630,243 |
| • | | | | | | | 1 |
| | Buildings and equipment | Buildings | and | equipment | | Accumulated of | depreciation |
| | 1 | Beginning | | End | | Beginning | End |
| 7 | 7 | | | | | | |
| 8 | 8 | | | | | | |
| 9 | 9 | | | | | | T |
| 10 | 10 | | | | | | |
| 11 | 11 | | | | | | |
| 12 | 12 | | | | | | |
| 13 | 13 | - | | | | | |
| 14 | 14 | | | | | | |
| 15 | 15 | | | | | | |
| 16 | 16 | | | | | | |
| 17 | Total buildings and equipment | 0 | \vdash | Ö | | 0 | 0 |
| | Buildings and equipment (less accumulated depre | eciation) | <u> </u> | | 18 | o | 0 |
| | Total land, buildings and equipment | | | | | 2,113,466 | 630,243 |
| | | | | | | | <u> </u> |
| | | | | | | Accumulated | |
| | Category or Item | | | Cost/Other Basis | | Depreciation | Book Value |
| 1 | · · | | 1 | | | | |
| 2 | | | 2 | | | | |
| 3 | | | 2 | | | | |
| 4 | | | A | | | | |
| 5 | | | _ | | | | |
| 6 | | | 6 | | | | |
| 7 | | | 7 | | | | |
| 8 | | | 8 | | | | |
| 9 | | | 9 | | | | |
| 10 | | | 10 | | | | |
| | ~ | | 44 | | | | |

| | 57 (990) - Land, buildings, and e | quipment | | · · · · · · · · · · · · · · · · · · · | | ····· | STATEMENT 13 |
|-------|--|--------------|----------|---------------------------------------|-------------|------------------|---------------|
| La | nd (net of any amortization) | | | | | Land (net of any | |
| _ | | | | | ! | Beginning | End |
| | | | | | 1 | | |
| ! | | | | | 2 | | |
| } | | | | | 3 | | <u> </u> |
| l i | | | | | 4 | | <u> </u> |
| 5 | | | | | 5 | | |
| To | tal land (net of any amortization) | | | | 6 | 0 | 0 |
| В | uldings and equipment | Buildings | and | equipment | | Accumulated | depreciation |
| | | Beginning | T | End | | Beginning | End |
| r Of | ffice equipment, 5 yr, SL 7 | 28,27 | 3 | 28,273 | | 15,790 | 18,786 |
| | 0 | | +- | <u></u> | | | 1 |
| | | | + | | | | |
| | 40 | | ╁ | | $\neg \neg$ | | |
| 4 | 44 | | +- | | | | |
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| | 12 | | +- | | | | - |
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| | 14 | | | ļ | | | |
| | 15 | | ┵— | <u> </u> | | | |
| 6 | 16 | | | <u> </u> | | | |
| 7 To | otal buildings and equipment | 28,27 | 3 | 28,273 | | 15,790 | 18,786 |
| 8 Bi | uildings and equipment (less accumulated dep | reciation) | | | 18 | 12,483 | 9,487 |
| | otal land, buildings and equipment | | | | | 12,483 | 9,487 |
| | | | | | Г | Accumulated | |
| | Category or Item | | | Cost/Other Basis | | Depreciation | Book Value |
| | | | 1 | COST Cuici Dasis | | обрісовион | DOOK VAIGE |
| | | | - · | ·· | | | |
| | | | - 3 | <u> </u> | - | | |
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| 9 | | | _ 9 | <u></u> | | | |
| 0 | | | _ 10 | | L_ | | |
| 11 To | otal | | ¯ 11 | 0 | Γ | 0 | 0 |

Line 58 (990) - Other assets

5,676,612 6,644,616

| | | | STATEMENT 14 |
|----|---|-----------|--------------|
| | | Beginning | End |
| 1 | Artwork and copyrights | 460,132 | 437,071 |
| 2 | Cash surrender value of life insurance | 44,909 | |
| 3 | Firearms and accessories | 4,003,823 | |
| 4 | Security deposits | 4,000 | |
| 5 | Miscellaneous advances | 750 | |
| 6 | Other property | 136,406 | |
| 7 | Contributions receivable from LEAD trusts | 1,026,592 | 1,245,081 |
| 8 | | | |
| 9 | | | L |
| 10 | | | |

Line 65 (990) - Other liabilities

4,323,704

3,249,899

| | | Beginning | End |
|----|-------------------|-----------|-----------|
| 1 | Due to NRA | 1,829,683 | |
| 2 | Due to affiliates | 727,166 | |
| 3 | Annuities payable | 1,766,855 | 1,974,582 |
| 4 | | | |
| 5 | | | |
| 6 | | | |
| 7 | | | |
| 8 | | | |
| 9 | | | |
| 10 | | | |

The NRA Foundation, Inc.

52-1710886

STATEMENT 16

Form 990, Part V, List of Officers, Directors, Trustees and Key Employees (continued)

| (A) Name and Address | (B) Title & Time Devoted | (C) Compensation | (D) Contributions to Benefit Plans | (E) ExpenseAccounts |
|--|---------------------------------|------------------|------------------------------------|---------------------|
| Herbert A Lanford 11250 Waples Mill Rd, Fairfax, VA 22030 | Trustee < 1 hr/wk | 0 | 0 | 0 |
| Wayne LaPierre 11250 Waples Mill Rd, Fairfax, VA 22030 | Ex Officio < 1 hr/wk | 0 | 0 | 0 |
| Steven C Andersen E 11250 Waples Mill Rd, Fairfax, VA 22030 | Executive Director < 1 hr/wk | 0 | 0 | 0 |
| Total | - | _0 | 0 | 0 |

STATEMENT 17

Form 990, Part V-A, Line 75c, Compensation by Related Organization

| Name and Address | Compensation | Contributions to Benefit Plans | Expense Accounts |
|---|--------------------|-----------------------------------|---------------------|
| The following were paid by The NRA Foundation, In | oc. | | |
| Wayne R. LaPierre 11250 Waples Mill Rd, Fairfax, VA 22030 | 0 | 0 | 0 |
| Wilson H. Phillips Jr. 11250 Waples Mill Rd, Fairfax, VA 22030 | 0 | 0 | 0 |
| Steve C. Andersen 11250 Waples Mill Rd, Fairfax, VA 22030 | 0 | 0 | 0 |
| Sandra S. Elkin 11250 Waples Mıll Rd, Fairfax, VA 22030 | 0 | 0 | 0 |
| The following were paid by National Rifle Association | n of America, 53-0 | 0116130: | |
| Wayne R. LaPierre 11250 Waples Mıll Rd, Fairfax, VA 22030 | 672,539 | 277,148 | 3,063 |
| Wilson H. Phillips Jr. 11250 Waples Mill Rd, Fairfax, VA 22030 | 411,451 | 104,232 | 4,054 |
| Steve C. Andersen 11250 Waples Mill Rd, Fairfax, VA 22030 | 120,775 | 22,728 | 0 |
| Sandra S. Elkin 11250 Waples Mill Rd, Fairfax, VA 22030 | 72,193 | 5,532 | 0 |
| Total | 1,276,958 | 409,640 | 7,117 |

52-1710886

STATEMENT 18

Form 990, Part VI, Line 90a, List of states with which a copy of this return is filed

New Hampshire Alabama New Jersey Alaska Arkansas **New Mexico New York** Arizona North Carolina California North Dakota Connecticut Ohio Flonda Oregon Georgia Pennsylvania Illinois Rhode Island Indiana South Carolina Kentucky Tennessee Massachusetts Utah Maine Virginia Maryland Washington Michigan West Virginia Minnesota Mississippi Wisconsin

STATEMENT 19

Form 990, Schedule A, Part III, Determination of how individuals/organizations receiving grants in furtherance of charitable programs qualify to receive payments

An application for a grant must be submitted on an official NRA Foundation Grant Application form. Application packets include forms and checklists relative to all information required for application submission and review. In addition to the application form, specific items which must be submitted are: budget worksheet, federal tax ID number, signed consideration agreement IRS determination letter (if applicable), and a completed W9 form. Upon completion, applications are to be sent to the appropriate NRA Field Representative who serves as a State Fund Committee Secretary.

State Fund Committees are appointed to represent the interests of each state. The committee reviews and recommends for approval, by the NRA Foundation Board of Trustees, projects from groups in the state or region that have submitted grant applications.

Allowable 501(c)(3) purposes or categories are limited to projects which are:

- 1) Charitable
- 2) Scientific
- 3) Testing for public safety
- 4) Literary
- 5) Educational
- Fostering National or International Amateur Sports Competition (cannot include the provision of facilities or equipment)

The following types of activities or projects are not eligible for funding:

Projects which confer a private benefit upon members of the applying club; deficit financing; projects for commercial ventures; projects which require NRA membership; multi-year financing; operating expense; groups that have not submitted a final report from a previously awarded grant; political candidates or organizations; labor organizations.

All grant applications receive a complete legal review for eligibility. Upon legal review, if successful, the grants are forwarded to the NRA Foundation Board of Trustees for final review and approval/disapproval.

All recipients are required to file a final report following completion of their project/activity. Any unexpended grant funds are required to be returned to the Foundation.

STATEMENT 20

Form 990, Schedule A, Part IV-A, Line 22, Other Income

| | 2004 | 2003 | 2002 | 2001 | Total |
|--------------|--------|-------|-------|-------|--------|
| | | | | | |
| Other income | 17,383 | 7,072 | 8,720 | 4,067 | 37,242 |
| Total | 17,383 | 7,072 | 8,720 | 4,067 | 37,242 |